

Dcd # 3002

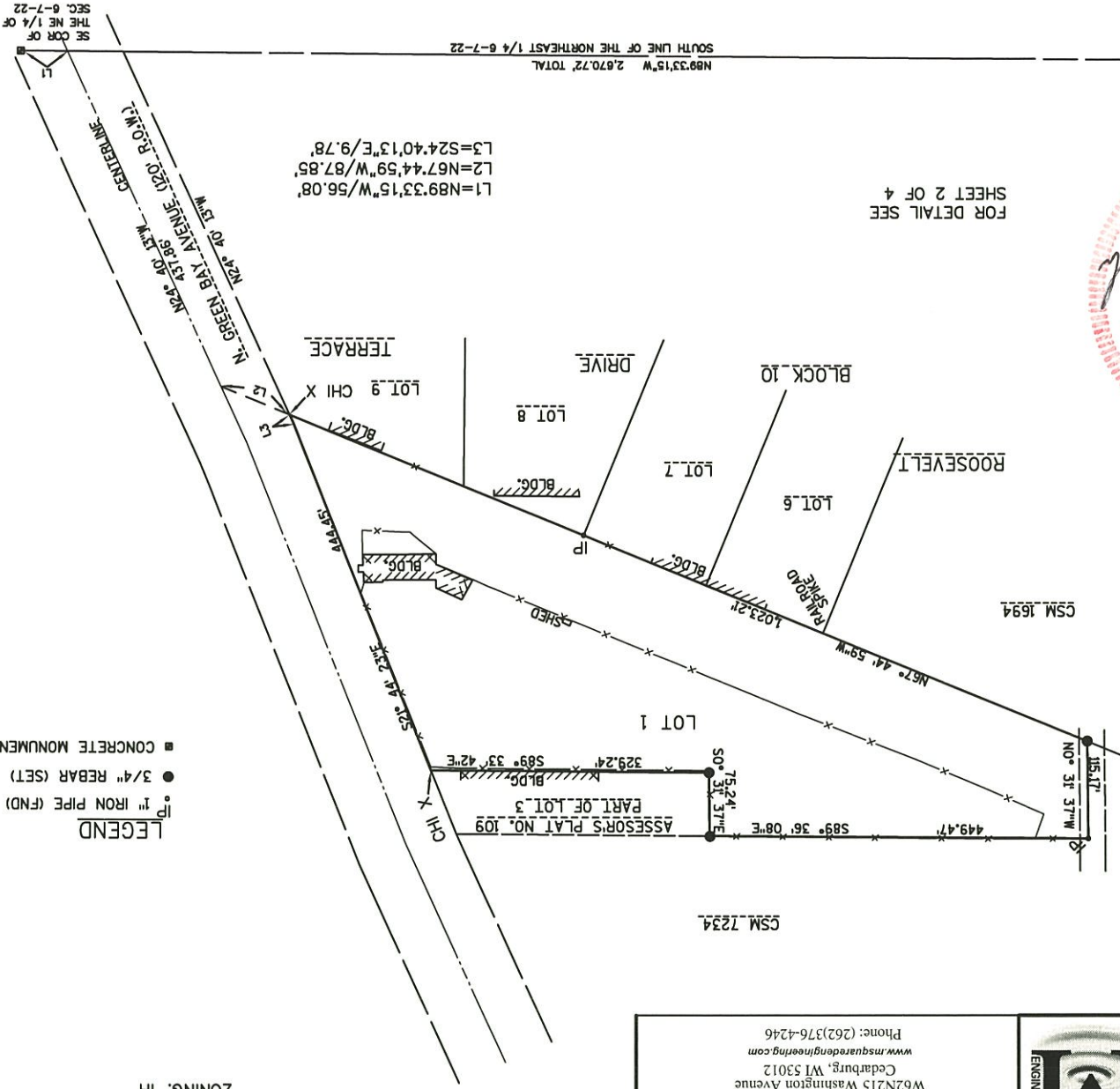
CERTIFIED SURVEY MAP

Sheet 1 of 4

PART OF LOTS 3 AND 4 IN BLOCK 3 OF ASSESSOR'S PLAT NO. 109 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

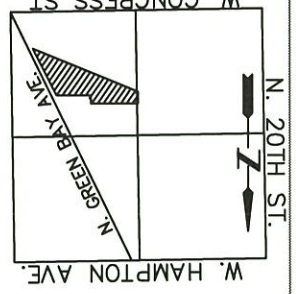
TAX KEY NO. 232-0331-113
ZONING: IH

- LEGEND
- 1" IRON PIPE (FND)
 - 3/4" REBAR (SET)
 - CONCRETE MONUMENT



M Squared Engineering, LLC
 where engineering solutions meet water quality...
 W62N215 Washington Avenue
 Cedarburg, WI 53012
 www.msquaredengineering.com
 Phone: (262)376-4246

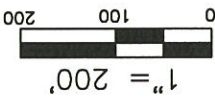
HORIZONTAL DATUM IS BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERRED TO GRID NORTH S.E.W.R.P.C. DATED MAR. 2012 6-7-22 N89°33'15"E



LOCATION SKETCH
 NE 1/4 OF SECTION 6-7-22
 SCALE 1"=2000'



FOR DETAIL SEE
 SHEET 2 OF 4



THIS INSTRUMENT DRAFTED BY ANTHONY J. GROMACKI

INFRASTRUCTURE SERVICES DIVISION
 CENTRAL DRAFTING & RECORDS MANAGER
 ENGR. IN CHARGE ENVIRON. ENGR.
 APPROVED
 10/18/14
 10/8/14
 10/6/14

DEPARTMENT OF CITY
 DEVELOPMENT
 CITY OF MILWAUKEE

AUG 11 2014

Staff signature

STAFF APPROVED

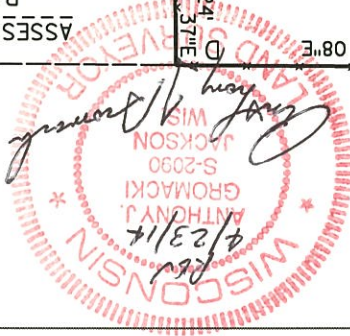
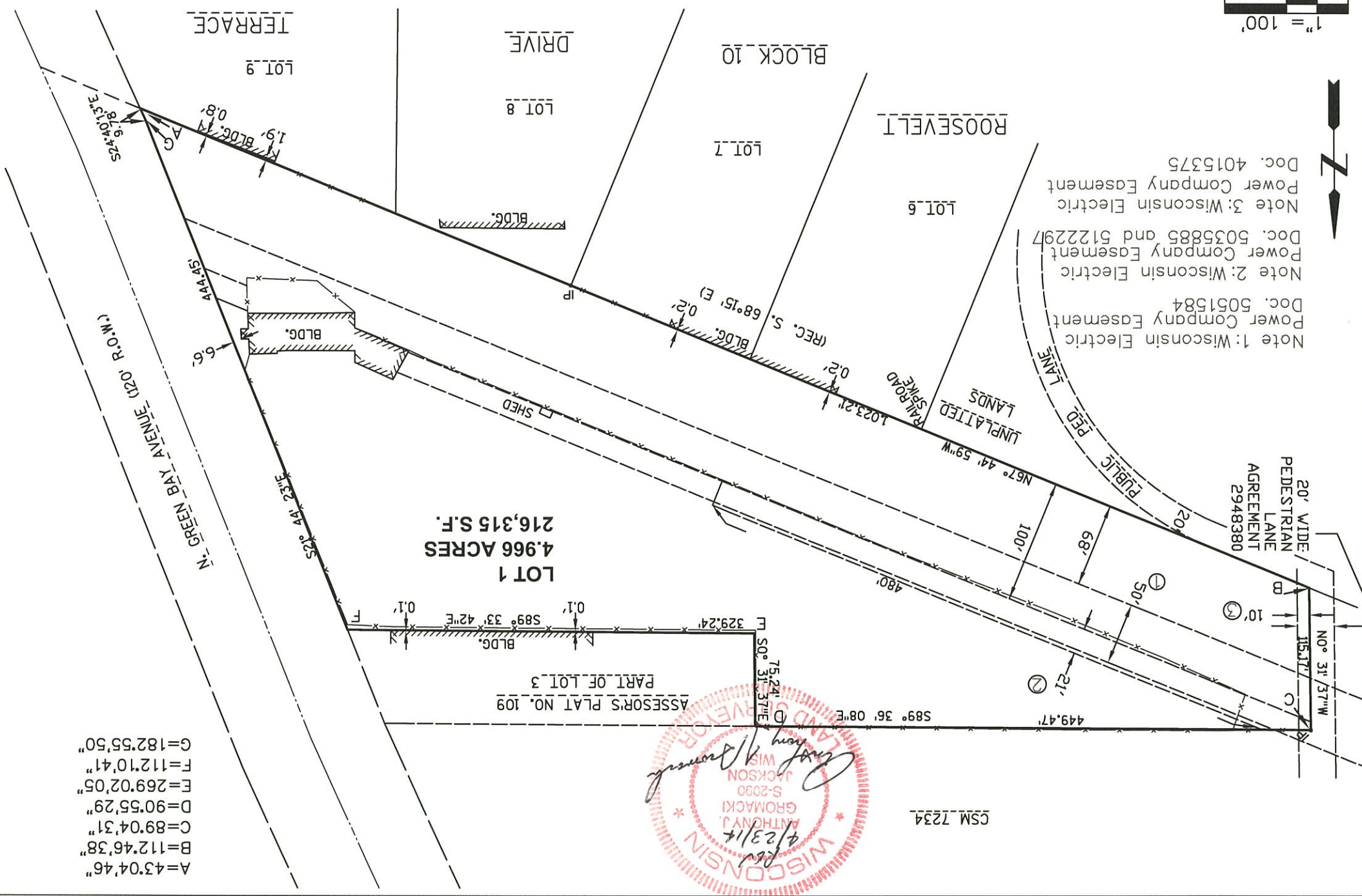
D&D # 300Z

CERTIFIED SURVEY MAP

Sheet 2 of 4

PART OF LOTS 3 AND 4 IN BLOCK 3 OF ASSESSOR'S PLAT NO. 109 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

- A=43'04.46"
- B=112.46'38"
- C=89'04.31"
- D=90'55.29"
- E=269'02.05"
- F=112.10'41"
- G=182.55'50"



C.S.M. 1234

CERTIFIED SURVEY MAP

PART OF LOTS 3 AND 4 IN BLOCK 3 OF ASSESSOR'S PLAT NO. 109 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

I Anthony J. Gromacki, a registered land surveyor do hereby certify:

That I have surveyed, divided and mapped a division of a part of Lot 3 and 4 in Block 3 of Assessor's Plat No. 109 and part of the Southeast 1/4 of the Northeast 1/4 of Section 6, Township 7 North, Range 22 East in the City of Milwaukee, Milwaukee County, State of Wisconsin, bounded and described as follows:

Commencing at the Southeast Corner of the Northeast 1/4 of said Section 6; thence N89°33'15"W along the South Line of the Northeast 1/4 of said Section 6, 56.08 feet to the centerline of N. Green Bay Avenue; thence N24°40'13"W along said centerline 437.86 feet to the Southerly line of the owners land extended; thence N67°44'59"W 87.85 feet to the Westerly right of way line of N. Green Bay Avenue and being the point of beginning; thence N67°44'59"W along the Southerly line of a former Chicago, Milwaukee, St. Paul and Pacific Railroad, 1023.21 feet to the easterly line of a 20 foot wide Pedestrian Lane Agreement; thence N0°31'37"W along said Pedestrian Lane Agreement 115.17 feet to the Southerly line of Certified Survey Map 7234; thence S89°36'08"E 449.47 feet; thence S0°31'37"E 75.24 feet; thence S89°33'42"E 329.24 feet to the Westerly right of way line of N. Green Bay Avenue; thence S21°44'23"E along said Westerly line 444.45 feet; thence S24°40'13"E continuing along said Westerly line 9.78 feet to the point of beginning.

Said Parcel contains 4.966 acres, 216,315 s.f. more or less.

That I have made such survey, land division and map by the direction of Milwaukee Iron and Metal, LLC, Owner of said lands.

That such map is a correct representation of the exterior boundaries of the land surveyed and the land division thereof.

That I fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code of Ordinances in surveying, dividing and mapping the same.

DATED THIS 23rd DAY OF April, 2014.

Anthony J. Gromacki S-2090



DCD # 3002

CERTIFIED SURVEY MAP

PART OF LOTS 3 AND 4 IN BLOCK 3 OF ASSESSOR'S PLAT NO. 109 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

CORPORATE OWNER'S CERTIFICATE:

Milwaukee Iron and Metal, LLC, a Limited Liability Company as owners, certifies that said company caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances. In consideration of the approval of the map by the Common Council and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:
a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all lots in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

In Witness Where of, Milwaukee Iron and Metal LLC, has caused these presents to be signed by

Larry Erlich, Owner this 11 day of July, 2014

In the presence of:

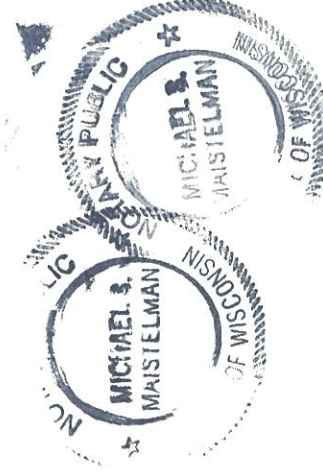
STATE OF WISCONSIN)

Milwaukee County SS

Personally came before me this 11 day of July 2014, the aboved named Larry Erlich, of Milwaukee Iron and Metal LLC to me known as the persons who executed the foregoing instrument, and to me known to be the Owner of the Company, and acknowledged that he executed the foregoing instrument as such officers as the deed of the corporation, by its authority.

(Notary Seal) [Signature]

State of Wisconsin, Notary Public
My commission expires August



CERTIFICATE OF CITY TREASURER
STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, Spencer Coggs, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee, there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Dated: 10-10-14
[Signature]
Spencer Coggs, City Treasurer

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. 141124 adopted by the Common Council of the City of Milwaukee on this 5th day of November 2014.

[Signature]
James R. Owczarski, City Clerk

[Signature]
Tom Barrett, Mayor