



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, October 13, 2020

9:00 AM

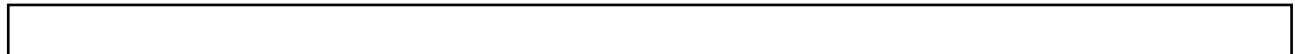
Common Council Chambers, 3rd Fl., City Hall

Cavalier Johnson , 2nd District <i>President</i>		
Ashanti Hamilton , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	JoCasta Zamarripa , 8th District	Scott P. Spiker , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	Marina Dimitrijevic , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. 200820 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2020

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

2. 200709 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Communication from the City Clerk relating to the rules governing the application for municipal identification.

APPROVAL OF THE FOLLOWING

3. 200458 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/28/2020**
Motion relating to the recommendations of the Licenses Committee relating to Licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. **191810** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Motion relating to the recommendations of the Public Works Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

5. **200703** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
An ordinance relating to an amendment to an attachment to Common Council File Number 191619, being an ordinance granting an air space lease to Third Ward Lofts, LLC, for a portion of the building to overhang the adjacent sidewalk for the premises at 323 North Jefferson Street (4th Aldermanic District).

ADOPTION OF THE FOLLOWING:

6. **191279** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 11/26/2019**
Substitute resolution to vacate a portion of the south side of West Silver Spring Drive from North 60th Street west to a point in the block bounded by West Sheridan Avenue, West Silver Spring Drive, North 60th Street and North 62nd Street, in the 2nd Aldermanic District.
7. **200672** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution relating to the application for, and acceptance, funding and expenditure of, an emergency Wisconsin Department of Transportation 2020 Harbor Assistance Program grant for flood relief at Port Milwaukee
8. **200673** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution authorizing the Chief Information Officer to share fiber and provide network connectivity and telecommunications services at the expense of and for the use and benefit of the Milwaukee Symphony Orchestra.
9. **200674** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**

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- 17. 200638 SPONSORED BY: Ald. Bauman and Ald. INTRODUCED ON: 09/22/2020**
Johnson
Resolution relating to the proclamation of Mayor Tom Barrett, issued March 19, 2020, relating to a state of emergency in the City of Milwaukee.
- 18. 200646 SPONSORED BY: Ald. Bauman INTRODUCED ON: 09/01/2020**
Communication from the Department of Public Works relating to the 2019 Dockless Scooter Pilot Study - Evaluation & Recommendation Report.
- 19. 200693 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/22/2020**
Communication from the Department of Public Works submitting its 2019 residential recycling annual report
- 20. 200757 SPONSORED BY: Ald. Bauman INTRODUCED ON: 09/22/2020**
Communication from the Department of Public Works and the Department of Neighborhood Services relating to night construction.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

21. **200715** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
22. **200716** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

23. **200627** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Substitute resolution amending Common Council File # 200258 relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.
24. **200628** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Substitute resolution amending Common Council File # 200090 relative to the acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Department of Health Services.
25. **200650** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution relative to acceptance and funding of a Homeland Security/Southeast Wisconsin Threat Analysis Center Intelligence and Infrastructure grant.
26. **200704** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution approving the form of the Preliminary Official Statements used in connection with the sale of City of Milwaukee, Wisconsin, debt.
27. **200738** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/22/2020**
Resolution Authorizing the Sale and Issuance of General Obligation Refunding Notes.

CONFIRMATION OF THE FOLLOWING:

28. **200682** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Reappointment of Molly King to the Deferred Compensation Plan Board by the Mayor.
(4th Aldermanic District)
29. **200686** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**

Reappointment of Thomas Bell to the Deferred Compensation Plan Board by the Mayor.
(10th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 30.** **200713** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
- 31.** **200714** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.
- 32.** **200766** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Communication from the Department of Employee Relations amending the Salary Ordinance to add recruitment flexibility to positions in the Department of Neighborhood Services.
- 33.** **200767** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Communication from the City Comptroller relating to an audit of Port Milwaukee capital assets.
- 34.** **200771** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Communication from the City Comptroller relating to the 2019 Comprehensive Annual Financial Report and the 2019 Popular Annual Financial Report.
- 35.** **200780** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance to add one position of Public Health Assistant Laboratories Director in the Health Department.
- 36.** **200786** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance to add positions in the Fire and Police Commission.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

37. **200407** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/07/2020**
Resolution authorizing payment of the claim of Farmers Insurance on behalf of Maureen Conaty in the amount of \$22,259.76;
38. **200481** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/23/2020**
Substitute resolution authorizing the return of real estate located at 2474 N. Holton Street, in the 6th Aldermanic District, to its former owner Catherine Miskowski.
39. **200577** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2020**
Substitute resolution authorizing the return of real estate located at 1917 W. Atkinson Avenue, in the 6th Aldermanic District, to its former owner Shaun Bender.
40. **200701** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2019 tax roll, plus interest applicable to date of repayment, if appropriate.
41. **200727** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Substitute resolution authorizing the return of real estate located at 652-654 S. 64th Street, in the 10th Aldermanic District, to its former owner Vincent J. Cervenansky.
42. **200749** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 09/22/2020**
Resolution directing department heads to recruit staff who are willing and able to be assigned to work for the Election Commission during the November 2020 election.
43. **200755** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 09/22/2020**
Resolution relative to acceptance and expenditure of the Center for Tech and Civic Life grant for the additional cost to be used exclusively for the public purpose of planning and operationalizing safe and secure election administration in the City of Milwaukee in accordance with the Wisconsin Safe Voting Plan 2020.

PLACING ON FILE THE FOLLOWING:

44. **191503** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 5044 N. 33rd Street, in the 1st Aldermanic District, to its former owner Charles Singleton.
45. **191731** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**

Resolution relating to the appeal of Ingrid Moreland for property damage. (7th Aldermanic District)

46. **191764** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Substitute resolution authorizing the return of real estate located at 1107 W. Oklahoma Avenue, in the 14th Aldermanic District, to its former owner Viva Advanced Healthcare Inc. c/o Manuel Thomas.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

47. **191351** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Resolution relating to the claim of Martha Watts
48. **191552** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Resolution relating to the claim of Mentzou Moncrieffe
49. **191883** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
Resolution relating to the claim of Wendell and Serena Barnes.
50. **200205** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Resolution relating to the appeal of Morris Allen for property damage. (9th Aldermanic District)
51. **200206** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Resolution relating to the appeal of Richard Kozinski for property damage.
52. **200405** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/07/2020**
Resolution relating to the claim of Attorney Heath P. Straka on behalf of Ana Saavedra and Jake Kromanaker.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

53. 200717 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
A substitute ordinance relating to parking controls.
54. 200718 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

55. 200629 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Substitute resolution amending Common Council File # 200255 relative to the acceptance and funding of the 2020-2021 Epidemiology and Laboratory Capacity (ELC) COVID19-Wisconsin State Funding Opportunities for Local and Tribal Health from the State of Wisconsin Department of Health Services.
56. 200632 **SPONSORED BY: Ald. Lewis, Ald. Kovac and Ald. Coggs** **INTRODUCED ON: 09/22/2020**
Resolution relating to establishing an unarmed first responder program.
57. 200649 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution relative to acceptance and funding of a 2020/2021 Homeland Security/Southeast Wisconsin Health and Medical Threat Intel Analyst grant.
58. 200653 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution relative to acceptance and funding of a 2020/21 Homeland Security-WEM/Southeast Wisconsin Threat Analysis Center grant.
59. 200739 **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 09/22/2020**
Resolution authorizing the Fire Department to enter into an Agreement for Mutual Assistance with various area fire departments.

CONFIRMATION OF THE FOLLOWING:

60. 200681 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Reappointment of Jeff Fleming to the Ambulance Service Board by the Mayor. (6th Aldermanic District)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

61. **200462** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 07/28/2020**
A substitute ordinance relating to the change in zoning from Two-Family Residential, RT3, to Multi-Family Residential, RM4, for redevelopment of the former Edison Middle School located at 5372 North 37th Street, in the block bounded by West Custer Avenue, North 36th Street, West Rohr Avenue, and North 37th Street, in the 1st Aldermanic District.
62. **200463** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 07/28/2020**
A substitute ordinance relating to the change in zoning from Industrial Light, IL1, to Detailed Planned Development, DPD, for the property located at 6270 North 76th Street, and the Second Amendment to the DPD known as 5XEN Marketplace (previously known as Milwaukee's Asian Markets Phongsavan) for the properties located at 6270 and 6300 North 76th Street, on the east side of North 76th Street, south of West Mill Road, in the 2nd Aldermanic District.
63. **200748** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/22/2020**
A substitute ordinance relating to environmental assessments of real estate prior to city acquisition.

ADOPTION OF THE FOLLOWING:

64. **200461** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/28/2020**
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Bader Philanthropies to allow a digital monument sign with LED changeable messages at its headquarters located at 3300 North Dr. Martin Luther King Jr. Drive, on the east side of North Dr. Martin Luther King Jr. Drive, north of West Concordia Avenue, in the 6th Aldermanic District.
65. **200599** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 09/01/2020**
Resolution relating to the sale of the surplus Milwaukee Public Schools property at 5372 North 37th Street, in the 1st Aldermanic District.
66. **200699** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 09/22/2020**
Resolution authorizing the sale of the City-owned vacant lots at 1642 North 15th Street, 1646 North 15th Street and 1647 North 14th Lane to Venus Consulting, LLC for urban agriculture, in the 15th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

67. 200769 **SPONSORED BY: Ald. Rainey, Ald. Stamper, Ald. Lewis, Ald. Perez, Ald. Kovac and Ald. Coggs **INTRODUCED ON: 09/22/2020****

Communication from the Commissioner of the Department of City Development relating to the use of Tax Increment Financing for housing programs.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

68. **200660** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution relative to the acceptance and funding of the year 2020 State of Wisconsin Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") (Pub. L. No. 116-136) for Emergency Solutions Grant-CV through the Community Development Grants Administration.
69. **200661** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution authorizing acceptance of funding of the Financial Navigators Grant from the Cities for Financial Empowerment Fund, Inc.
70. **200697** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution approving Year 2021 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.
71. **200753** **SPONSORED BY: Ald. Coggs, Ald.** **INTRODUCED ON: 09/22/2020**
Rainey, Ald. Zamarripa and Ald. Dodd
Resolution designating August 7-14, 2021, as Bronzeville Week in the City of Milwaukee, and declaring it as an official City event for 2020.
72. **200759** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 09/22/2020**
Substitute resolution relating to the 2020 use and allocation of Community Development Block Grant funds awarded to the City of Milwaukee Youth Council.

PLACING ON FILE THE FOLLOWING:

73. **181464** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/14/2019**
Communication from the Sister Cities Committee relating to its 2019 Annual Report and Activities.
74. **191629** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Communication from the Department of Public Works and Dept. of Administration - Office of Small Business relating to the residents preference program goals and the remedies if contractors fail to meet these goals in 2020.

THE STEERING AND RULES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

75. **200719** **SPONSORED BY: Ald. Coggs, Ald. Zamarripa, Ald. Kovac, Ald. Hamilton, Ald. Murphy, Ald. Rainey, Ald. Johnson and Ald. Perez** **INTRODUCED ON: 09/22/2020**
- Motion amending the Common Council's Procedure and Rules relating to the scheduling of certain requests to fill vacancies in the protective services.

MATTERS FOR IMMEDIATE ADOPTION:

76. **200830** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
- Resolution approving final certified survey maps.