



**City of Milwaukee**  
**Report Of Matters Introduced (New Business)**  
**2/5/2019**

200 E. Wells Street  
Milwaukee, Wisconsin 53202

**PRESENTATION OF ORDINANCES**

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 181603

A charter ordinance relating to the employees' retirement system.

**By THE CHAIR** 181619

An ordinance to further amend the 2019 offices and positions in the City Service.

**By THE CHAIR** 181621

An ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

**By Dodd** 181644

An ordinance relating to domestic partners of city employees.

*ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE*

**By THE CHAIR** 181582

A substitute ordinance relating to parking controls.

**By THE CHAIR** 181583

A substitute ordinance relating to traffic controls.

**By Johnson, Coggs, Dodd, Perez and Lewis** 181630

An ordinance relating to payment of parking citations.

**By Murphy and Kovac** 181642

An ordinance relating to the city's towing drop fee.

*ASSIGNED TO STEERING & RULES COMMITTEE*

**By Witkowski, Murphy, Hamilton, Coggs and Bauman** 181648

An ordinance relating to the suspension of municipal operations.

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*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By THE CHAIR** 181598

An ordinance relating to the change in zoning from Industrial-Office, IO2, to Local Business, LB2, for the property located at 603 North 36th Street, on the west side of North 36th Street, north of West Michigan Street, in the 10th Aldermanic District.

**By Bauman** 181599

An ordinance relating to the change in zoning from Local Business, LB2, to Institutional, TL, for the properties located at 1200 and 1222 West Wells Street, on the north side of West Wells Street, west of North 12th Street, in the 4th Aldermanic District.

## **PRESENTATION OF RESOLUTIONS AND MOTIONS**

*ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By THE CHAIR** 181591

Substitute resolution relative to the acceptance and funding of the Fiscal Year 2017 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.

**By Coggs** 181602

Resolution authorizing the Common Council-City Clerk to accept and expend contributions received to support DirectConnectMKE.

**By Stamper** 181646

Resolution relating to an annual service to the community event.

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 181569

Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Police Department).

**By THE CHAIR** 181622

A resolution authorizing attendance at conventions, seminars and other travel.

*ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE*

<b>By THE CHAIR</b>	181549
Resolution relating to the claim of American Family Insurance by its representative Sarah A. Crose on behalf of Bartlett Oakland, LLC.	
<b>By THE CHAIR</b>	181558
Resolution relating to the claim of Phoenix Loss Control on behalf of Charter Communications.	
<b>By THE CHAIR</b>	181559
Resolution relating to the claim of Tod Plotkin.	
<b>By THE CHAIR</b>	181561
Substitute resolution authorizing the return of real estate located at 3917 W. Roberts Street, in the 15th Aldermanic District to its former owner Albert and Verrita Hill.	
<b>By THE CHAIR</b>	181562
Substitute resolution authorizing the return of real estate located at 5700-5702 N. 61st street, in the 9th Aldermanic District to its former owner Lue S. Vang.	
<b>By THE CHAIR</b>	181563
Substitute resolution authorizing the return of real estate located at 6151 N. 37th Street, in the 1st Aldermanic District to its former owner Lolita Dixon.	
<b>By THE CHAIR</b>	181564
Substitute resolution authorizing the return of real estate located at 4709 N. 28th Street, in the 1st Aldermanic District to its former owner Dorothy Guthrie (application made by Tiffany Guthrie).	
<b>By THE CHAIR</b>	181576
Substitute resolution authorizing the return of real estate located at 3733-3735 N. 11th Street, in the 6th Aldermanic District to its former owner Pacific Northwest Investments LLC (application made by Neil Rubnitz, property manager).	
<b>By THE CHAIR</b>	181579
Substitute resolution authorizing the return of real estate located at 5443 N. 40th Street, in the 1st Aldermanic District to its former owner Brittany Brewster.	

<b>By Dodd</b>	181593
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation restoring the authority of municipalities to establish domestic partnership registries.	
<b>By THE CHAIR</b>	181604
Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.	
<b>By Dodd</b>	181643
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation making domestic partners of City of Milwaukee employees and their dependent children eligible for all City benefit programs for which spouses of City employees are eligible.	
<i>ASSIGNED TO LICENSES COMMITTEE</i>	
<b>By THE CHAIR</b>	181618
Motion relating to the recommendations of the Licenses Committee relative to licenses.	
<i>ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE</i>	
<b>By THE CHAIR</b>	181543
Resolution authorizing acceptance and funding for an ATF Milwaukee Firearms/Violent Crimes Impact Team Task Force grant.	
<b>By THE CHAIR</b>	181565
Resolution authorizing the Health Department to enter into a "PILOT PrEP CLINIC AGREEMENT" between the Health Department and the AIDS Resource Center of Wisconsin.	
<b>By Donovan</b>	181572
An ordinance relating to locations where selling articles from parked vehicles is prohibited.	
<b>By THE CHAIR</b>	181584
Resolution relating to acceptance and funding of a 2018-19 Homeland Security WEM ALERT Portable X-Ray Device grant.	
<b>By THE CHAIR</b>	181585
Resolution relating to acceptance and funding of an Organized Crime Drug Enforcement Task Force (OCDETF) grant.	

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR** 181577

Resolution directing the Commissioner of Public Works to execute project agreements titled State/Municipal Agreement for a State Let Urbanized Area STP-Urban Project with the Wisconsin Department of Transportation and to set up funds for design engineering at total estimated cost of \$2,650,060 and an estimated City of Milwaukee share of \$530,013 and a grantor share of \$2,120,047.

**By THE CHAIR** 181581

Resolution authorizing the issuance of a street occupancy permit to Veit and Company for demolition activities at 400 West State Street, in the 4th Aldermanic District.

**By THE CHAIR** 181586

Resolution relating to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.

**By THE CHAIR** 181587

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$5,000 for a total estimated cost of these projects being \$100,000.

**By THE CHAIR** 181588

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$984,000 for a total estimated cost of these projects being \$10,320,000.

**By THE CHAIR** 181589

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$2,059,000 for a total estimated cost of these projects being \$3,343,000.

**By THE CHAIR** 181590

Resolution authorizing acceptance of City Underground Conduit Easement UG-39 located at 520 East Summerfest Place, in the 4th Aldermanic District.

**By THE CHAIR** 181592

Resolution authorizing the issuance of a street occupancy permit to James Craig Builders for construction activities at 1010 East Pearson Street, in the 3rd Aldermanic District.

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**By THE CHAIR** 181620

Motion relating to the recommendations of the Public Works Committee relative to licenses.

**By THE CHAIR** 181653

Resolution granting an easement to the Wisconsin Electric Power Company on City of Milwaukee owned property at 2275 North Lincoln Memorial Drive (Milwaukee Water Works North Point Pumping Station), and authorizing the proper City officers to execute the easement document.  
(Milwaukee Water Works)

*ASSIGNED TO STEERING & RULES COMMITTEE*

**By Coggs** 181609

Resolution directing certain City officials to recommend policies and procedures to govern the closing of City facilities due to weather.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By Perez** 181544

Resolution relating to contracts between the Department of City Development and Friends of Housing Corporation.

**By Witkowski** 181601

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5652 South 13th Street, in the 13th Aldermanic District.

**By Rainey** 181634

Resolution regarding procedures to expend funds from Tax Incremental District No. 92 (Sherman Phoenix) to attract and retain businesses, in the 7th Aldermanic District.

## PRESENTATION OF COMMUNICATIONS

*ORDERED ON FILE*

**By THE CHAIR** 181463

Reappointment of Al Durtka to the Sister Cities Committee by the Common Council President.

**By THE CHAIR** 181550

Communication relating to the 2018 annual report of the Administrative Review Appeals Board.

**By THE CHAIR** 181554

Communication from the City Clerk relating to the service of papers.

**By THE CHAIR** 181555

Communication from the City Clerk relating to official notices and reports.

**By THE CHAIR** 181575

Communication relating to the 2018 annual report of the Zoning Code Technical Committee.

**By THE CHAIR** 181580

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**By THE CHAIR** 181594

Appointment of various members by various organizations to the Disparity Study Independent Review Commission: Ossie C. Kendrix, Jr (African American Chamber of Commerce of Wisconsin), Jean Marie Thiel (American Indian Chamber of Commerce of Wisconsin), and May Yer (Hmong Wisconsin Chamber of Commerce).

**By THE CHAIR** 181595

Appointment of Roy Evans, Bernadette Karanja and Alderman Russel Stamper, II to the Disparity Study Independent Review Commission by Common Council President Ashanti Hamilton.

**By THE CHAIR** 181607

Communication from the Legislative Reference Bureau relating to the Non-Poverty Wage letter.

**By THE CHAIR** 181608

Communication from the Legislative Reference Bureau relating to the 2019 Service Contract Living Wage.

**By THE CHAIR** 181612

Appointment of Samir Amin as Special Deputy Commissioner of Public Works.

*ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By THE CHAIR** 181546

Reappointment of Raul Gutierrez to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

<b>By THE CHAIR</b>	181547
Appointment of Dan Katt to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)	
<b>By THE CHAIR</b>	181556
Appointment of Ramona Sledge to the Black Male Achievement Advisory Council.	
<b>By Johnson</b>	181557
Communication from Leading Men Fellowship relating to its programs in the City of Milwaukee.	
<b>By THE CHAIR</b>	181574
Communication from the Milwaukee Public Schools relating to the structure of, outreach for, and impact of Midnight Basketball Leagues.	
<b>By THE CHAIR</b>	181600
Communication from the Department of City Development relating to the 2018 annual report of neighborhood poster sales in accordance with a license agreement between the City of Milwaukee and Historic Milwaukee Inc.	
<b>By THE CHAIR</b>	181613
Appointment of Dan Didier to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)	
<b>By THE CHAIR</b>	181614
Appointment of Darren Tolliver to the Business Improvement District #27 by the Mayor. (7th Aldermanic District)	
<b>By THE CHAIR</b>	181631
Appointment of Jada Young to the Vel Phillips Trailblazer Award Selection Committee by the Mayor. (1st Aldermanic District)	
<i>ASSIGNED TO FINANCE &amp; PERSONNEL COMMITTEE</i>	
<b>By THE CHAIR</b>	181615
Communication from the Employee Relations relating to classification studies scheduled for City Service Commission action.	
<b>By THE CHAIR</b>	181616
Communication from the Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.	



**By THE CHAIR** 181625  
Communication from the Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

*ASSIGNED TO LICENSES COMMITTEE*

**By THE CHAIR** 181553  
Communication from the License Division relating to a list of all Class “B” special licenses issued by the City Clerk in 2018.

*ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE*

**By THE CHAIR** 181605  
Communication from the Health Department relating to updates and current activities.

**By Hamilton** 181610  
Communication from the Milwaukee Health Department, the Water Works, the Department of Public Works, and the Department of Administration - Information Technology Management Division relating to on-going lead issues within the City of Milwaukee.

**By Witkowski** 181626  
Communication from the Safety and Civic Commission relating to its current programs and activities.

**By Murphy, Witkowski and Coggs** 181627  
Communication from the Milwaukee Police Department relating to the effectiveness of the ‘Project Safe Neighborhoods’ program.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR** 181597  
Communication from the Department of Public Works relating to snow removal at city owned properties, crosswalks, and bus stops.

**By THE CHAIR** 181611  
Communication from the Milwaukee Water Works relating to the financial impact of lead service line replacement.

*ASSIGNED TO STEERING & RULES COMMITTEE*

**By Witkowski, Murphy, Hamilton, Coggs and Bauman**

181649

Communication relating to the suspension of municipal operations due to inclement weather.