



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Friday, July 31, 2026

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarripa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **260488** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

2. **260237** **SPONSORED BY: Ald. Westmoreland** **INTRODUCED ON: 06/02/2026**
A substitute ordinance relating to the granting of a temporary change of plan permit.

APPROVAL OF THE FOLLOWING:

3. **260462** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/14/2026**
Motion relating to the recommendations of the Licenses Committee relating to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PLACING ON FILE THE FOLLOWING:

4. **260373** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Communication from the License Division relating to "Class B" Tavern licenses issued by the City Clerk relating to license quotas.
5. **260374** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Communication from the License Division relating to a list of "Class B" Special licenses issued by the City Clerk in 2025

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

6. 252235 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2026

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

- [illegible]

A substitute ordinance relating to native plants.

ADOPTION OF THE FOLLOWING:

8. 250157 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/13/2025

Substitute resolution to vacate the east-west alley, north of West Cherry Street, between North 12th Street and North 12th Lane, in the 15th Aldermanic District.

9. 260170 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/02/2026

Substitute resolution to vacate the eastern portion of 12th Lane between West Cherry Street and the northern alley, in the 15th Aldermanic District.

- 10. 260303 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/23/2026**

Substitute resolution authorizing fee title and temporary limited easements with the Wisconsin Department of Transportation for the properties at 2237 North 7th Street and 3463 North 8th Street, to assist in the improvements for the Interstate Highway-43 Project, in the 6th Aldermanic District.

- 11. 260314 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/23/2026**

Resolution directing the Commissioner of Public Works to execute a document titled “7th Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and real estate acquisition of West National Avenue from 39th Street to 1st Street with a total estimated cost decrease for the project of \$203,700, with an estimated decrease of Grantor share of \$2,678,850, and an estimated increase of City share of \$2,475,150.

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| 12. | <u>260403</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution approving sites for federally funded electric vehicle charging stations. | | | |
| 13. | <u>260418</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution directing the Commissioner of Public Works to execute a document titled “2nd Revision State/Municipal Agreement for a State-Let STP-Urban Project” with the Wisconsin Department of Transportation for the programming, design, and construction of West Lisbon Street - North 100th Street to West Burleigh Street. | | | |
| 14. | <u>260425</u> | SPONSORED BY: Ald. Pratt | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing an exclusive right to negotiate with U.S. Venture, Inc. for the City-owned parcel at 1776 South Harbor Drive - Parcel F at Port Milwaukee, in the 14th Aldermanic District. | | | |
| 15. | <u>260438</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$2,187,100 for a total estimated cost of \$2,547,100. | | | |
| 16. | <u>260439</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$43,513 for a total estimated cost of these projects being \$1,223,513. | | | |
| 17. | <u>260440</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$272,175 for a total estimated cost of these projects being \$1,850,500. | | | |
| 18. | <u>260441</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$5,077,000 for a total estimated cost of these projects being \$7,007,000. | | | |
| 19. | <u>260443</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |

Substitute Resolution authorizing the Commissioner of Public Works to execute a project agreement titled “Cost Sharing Memo of Understanding Between the City of Milwaukee and the Brady Street Business Improvement District” for the cost sharing of installing traffic calming on E. Brady St. - N. Farwell Ave. to N. Van Buren St. in the 3rd Aldermanic District.

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| 20. | <u>260482</u> | SPONSORED BY: Ald. Moore | INTRODUCED ON: 07/14/2026 |
| <p>Resolution authorizing the City of Milwaukee’s Department of Public Works - Milwaukee Water Works and other City departments to execute a participation agreement between the City of Milwaukee and the Board of Regents of the University of Wisconsin System to participate in the Panther Edge Internship Program.</p> | | | |

PLACING ON FILE THE FOLLOWING:

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| 21. | <u>260415</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Communication from the Department of Public Works-Infrastructure Services Division relating to a Statement of Midyear Review of Financial Condition of the Sewer Maintenance Fund. | | | |
| 22. | <u>260484</u> | SPONSORED BY: Ald. Brower | INTRODUCED ON: 07/14/2026 |
| Communication from We Energies and other agencies relating to rate cases current before the State of Wisconsin's Public Service Commission as well as the impact of the recent proliferation of data centers. | | | |
| 23. | <u>260491</u> | SPONSORED BY: Ald. Coggs | INTRODUCED ON: 07/14/2026 |
| Communication from the Department of Public Works relating to developing and presenting uses for urban wood taken in by the Forestry Services. | | | |

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 24. | <u>260459</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| A substitute ordinance to further amend the 2026 offices and positions in the City Service. | | | |
| 25. | <u>260460</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service. | | | |
| 26. | <u>260494</u> | SPONSORED BY: Ald. Chambers Jr. | INTRODUCED ON: 07/14/2026 |
| A substitute ordinance relating to the deputy positions in the departments of community wellness and safety and of compliance and engagement. | | | |

ADOPTION OF THE FOLLOWING:

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| 27. | <u>260259</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/23/2026 |
| | | Substitute resolution authorizing the Department of Employee Relations to execute a contract for administration of the City's prescription drug benefits. | |
| 28. | <u>260262</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/23/2026 |
| | | Substitute resolution outlining the process and communication of 2027 health and dental insurance premium rates. | |
| 29. | <u>260263</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/23/2026 |
| | | Substitute resolution authorizing the Department of Employee Relations to extend its current contract with Ameriflex for administration of the City's Flexible Spending (FSA) and Health Reimbursement Arrangement (HRA) benefits. | |
| 30. | <u>260398</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Substitute resolution authorizing the issuance of up to \$275,000,000 of school revenue anticipation notes, and a purpose for Direct Loan Notes, for the purpose of financing the operating budget of the Milwaukee Public Schools on an interim basis. | |
| 31. | <u>260419</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Substitute resolution relative to acceptance and funding of the 2026-2027 HIV Partner Services Grant from the State of Wisconsin Department of Health Services. | |
| 32. | <u>260421</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Resolution relating to acceptance and funding of a 2026 Milwaukee Metropolitan Drug Enforcement Group Program grant. | |

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| 33. | <u>260422</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Resolution relating to acceptance and funding of a Homeland Security - WEM/STAC Analysts Positions 2024 grant. | |
| 34. | <u>260458</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Substitute resolution authorizing attendance at conventions, seminars and other travel. | |
| 35. | <u>260490</u> | SPONSORED BY: Ald. Burgelis | INTRODUCED ON: 07/14/2026 |
| | | Substitute resolution relating to authorizing up to \$4,800,000 of Contingent Borrowing to cover costs related to an extension of the ERP System Replacement Project for a December 2026 go-live date. | |

PLACING ON FILE THE FOLLOWING:

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| 36. | <u>260241</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/02/2026 |
| | | Communication from the Comptroller's Office relating to a Workday Pre-Implementation Review Report. | |
| 37. | <u>260336</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/23/2026 |
| | | Communication relating to an audit of Municipal Court cash controls. | |
| 38. | <u>260455</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action. | |
| 39. | <u>260456</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action. | |
| 40. | <u>260457</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections. | |
| 41. | <u>260508</u> | SPONSORED BY: Ald. Brower | INTRODUCED ON: 07/14/2026 |
| | | Communication from the Department of Employee Relations and the Fire and Police Commission relating to policies and procedures in place to protect employees in the event of air quality incidents. | |
| 42. | <u>260518</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Communication from the Fire Department amending the Positions Ordinance to add positions relating to a Youth Carpenter Apprentice Program. | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 45. | <u>252168</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/21/2026 |
| Substitute resolution relating to the claim of Mario and Chantel Dantzler. | | | |
| 46. | <u>260238</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/02/2026 |
| Substitute resolution relating to the claim of Michael Dupar. | | | |
| 47. | <u>260375</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing payment of the claim of Branden Walker. | | | |
| 48. | <u>260383</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing payment to Yolanda Moffett. | | | |
| 49. | <u>260394</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2025 tax roll, plus interest applicable to date of repayment, if appropriate. | | | |
| 50. | <u>260428</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution rescinding Common Council File Number 251996 and authorizing the settlement of claims in the lawsuits entitled 875 East 1, LLC, et al. v. City of Milwaukee. | | | |
| 51. | <u>260449</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing settlement of claims in the lawsuit entitled Haven Funds, LLC v. City of Milwaukee. | | | |

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 52. | <u>251170</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/04/2025 |
| | | Resolution relating to the claim by Ayshia Banks. | |
| 53. | <u>251851</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/03/2026 |
| | | Resolution relating to the claim by Charlie Mikel. | |
| 54. | <u>251852</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/03/2026 |
| | | Resolution relating to the claim of Logan Heinrich and Thomas Ravert. | |
| 55. | <u>251932</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/03/2026 |

Resolution relating to the claim by Keyauna Brumfield.

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| 56. | <u>252150</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/21/2026 |
| Resolution relating to the appeal of Mark and Heidi Gremmer for property damage. | | | |
| 57. | <u>252151</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/21/2026 |
| Resolution relating to the appeal of William Welch for property damage. | | | |
| 58. | <u>252153</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/21/2026 |
| Resolution relating to the appeal of Jason Musante-Klumb for property damage. | | | |
| <i>(Committee vote: Three "ayes" and one abstention)</i> | | | |
| 59. | <u>260226</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/02/2026 |
| Resolution relating to the appeal of William Shaw, c/o Still on 12th St. II LLC, for property damage. | | | |

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 60. | <u>241547</u> | SPONSORED BY: Ald. Coggs, Ald. Chambers Jr., Ald. Perez, Ald. Burgelis and Ald. Spiker
A substitute ordinance relating to short-term rentals. | INTRODUCED ON: 01/21/2025 |
| 61. | <u>260219</u> | SPONSORED BY: Ald. Burgelis, Ald. Dimitrijevic, Ald. Zamarripa, Ald. Westmoreland and Ald. Moore
A substitute ordinance relating to penalties for the sale of alcohol, tobacco, and cannabinoid products to minors. | INTRODUCED ON: 06/02/2026 |
| 62. | <u>260400</u> | SPONSORED BY: THE CHAIR
An ordinance relating to parking controls. | INTRODUCED ON: 07/14/2026 |
| 63. | <u>260401</u> | SPONSORED BY: THE CHAIR
An ordinance relating to traffic controls. | INTRODUCED ON: 07/14/2026 |

ADOPTION OF THE FOLLOWING:

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| 64. | <u>260351</u> | SPONSORED BY: Ald. Spiker | INTRODUCED ON: 06/23/2026 |
| Substitute resolution relating to the acceptance and funding of a Wisconsin Department of Workforce Development Fast Forward Grant. | | | |
| 65. | <u>260423</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution relating to acceptance and funding of Homeland Security Southeastern Wisconsin Threat Analysis Center Operations 2024 grant. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 66. | <u>260450</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| <p>Appointment of Jordan Morales to the Board of Fire and Police Commissioners by the Mayor. (3rd Aldermanic District)</p> | | | |

PLACING ON FILE THE FOLLOWING:

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| 67. <u>260324</u> | SPONSORED BY: Ald. Moore | INTRODUCED ON: 06/23/2026 |
| <p>Communication from the Milwaukee Police Department relating to the School Resource Officer program in the 2025-26 school year.</p> | | |

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| 68. | <u>260381</u> | SPONSORED BY: Ald. Burgelis | INTRODUCED ON: 06/23/2026 |
| | | Communication from the Milwaukee Fire Department relating to the feasibility of using light duty vehicles for medical runs. | |
| 69. | <u>260225</u> | SPONSORED BY: Ald. Moore, Ald. Dimitrijevic and Ald. Brower | INTRODUCED ON: 06/02/2026 |
| | | Motion modifying Milwaukee Police Department Standard Operating Procedures 660 - Vehicle Pursuits and Emergency Vehicle Operations and 575 - Video Release Policy. | |
| | | <i>Please be advised that a motion may be made to take this file from the file and move its approval.</i> | |

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

70. 252189 SPONSORED BY: Ald. Coggs INTRODUCED ON: 06/02/2026

A substitute ordinance relating to the change in zoning from Two-Family Residential, RT4, and Local Business, LB2, for the properties located at 410 West Concordia Avenue and 3301 and 3307 North Vel R. Phillips Avenue to Detailed Planned Development, DPD, and the 1st Amendment to the DPD known as Bader Philanthropies to add the subject sites to the DPD that currently includes 3300 North Martin Luther King Jr. Drive, on the north side of West Concordia Avenue, east of North Martin Luther King Jr. Drive, in the 6th Aldermanic District.

71. 260183 SPONSORED BY: Ald. Zamarripa INTRODUCED ON: 06/02/2026

A substitute ordinance correcting the mixed zoning of the parcel located at 1993 South Muskego Avenue, on the west side of South Muskego Avenue, north of West Rogers Street, in the 8th Aldermanic District and assigning the zoning of Local Business, LB2, to the property.

ADOPTION OF THE FOLLOWING:

72. 260432 SPONSORED BY: Ald. Perez INTRODUCED ON: 07/14/2026

Resolution approving Amendment No. 4 to the Project Plan for Tax Incremental District No. 75 (Reed Street Yards) and authorizing expenditures, in the 12th Aldermanic District.

73. 260433 SPONSORED BY: Ald. Coggs INTRODUCED ON: 07/14/2026

Resolution approving Amendment No. 1 to the Project Plan and authorizing expenditures for Tax Incremental District No. 121 (Bronzeville Arts & Tech Hub), in the 6th Aldermanic District.

74. 260434 SPONSORED BY: Ald. Chambers Jr. INTRODUCED ON: 07/14/2026

Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 132 (Midtown Commons), in the 2nd Aldermanic District.

75. 260435 SPONSORED BY: Ald. Coggs, Ald. Jackson and Ald. Stamper INTRODUCED ON: 07/14/2026

Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 136 (Amani Homeownership Initiative), in the 6th, 7th, and 15th Aldermanic Districts.

76. 260436 SPONSORED BY: Ald. Perez INTRODUCED ON: 07/14/2026

Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 135 (1101-1113 West Historic Mitchell Street), in the 12th Aldermanic District.

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| 77. | <u>260442</u> | SPONSORED BY: Ald. Zamarripa | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 920 South 33rd Street, in the 8th Aldermanic District. | | | |
| 78. | <u>260444</u> | SPONSORED BY: Ald. Cogg | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 2976 North 21st Street, in the 6th Aldermanic District. | | | |
| 79. | <u>260445</u> | SPONSORED BY: Ald. Cogg | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 3269-83 North 11th Street, in the 6th Aldermanic District. | | | |
| 80. | <u>260446</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 2859 North 22nd Street, in the 15th Aldermanic District. | | | |
| 81. | <u>260451</u> | SPONSORED BY: Ald. Brower | INTRODUCED ON: 07/14/2026 |
| Resolution authorizing the Redevelopment Authority of the City of Milwaukee to enter into an amended Ground Lease with Board of Regents of the University of Wisconsin System operating as the University of Wisconsin-Milwaukee for the properties at 2185 North Prospect Avenue and 1925 East Kenilworth Place, in the 3rd Aldermanic District. | | | |
| 82. | <u>260485</u> | SPONSORED BY: Ald. Chambers Jr. | INTRODUCED ON: 07/14/2026 |
| Substitute resolution approving a term sheet authorizing the City of Milwaukee to enter into a lease with AFS Milwaukee, LLC, for a portion of the property at 5825 West Hope Avenue, in the 2nd Aldermanic District. | | | |

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

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| 83. | <u>260287</u> | SPONSORED BY: Ald. Chambers Jr. | INTRODUCED ON: 06/23/2026 |
| A substitute resolution relating to the use of public school identification cards as library cards. | | | |
| 84. | <u>260352</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 06/23/2026 |
| Resolution relating to the establishment of the Year 2027 Funding Allocation Plan. | | | |
| 85. | <u>260395</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/14/2026 |
| Substitute Resolution authorizing the expenditure of up to \$2,500 from the Community and Economic Development Committee Fund for the 2026 Beet Street Fall Festival. | | | |
| 86. | <u>260417</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Resolution relating to acceptance and funding of a Prescription for Literacy Grant. | | | |
| 87. | <u>260420</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/14/2026 |
| Resolution relating to the use and allocation of 2026 Community Development Block Grant funds awarded to the City of Milwaukee Youth Council. | | | |
| 88. | <u>260498</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/14/2026 |
| Substitute Resolution appropriating up to \$2,279.44 from the Community and Economic Development Fund for Bronzeville Week. | | | |

