



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Friday, September 15, 2023

COMMITTEE MEETING NOTICE

AD 14

LEAF, Sam J, Agent  
Chase Entertainment LLC  
2615 S SUPERIOR St  
Milwaukee, WI 53207

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, September 26, 2023 at 02:10 PM**

The access code is <https://meet.goto.com/986783021>. If you wish to call in: +1 (408) 650-3123 and use Access Code: 986-783-021.  
Please see the enclosed best practices document for further instructions.

**Regarding:** Your Permanent Extension of Premise Application for Alcohol and Food Adding Patio and Beer Garden to the South of the Premises as agent for "Chase Entertainment LLC" for "Sam's Tap" at 3118 S CHASE Av.

There is a possibility that your application may be denied for one or more of the following reasons: you do not meet the statutory and municipal requirements; the fitness and appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems (such as disorderly congregations of people, excessive litter, unreasonable noise, and traffic and parking problems), whether or not there is an over-concentration of alcohol beverage establishments in the neighborhood; whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



Friday, September 15, 2023



# Notice of Public Hearing

Blank Notice

---

LEAF, Sam J, Agent  
Sam's Tap at 3118 S CHASE Av  
Permanent Extension of Premise Application for Alcohol and Food Adding Patio and Beer Garden  
to the South of the Premises

**Tuesday, September 26, 2023 at 2:10 PM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 9/26/2023 at 2:10 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

---

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

| OCCUPANT         | MAIL ADDRESS          | CITY STATE ZIP           |
|------------------|-----------------------|--------------------------|
| CURRENT OCCUPANT | 117 E OKLAHOMA AVE    | MILWAUKEE, WI 53207-2626 |
| CURRENT OCCUPANT | 125 E OKLAHOMA AVE# 1 | MILWAUKEE, WI 53207-2626 |
| CURRENT OCCUPANT | 125 E OKLAHOMA AVE# 2 | MILWAUKEE, WI 53207-2626 |
| CURRENT OCCUPANT | 125 E OKLAHOMA AVE# 3 | MILWAUKEE, WI 53207-2626 |
| CURRENT OCCUPANT | 125 E OKLAHOMA AVE# 4 | MILWAUKEE, WI 53207-2626 |
| CURRENT OCCUPANT | 126 E OKLAHOMA AVE    | MILWAUKEE, WI 53207-2627 |
| CURRENT OCCUPANT | 131 E OKLAHOMA AVE# 1 | MILWAUKEE, WI 53207-2660 |
| CURRENT OCCUPANT | 131 E OKLAHOMA AVE# 3 | MILWAUKEE, WI 53207-2660 |
| CURRENT OCCUPANT | 132 E OKLAHOMA AVE    | MILWAUKEE, WI 53207-2627 |
| CURRENT OCCUPANT | 203 E OKLAHOMA AVE    | MILWAUKEE, WI 53207-2628 |
| CURRENT OCCUPANT | 207 E OKLAHOMA AVE    | MILWAUKEE, WI 53207-2628 |
| CURRENT OCCUPANT | 3112 S BURRELL ST     | MILWAUKEE, WI 53207-2608 |
| CURRENT OCCUPANT | 3116 S BURRELL ST     | MILWAUKEE, WI 53207-2608 |
| CURRENT OCCUPANT | 3118 S CHASE AVE      | MILWAUKEE, WI 53207-2636 |
| CURRENT OCCUPANT | 3118A S CHASE AVE     | MILWAUKEE, WI 53207-2636 |
| CURRENT OCCUPANT | 3119 S BURRELL ST     | MILWAUKEE, WI 53207-2607 |
| CURRENT OCCUPANT | 3125 S BURRELL ST     | MILWAUKEE, WI 53207-2607 |
| CURRENT OCCUPANT | 3126 S BURRELL ST     | MILWAUKEE, WI 53207-2608 |
| CURRENT OCCUPANT | 3130 S CHASE AVE      | MILWAUKEE, WI 53207-2636 |
| CURRENT OCCUPANT | 3131 S BURRELL ST     | MILWAUKEE, WI 53207-2607 |
| CURRENT OCCUPANT | 3132 S BURRELL ST     | MILWAUKEE, WI 53207-2608 |
| CURRENT OCCUPANT | 3136 S CHASE AVE      | MILWAUKEE, WI 53207-2636 |
| CURRENT OCCUPANT | 3137 S BURRELL ST     | MILWAUKEE, WI 53207-2607 |
| CURRENT OCCUPANT | 3138 S BURRELL ST     | MILWAUKEE, WI 53207-2608 |
| CURRENT OCCUPANT | 3142 S CHASE AVE      | MILWAUKEE, WI 53207-2636 |
| CURRENT OCCUPANT | 3143 S BURRELL ST     | MILWAUKEE, WI 53207-2607 |
| CURRENT OCCUPANT | 3144 S BURRELL ST     | MILWAUKEE, WI 53207-2608 |
| CURRENT OCCUPANT | 3148 S CHASE AVE      | MILWAUKEE, WI 53207-2636 |
| CURRENT OCCUPANT | 3149 S BURRELL ST     | MILWAUKEE, WI 53207-2607 |
| CURRENT OCCUPANT | 3154 S CHASE AVE      | MILWAUKEE, WI 53207-2636 |
| CURRENT OCCUPANT | 3155 S BURRELL ST     | MILWAUKEE, WI 53207-2607 |

Blank Notice

Total Records: 31

Radius 250.0 feet and Center of the Circle: 3118 S Chase Av



**PERMANENT EXTENSION OF PREMISES APPLICATION**  
**FOOD AND ALCOHOL BEVERAGE ESTABLISHMENTS**  
 OFFICE OF THE CITY CLERK LICENSE DIVISION  
 200 E. WELLS ST. ROOM 105, MILWAUKEE, WI 53202  
 (414) 286-2238 E-MAIL ADDRESS: [LICENSE@MILWAUKEE.GOV](mailto:LICENSE@MILWAUKEE.GOV)

|  |  |  |  |
|--|--|--|--|
| Section A  | Date of Application:<br>05/01/2023   |  | Aldermanic District:<br>14                 |
|  | Licensee (Name of individual; partners, or agent, if Corp/LLC):<br>Sam Leaf  |  |  |
|  | Corporation or LLC Name (if applicable):<br>Chase Entertainment, LLC   |  | Business Name:<br>Sam's Tap                |
|  | Business Address (include city, state, zip):<br>3118 S Chase Ave Milwaukee, WI   |  |  |
| Section B  | (Optional) Mailing Address (include city, state, zip):<br>P.O. Box 370342 Milwaukee, WI 53207  |  | Business Telephone Number:<br>507-429-8042 |
|  | This request is for the permanent extension of premises for a: <input checked="" type="checkbox"/> FOOD license <input checked="" type="checkbox"/> ALCOHOL license  |  |  |
|  | The Current Premises Description is : <u>Tavern selling beer, alcohol spirits, wine, and bar snacks</u>  |  |  |
|  | Identify the specific area(s) for which the permanent extension of premises is requested.<br>Check all that apply and list for each the relationship of the area to the premises (example: north side, front, etc.)  |  |  |
| Section C  | <input type="checkbox"/> Sidewalk café (public sidewalk) at the _____ side of the premises in front of the following street address(es) _____ (area must be contiguous with licensed area and under the licensee's control) (An application for a Siding Dining Facility Permit must also be submitted with this application.) |  |  |
|  | <input checked="" type="checkbox"/> Patio (concrete surface) at the <u>South</u> side of the premises  |  |  |
|  | <input checked="" type="checkbox"/> Beer garden (soil/grass surface) at the <u>South</u> side of the premises  |  |  |
|  | <input type="checkbox"/> Deck (attached to building) at the _____ side of the premises   |  |  |
|  | <input type="checkbox"/> Addition to the: <input type="checkbox"/> 1 <sup>st</sup> floor <input type="checkbox"/> 2 <sup>nd</sup> floor <input type="checkbox"/> 3 <sup>rd</sup> floor <input type="checkbox"/> Basement <input type="checkbox"/> Other: _____<br>at the _____ side of the premises                            |  |  |
|  | <input type="checkbox"/> Other: Describe area(s): _____  |  |  |
| Does extension area have an additional street address? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If yes, list address: <u>3124 S Chase Ave</u>                               |  |  |  |
| List all type(s) of business(es) that will operate at this location? <input checked="" type="checkbox"/> Tavern <input type="checkbox"/> Restaurant<br><input type="checkbox"/> Other: Describe: _____ |  |  |  |
| _____ <u>05/01/2023</u><br>Signature of Sole Proprietor, a Partner, or if a Corporation or LLC, the Agent must sign  |  |  |  |

**Office Use Only:**  
 Filed 5-25-23    Initials AC    App #: Food 352745    Alcohol 352744

Queue to:

|  |                                   |                                     |
|--|-----------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> DNS (all)      | <input type="checkbox"/> Approved | <input type="checkbox"/> Hold _____ |
| <input checked="" type="checkbox"/> HD (all food)  | <input type="checkbox"/> Approved | <input type="checkbox"/> Hold _____ |
| <input type="checkbox"/> CC Food Only (no alcohol) | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied     |

Email to:

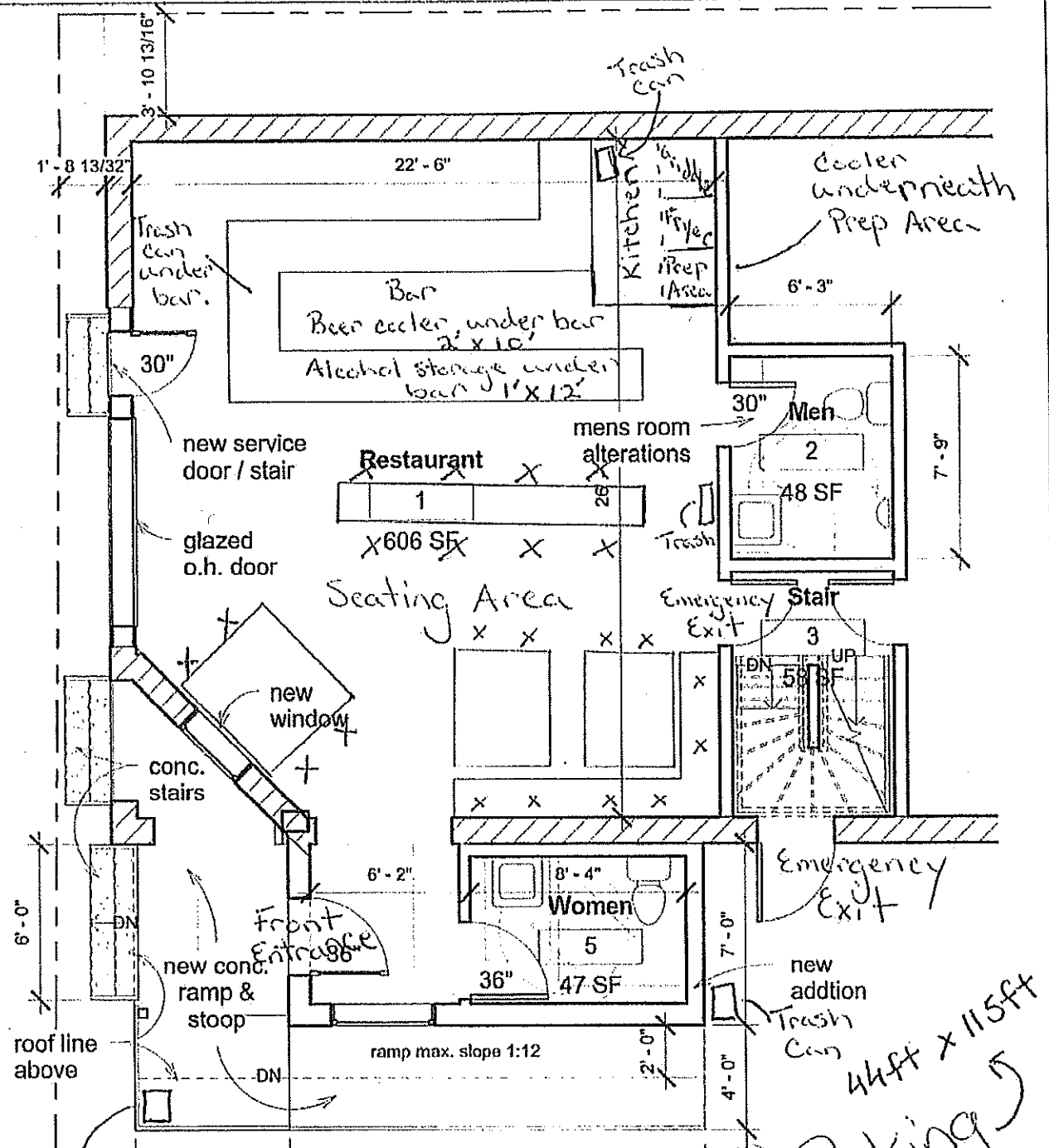
|  |                                   |                                     |   |
|--|-----------------------------------|-------------------------------------|---|
| <input type="checkbox"/> DPW (sidewalk cafes/parklets) | <input type="checkbox"/> Approved | <input type="checkbox"/> Hold _____ | <input type="checkbox"/> Sidewalk Dining Facility Permit Issued |
|--|-----------------------------------|-------------------------------------|---|

New Licenses Issued: Food \_\_\_\_\_ Initials \_\_\_\_\_ Alcohol \_\_\_\_\_ Initials \_\_\_\_\_

North

CURRENT FLOOR PLAN

Chase Ave.



Partial First Floor Plan  
 3/16" = 1'-0"

606 SF

Sam Leaf  
 3118 S. Chase  
 Avenue

Enlarged Area Plan

|                |               |                     |
|----------------|---------------|---------------------|
| Project number | 3118 S. Chase | A110.2              |
| Date           | 4-07-2016     |                     |
| Drawn by       | Author        | Scale 3/16" = 1'-0" |
| Checked by     | Checker       |                     |

luetgen architectural services, llc

Chase Entertainment, LLC DBA

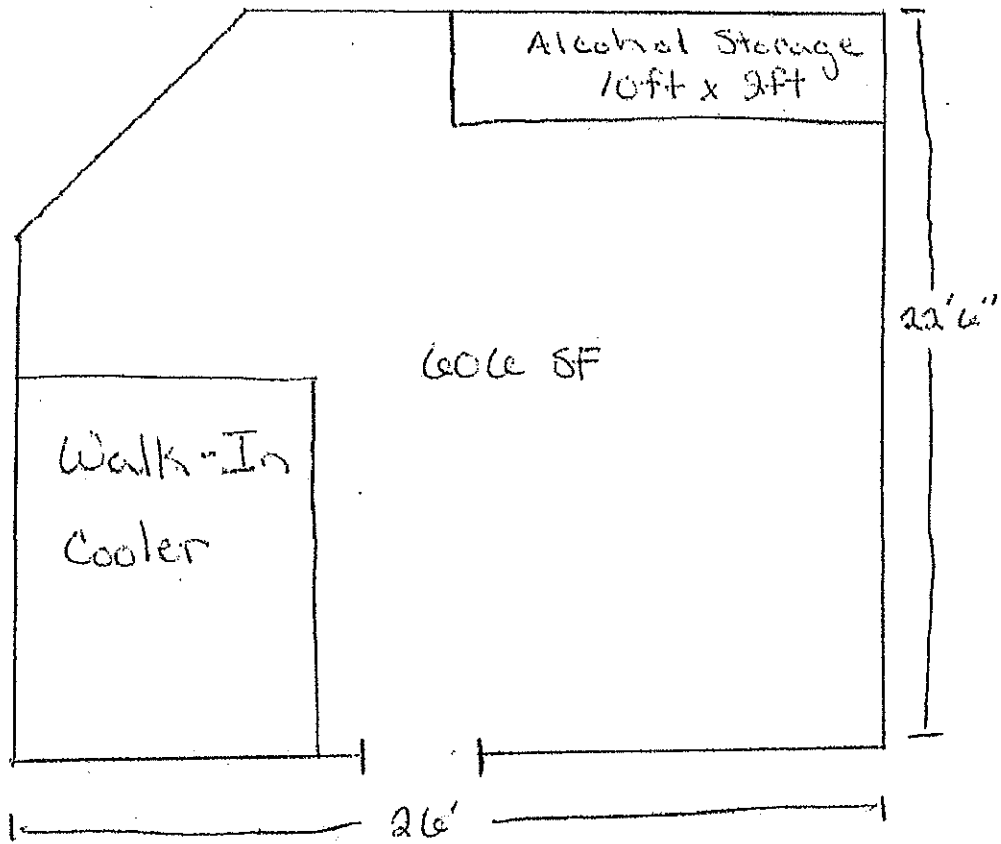
4/7/2016 10:59:36 AM

Sam's Tap

44ft x 115ft  
 Parking Area

CURRENT FLOOR PLAN

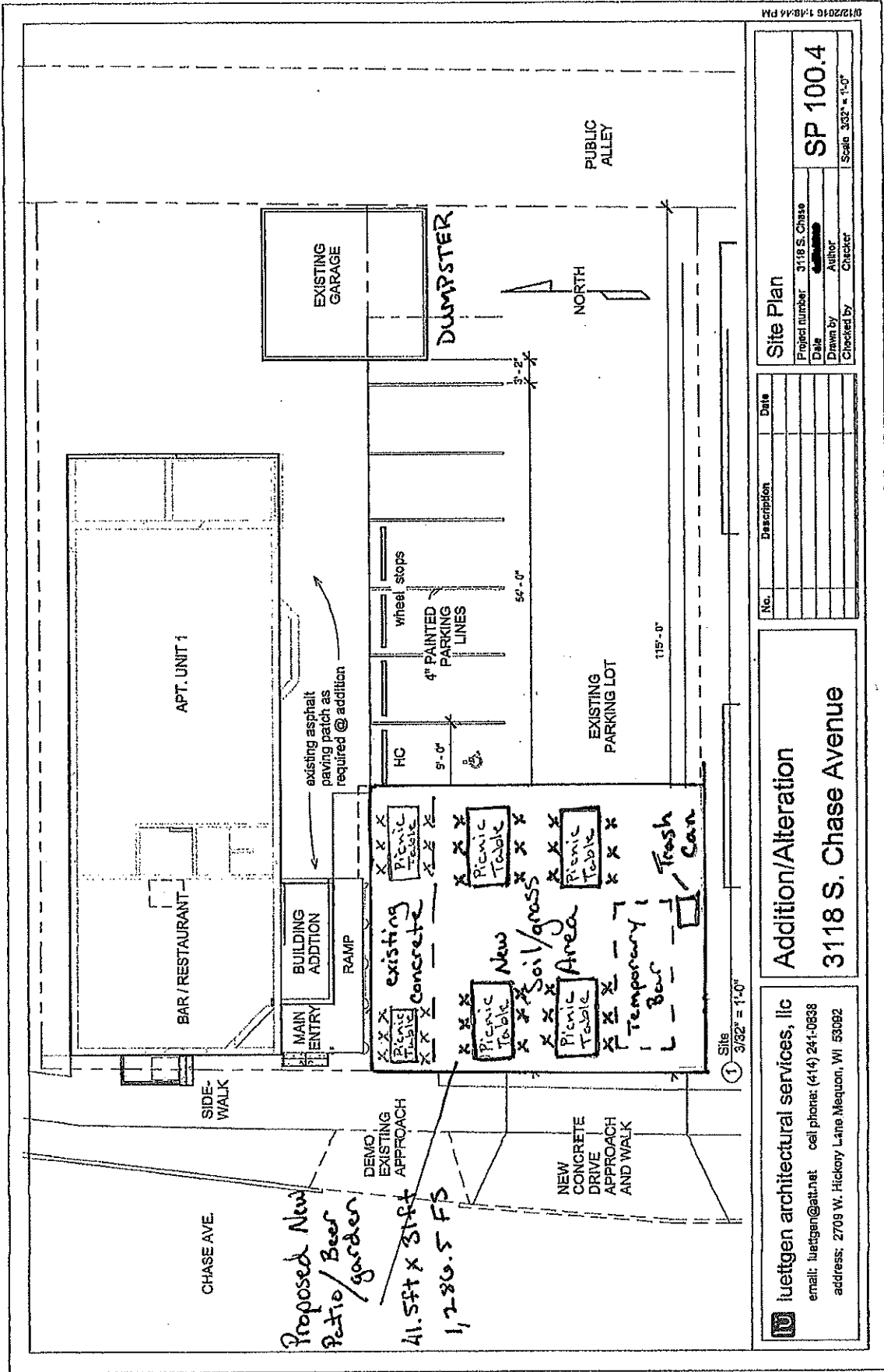
Basement Storage  
Chase Ave



Chase Entertainment, LLC  
DBA - Sam's Tap  
Agent - Sam Leaf

4/29/2016

EXTENSION OF PREMISE



**Site Plan**

Project number: 3118 S. Chase

Date: [blank]

Drawn by: [blank]

Checked by: [blank]

Scale: 3/82" = 1'-0"

**SP 100.4**

**Addition/Alteration**

**3118 S. Chase Avenue**

**luetgen architectural services, llc**  
 email: luetgen@atl.net cell phone: (414) 241-0838  
 address: 2708 W. Hickory Lane, Mequon, WI 53092

| No. | Description | Date |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |

Chase Entertainment, LLC DBA Sam's Tap  
 Agent - Sam Leaf  
 5/8/2023