



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Tuesday, January 30, 2024

COMMITTEE MEETING NOTICE

AD 13


PATEL, Pushpak, Agent  
Mitra Midwest Operations LLC  
PO Box 780107  
WICHITA, KS 67278

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, February 13, 2024 at 10:20 AM**

The access code is <https://meet.goto.com/366065821>. If you wish to call in: **+1 (872) 240-3212** and use Access Code: **366-065-821**  
Please see the enclosed best practices document for further instructions.

**Regarding:** Your Food Dealer License Renewal Application as agent for "Mitra Midwest Operations LLC" for "Kentucky Fried Chicken" at 110 W Layton Av.

There is a possibility that your application may be denied  one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

## Crite, Yvette

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**From:** License  
**Sent:** Wednesday, January 24, 2024 9:48 AM  
**To:** Crite, Yvette  
**Cc:** Martin, Faviola  
**Subject:** FW: KFC 110 W Layton Ave

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Please add objection. This app should be across the hall on the credenza and it is going to be scheduled for other objections.

Marissa Milano  
*She/her/hers*  
License Coordinator  
City Clerk-License Division  
200 E Wells St #105  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)

REDACTED  
BY  
(A)



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**From:** Litscher, Jarrett <Jarrett.Litscher@milwaukee.gov>  
**Sent:** Wednesday, January 24, 2024 9:46 AM  
**To:** License <LICENSE@milwaukee.gov>  
**Subject:** KFC 110 W Layton Ave

Good morning,

Our office received a complaint from  
never shoveling the sidewalk in front of their restaurant.

about the KFC at 110 W Layton Ave

Could this be added to their record please?

Thanks,

Jarrett Litscher, Legislative Assistant  
Alderman Scott Spiker  
City of Milwaukee  
District 13, The Garden District  
200 East Wells Street, #205  
Milwaukee, WI 53202  
414-286-8537  
[Jarrett.Litscher@milwaukee.gov](mailto:Jarrett.Litscher@milwaukee.gov)

You may use our [Click for Action](#) online system for any city service requests

Roman, Carmen

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From: License  
Sent: Thursday, March 23, 2023 3:27 PM  
To: Roman, Carmen  
Cc: Cooney, Jim  
Subject: FW: KFC at 110 W Layton Ave

Here's specific contact info you can add for the KFC objection I sent earlier

Marissa Milano  
*She/her/hers*  
License Coordinator  
City Clerk-License Division  
200 E Wells St #105  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)

REDACTED RECORD



From: Litscher, Jarrett <Jarrett.Litscher@milwaukee.gov>  
Sent: Thursday, March 23, 2023 3:23 PM  
To: License <LICENSE@milwaukee.gov>  
Subject: RE: KFC at 110 W Layton Ave

Hello,

Yes, please. Could we put down \_\_\_\_\_ as a contact for this? Her address is \_\_\_\_\_ and her number is \_\_\_\_\_

Thanks,

Jarrett Litscher, Legislative Assistant  
Alderman Scott Spiker  
City of Milwaukee  
District 13, The Garden District  
200 East Wells Street, #205  
Milwaukee, WI 53202  
414-286-8537  
[Jarrett.Litscher@milwaukee.gov](mailto:Jarrett.Litscher@milwaukee.gov)

You may use our [Click for Action](#) online system for any city service requests

From: License <LICENSE@milwaukee.gov>  
Sent: Thursday, March 23, 2023 12:38 PM  
To: Litscher, Jarrett <Jarrett.Litscher@milwaukee.gov>  
Subject: RE: KFC at 110 W Layton Ave

Hi Jarrett,

We'll get this added to the record. Are there any specific notes or contact info you want us to enter so that we can ensure those people are contacted when they are up for renewal?

Marissa Milano  
She/her/hers  
License Coordinator  
City Clerk-License Division  
200 E Wells St #105  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)

REDACTED RECORD



From: Litscher, Jarrett <[Jarrett.Litscher@milwaukee.gov](mailto:Jarrett.Litscher@milwaukee.gov)>  
Sent: Thursday, March 23, 2023 9:14 AM  
To: License <[LICENSE@milwaukee.gov](mailto:LICENSE@milwaukee.gov)>  
Subject: KFC at 110 W Layton Ave

Good morning,

The office of Ald. Spiker has now received a number of complaints regarding scattered trash at the KFC located at 110 W Layton Ave.

Could we please have this documented and put on their file so it can be referred to when their licenses are up for renewal?

Thank you,

Jarrett Litscher, Legislative Assistant  
Alderman Scott Spiker  
City of Milwaukee  
District 13, The Garden District  
200 East Wells Street, #205  
Milwaukee, WI 53202  
414-286-8537  
[Jarrett.Litscher@milwaukee.gov](mailto:Jarrett.Litscher@milwaukee.gov)

You may use our [Click for Action](#) online system for any city service requests



Tuesday, January 30, 2024



# Notice of Public Hearing

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PATEL, Pushpak, Agent  
Kentucky Fried Chicken at 110 W Layton Av  
Food Dealer License Renewal Application

**Tuesday, February 13, 2024 at 10:20 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/13/2024 at 10:20 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**











CURRENT OCCUPANT	4641 S HOWELL AVE# 11	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 12	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 13	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 14	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 15	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 16	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 17	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 18	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 19	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 2	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 20	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 3	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 4	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 5	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 6	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 7	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 8	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4641 S HOWELL AVE# 9	MILWAUKEE, WI 53207-5905
CURRENT OCCUPANT	4646 S HOWELL AVE	MILWAUKEE, WI 53207-5906
CURRENT OCCUPANT	4646A S HOWELL AVE	MILWAUKEE, WI 53207-5906

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Total Records: 207

Radius 250.0 feet and Center of the Circle: 110 W Layton Av