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Office of the City Clerk

Ronald D. Leonhardt

City Cleri

Jim Owczarski Deputy City Clerk

May 2, 2007

To the Honorable Mayor Tom Barrett Office of the Mayor City Hall Room 201

Dear Mayor Barrett:

This is to confirm that Brian Read took his oath of office and is now duly qualified to serve as a reappointed member of the Business Improvement District Board #35 (Kinnickinnic River) to serve a three year term to expire April 9, 2010.

Sincerely,

RONALD D. LEONHARDT

City Clerk

cc: Brian Read BID Board #35 Ethics Board EN 061466

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STATE OF	
} ss.	
County of	
The undersigned who has been appointed to the offic of	e
MEMBER OF THE BUSINESS IMPROVEMENT DISTRICT BOARD NO.35 (KINNICKINNIC RIVER)	
but has not yet entered upon the duties thereof, swear that he will support the constitution of the United State and the constitution of the State of Wisconsin, and will faithfully discharge the duties of Said office to the bes of his ability. BRIAN READ	s
Subscribed and sworn to before me this 9th day o april , 2007.	f
KAtheen H Mollica	
Notary Public exp 2-10-08	



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Office of the City Clerk

Ronald D. Leonhardt

Jim Owczarski Deputy City Clerk

March 30, 2007

Mr. Brian Read RDAR Corporation 147 East Becher Street Milwaukee, Wisconsin 53207

Dear Mr. Read:

The City Clerk's Office has been notified of your reappointment to serve as a member of the Business Improvement District Board No. 35 (Kinnickinnic River).

The City Charter requires that all persons appointed to any city office take the official oath of office within 10 days of this notification and before entering upon the duties of their office. This oath is then filed in the Office of the City Clerk. Failure to take and file the oath within 10 days will result in the office being declared vacant.

Please contact Kathy Mollica, of this office, at 286-2236 to set a time convenient to you to take the oath of office. Limited parking for persons doing business in City Hall is available at reduced rates (2 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the City Clerk's Office in Room 205, City Hall.

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RONALD D. LEONHARDT

City Clerk

cc: BID Board #35 Ethics Board FN 061465

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