



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Thursday, July 31, 2025

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarripa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr., Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

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| 1. | <u>220402</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/12/2022 |
| A substitute ordinance relating to the change in zoning from Detailed Planned Development known as John C. Cudahy YMCA Youth & Family Center to a new Detailed Planned Development known as Cudahy Farms for a multi-family development on land located at 9050 North Swan Road, on the east side of North Swan Road, south of West Fairy Chasm Drive, in the 9th Aldermanic District. | | | |
| 2. | <u>241880</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2025 |
| Resolution approving a Project Plan, and a development agreement, authorizing expenditures, and creating Tax Incremental District No. 122 (Cudahy Farms), in the 9th Aldermanic District. | | | |

COMMENDATORY AND CONDOLATORY RESOLUTIONS

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| 3. | <u>250586</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| <p>Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.</p> | | | |

THE LICENSES COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 4. | <u>250536</u> | SPONSORED BY: Ald. Zamarripa, Ald. Pratt, Ald. Chambers Jr., Ald. Burgelis and Ald. Brower | INTRODUCED ON: 07/15/2025 |
| An ordinance relating to the license period for nonconsensual towing businesses. | | | |
| 5. | <u>250542</u> | SPONSORED BY: Ald. Westmoreland | INTRODUCED ON: 07/15/2025 |
| An ordinance relating to alcohol beverage establishment regulations and licensing procedures. | | | |
| 6. | <u>250552</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Motion relating to the recommendations of the Licenses Committee relating to licenses. | | | |
| <i>Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.</i> | | | |
| <i>Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.</i> | | | |

7. 250637 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/15/2025

(This file may be referred from a special Licenses Committee meeting to be held at 8:45 a.m. on Thursday, July 31, 2025, in the Common Council Chamber.)

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 8. | <u>250386</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Resolution accepting the State of Wisconsin Department of Transportation funding and approving the State/Municipal Maintenance Agreement Between the City of Milwaukee and the State of Wisconsin Department of Transportation for the purpose of delegating responsibilities for maintenance of a green infrastructure project in an area around the Port of Milwaukee Overpass, in the 14th Aldermanic District. |
| 9. | <u>250418</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | | Substitute resolution approving an Operating Agreement with Badgerland Striders Running Club for staging of the 2025 Milwaukee Lakefront Marathon, half marathon, 5K run and 5K walk in the City of Milwaukee. |
| 10. | <u>250476</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | | Substitute resolution authorizing the Milwaukee Water Works to request a water rate adjustment from the Public Service Commission of Wisconsin using the conventional rate case process. |
| 11. | <u>250497</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | | Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of IH-43 North South Freeway Becher Interchange, and to set up funds for construction at an estimated total cost of \$5,363,500 with an estimated City share of \$3,600 and a grantor share of \$5,359,900. |
| 12. | <u>250500</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | | Resolution relating to acceptance and funding of a Green Solutions grant from the MMSD for the installation of permeable pavers in the westerly parking lane of South 9th Street between West Greenfield Avenue and West Washington Street as part of the City's street reconstruction project and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 12th Aldermanic District. |
| 13. | <u>250501</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | | Resolution directing the Commissioner of Public Works to execute a document titled "5th Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and real estate acquisition of West National Avenue from 39th Street to 1st Street with a total estimated cost decrease for the project of \$2,610,400, with an estimated decrease of Grantor share of \$5,601,527, and an estimated increase of City share of \$2,991,128. |
| 14. | <u>250502</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |

Resolution authorizing the City Comptroller to create within the Capital Improvement Fund, Grant and Aid Projects, the necessary Project Grant Chartfield Values for construction for the project for the planned improvement of Silver Spring Drive from North 27th Street to the Milwaukee River.

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| 15. | <u>250503</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Resolution directing the Commissioner of Public Works to execute a document titled “3rd Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and real estate acquisition of Chase Avenue (STH 38) Bridge over the Union Pacific Railroad with a total estimated cost increase for the project of \$3,118,500, with an estimated Grantor share of \$2,838,000, and an estimated increase of City share of \$280,500. | | | |
| 16. | <u>250512</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$944,575 for a total estimated cost of \$1,085,800. | | | |
| 17. | <u>250513</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$45,000 for a total estimated cost of these projects being \$1,200,000. | | | |
| 18. | <u>250514</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$282,000 for a total estimated cost of these projects being \$3,744,000. | | | |
| 19. | <u>250515</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$14,661,125 for a total estimated cost of these projects being \$19,145,025. | | | |
| 20. | <u>250520</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of Interstate Highway 43 North-South Freeway; Becher Interchange, and to set up funds for construction at an estimated total cost of \$7,098,000 with an estimated City share of \$748,262 and a grantor share of \$6,349,738. | | | |
| 21. | <u>250535</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |

Resolution authorizing the Commissioner of Public Works and Comptroller to execute a 1st Revision to a State Municipal Agreement with the Wisconsin Department of Transportation for the programming, design, and construction of a traffic signal project titled "ATC Controller & Comm Upgrade GR 9".

22. 250540 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/15/2025

Substitute resolution directing the Commissioner of Public Works to execute Cost Sharing Agreement with the Village of Whitefish Bay for the planned improvement of the West Hampton Avenue Intersection with North Santa Monica Boulevard, and to set up funds for design engineering at an estimated total cost of \$164,244 with an estimated City share of \$4,106, a Whitefish Bay share of \$12,318 and a grantor share of \$147,820.

23. 250563 SPONSORED BY: Ald. Moore INTRODUCED ON: 07/15/2025

Resolution authorizing the proper City officials to execute conveyances of rights in land, quit claim deeds, and temporary construction easements, to the Wisconsin Department of Transportation, in the 4th, 8th, and 10th Aldermanic Districts.

24. 250570 SPONSORED BY: Ald. Coggs, Ald. Taylor and Ald. Brower INTRODUCED ON: 07/15/2025

Resolution relating to acceptance and funding of a Wisconsin Department of Natural Resources 2026 Regular Grant-Milwaukee Free Tree Give-Away - Pilot Project.

25. 250571 SPONSORED BY: Ald. Coggs, Ald. Taylor and Ald. Brower INTRODUCED ON: 07/15/2025

Resolution relating to acceptance and funding of up to \$50,000 in contributions from the Milwaukee Urban Forestry Fund to support a community tree-planting program.

APPROVAL OF THE FOLLOWING:

26. 210890 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/21/2021

Motion relating to the recommendations of the Public Works Committee relative to licenses.

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27. 250604 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/15/2025

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

PLACING ON FILE THE FOLLOWING:

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| <p>28. <u>250464</u></p> | <p>SPONSORED BY: Ald. Coggins and Ald. Pratt</p> <p>Communication from the Department of Public Works relating to recent delays in improvements to lighting and other public electrical systems.</p> | <p>INTRODUCED ON: 06/24/2025</p> |
| <p>29. <u>250471</u></p> | <p>SPONSORED BY: THE CHAIR</p> <p>Communication from the Infrastructure Services Division relating to a Statement of Mid-Year Review for Financial Condition of the Sewer Maintenance Fund.</p> | <p>INTRODUCED ON: 07/15/2025</p> |

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 30. | <u>250557</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service. | |
| 31. | <u>250558</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | A substitute ordinance to further amend the 2025 offices and positions in the City Service. | |

ADOPTION OF THE FOLLOWING:

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| 32. | <u>250448</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Substitute resolution authorizing attendance at conventions, seminars and other travel. | |
| 33. | <u>250537</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | Substitute resolution increasing 2025 capital grantor share appropriation authority. | |
| 34. | <u>250560</u> | SPONSORED BY: Ald. Dimitrijevic | INTRODUCED ON: 07/15/2025 |
| | | Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Department of City Development). | |
| 35. | <u>250574</u> | SPONSORED BY: Ald. Spiker and Ald. Moore | INTRODUCED ON: 07/15/2025 |
| | | Substitute resolution authorizing the transition of the City of Milwaukee’s retiree health coverage from traditional Medicare (Parts A and B) to a UnitedHealthcare Medicare Advantage (Part C) Plan. | |

CONFIRMATION OF THE FOLLOWING:

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| 36. | <u>250595</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Nomination of Jackie Q. Carter to be the Director of the Department of Employee Relations by the Mayor. | | | |

PLACING ON FILE THE FOLLOWING:

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| 37. <u>250445</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| <p>Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.</p> | | |

38. 250555 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/15/2025

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

39. 250556 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/15/2025

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

40. 250562 SPONSORED BY: Ald. Moore INTRODUCED ON: 07/15/2025

Communication from the Fire Department amending the Positions Ordinance to add additional positions of Youth Fleet Apprentices.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 41. | <u>250294</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/03/2025 |
| Substitute resolution authorizing the Office of the City Attorney to contract for legal services in relation to claims asserted against the City by Antoine Young. | | | |
| 42. | <u>250313</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Substitute resolution authorizing settlement of claims in the lawsuit entitled Isaiah Taylor v. Justin Schwarzhuber, et al., Eastern District of Wisconsin Court Case Number 21-CV-600. | | | |
| 43. | <u>250362</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/03/2025 |
| Substitute resolution relative to legislative bills. | | | |
| 44. | <u>250432</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Substitute resolution to approve selection and engagement with a consultant in compliance with the Collins Settlement Agreement and appropriating funds for this purpose. | | | |
| 45. | <u>250470</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Resolution authorizing settlement of the lawsuit entitled Antoine Fuller, et al. v. City of Milwaukee, et al., U.S. District Court Case No. 24-CV-1131. | | | |
| 46. | <u>250511</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Resolution authorizing payment of judgment in the lawsuit entitled Ravid D. Smith v. City of Milwaukee, et al., Milwaukee County Circuit Court Case No. 21-CV-005990. | | | |
| 47. | <u>250561</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Substitute resolution authorizing the Office of the City Attorney to contract for legal services to the City concerning issues and matters of labor law. | | | |
| 48. | <u>250573</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Substitute resolution authorizing payment of attorney’s fees in the lawsuit entitled Lucianna Armour v. Milwaukee Municipal Court, Wisconsin Circuit Court Case Number 2023CV006647. | | | |
| 49. | <u>250576</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 07/15/2025 |
| Substitute resolution amending the City of Milwaukee’s State Legislative Package to express support for State legislation relating to historic preservation tax credits. | | | |
| 50. | <u>250618</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |

Substitute resolution amending to the City of Milwaukee's State Legislative Package to express support for passage of state legislation prohibiting conversion therapy for minors.

PLACING ON FILE THE FOLLOWING:

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| 51. | <u>230580</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2023 |
| | | Resolution relating to the claim of Design Build. | |
| 52. | <u>240384</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/02/2024 |
| | | Resolution relating to the claim of Antonio Amos. | |

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 53. | <u>231323</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/12/2023 |
| | | Resolution relating to the claim of David Taylor. | |
| 54. | <u>240044</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/21/2024 |
| | | Resolution relating to the claim of Daniel Serrano. | |

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 55. | <u>250163</u> | SPONSORED BY: Ald. Spiker | INTRODUCED ON: 05/13/2025 |
| | | A substitute ordinance relating to the removal and impoundment of motor vehicles owned by habitual parking violators. | |
| | | <i>(Committee Vote: Three "ayes", one "no", and one abstention)</i> | |
| 56. | <u>250454</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 06/24/2025 |
| | | A substitute ordinance relating to ultrasonic repellent devices. | |
| 57. | <u>250518</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | An ordinance relating to parking controls. | |
| 58. | <u>250519</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | An ordinance relating to traffic controls. | |
| 59. | <u>250636</u> | SPONSORED BY: Ald. Coggs | INTRODUCED ON: 07/15/2025 |
| | | An ordinance relating to the downtown type 1 time-limited food peddler vehicle zone. | |
| | | <i>This ordinance may be referred from a special Public Safety and Health Committee meeting to be held at 9 a.m. on Thursday, July 30, 2025, in Room 301-B, City Hall.</i> | |

ADOPTION OF THE FOLLOWING:

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| 60. | <u>250233</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/03/2025 |
| Substitute resolution relative to acceptance and funding of the 2025-2026 Immunization Action Plan grant from the State of Wisconsin Department of Health Services. | | | |
| 61. | <u>250407</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Substitute resolution relative to acceptance and funding of the 2025-26 Epidemiology & Lab Capacity (ELC) Combatting Antibiotic Resistant Gonorrhea & Other STIs (CARGOS) grant from the Wisconsin Department of Health Services. | | | |
| 62. | <u>250426</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Resolution amending Common Council File Number 241057 relating to acceptance and funding of the 2025 WIC grant from the State of Wisconsin Department of Health Services. | | | |
| 63. | <u>250508</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |

Substitute resolution relating to acceptance of up to \$100,000 in contributions by the Health Department to support public health programs, events, and initiatives.

64. 250509 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/15/2025

Substitute resolution authorizing the Milwaukee Health Department to negotiate and enter into no-cost affiliate agreements and act as an educational site for various post-secondary educational institutions.

PLACING ON FILE THE FOLLOWING:

65. 250551 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/15/2025

Communication from the Fire and Police Commission relating to Standard Operating Procedures.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

66. **250154** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/13/2025**
Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 123 (Northwoods), in the 6th Aldermanic District.
67. **250524** **SPONSORED BY: Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 07/15/2025**
Resolution approving Amendment No. 1 to the Project Plan for Tax Incremental District No. 59, Bronzeville Cultural and Entertainment District, and authorizing additional funding and expenditures, and approving grants, in the 6th Aldermanic District.
68. **250525** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 07/15/2025**
Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 127 (100 East Wisconsin), in the 4th Aldermanic District.
(Committee Vote: Four "ayes", zero "noes", and one abstention)
69. **250526** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 07/15/2025**
Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 128 (Compass Lofts), in the 6th Aldermanic District.
70. **250527** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 07/15/2025**
Substitute resolution approving the Land Disposition Report and Due Diligence Checklist and authorizing assignment pursuant to 75.106, Wisconsin Statutes, of 312 West Keefe Avenue, in the 6th Aldermanic District.
71. **250528** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 07/15/2025**
Substitute resolution approving the Land Disposition Report and Due Diligence Checklist and authorizing assignment pursuant to 75.106 Wisconsin Statutes of 2621 West North Avenue and the sale of 2621 Adjacent West North Avenue, in the 15th Aldermanic District.
72. **250529** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 07/15/2025**
Substitute resolution authorizing the sale of the City-owned property at 3116 North Dr. Martin Luther King Jr. Drive, in the 6th Aldermanic District.
73. **250530** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 07/15/2025**

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3608-10 West Villard Avenue, 3614-16 West Villard Avenue and 5219-25 North 36th Street, in the 1st Aldermanic District.

74. **250531** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 07/15/2025**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4124 West Villard Avenue, in the 1st Aldermanic District.

75. **250532** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 07/15/2025**

Resolution authorizing the sale of the City-owned tax deed property at 3474-78 North 2nd Street and 135-37 West Keefe Avenue, in the 6th Aldermanic District.

76. **250534** **SPONSORED BY: Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 07/15/2025**

Resolution authorizing the acceptance of unsolicited offers to purchase City owned vacant lots in the City of Milwaukee, for the construction of seven new single-family homes within a half-mile of Tax Incremental District No. 59, in the 6th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

77. **250423** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**

Appointment of James Nelson to the Housing Authority by the Mayor. (3rd Aldermanic District)

78. **250425** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**

Appointment of Howard Snyder to the Housing Authority by the Mayor. (3rd Aldermanic District)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

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| 79. | <u>250591</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 07/15/2025 |
| <p>A substitute ordinance relating to the membership of the emerging youth achievement advisory council.</p> | | | |

ADOPTION OF THE FOLLOWING:

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| 80. | <u>250504</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/15/2025 |
| | | Substitute resolution relating to the use and allocation of Community Development Block Grant 2025 reprogramming funds.
<i>(Committee Vote: Four 'ayes" and one "no")</i> | |
| 81. | <u>250506</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/15/2025 |
| | | Substitute resolution relative to the allocation of funding from the HOME ARP Funds, to fund Affordable Housing. | |
| 82. | <u>250533</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| | | Substitute resolution relating to acceptance and funding of a Building Resilient Infrastructure and Communities grant. | |
| 83. | <u>250538</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/15/2025 |
| | | Substitute resolution relating to the 2025 use and allocation of Community Development Block Grant funds awarded to the City of Milwaukee Youth Council. | |
| 84. | <u>250539</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/15/2025 |
| | | Substitute resolution relating to the renewal of the sister city relationship between the City of Milwaukee and Zadar, Croatia | |
| 85. | <u>250569</u> | SPONSORED BY: Ald. Stamper, Ald. Chambers Jr. and Ald. Jackson | INTRODUCED ON: 07/15/2025 |
| | | Resolution appropriating up to \$10,000 from the Community and Economic Development Committee Fund for the Second District Back to School Festival. | |
| 86. | <u>250611</u> | SPONSORED BY: Ald. Stamper and Ald. Zamarripa | INTRODUCED ON: 07/15/2025 |
| | | Resolution authorizing the expenditure of up to \$10,000 from the Community and Economic Development Committee Fund for Bronzeville Week. | |

CONFIRMATION OF THE FOLLOWING:

- | | | | |
|---|---------------|--------------------------------|----------------------------------|
| 87. | <u>250303</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/03/2025 |
| Reappointment of Shane McAdams to the Business Improvement District #4 by the Mayor. (12th Aldermanic District) | | | |
| 88. | <u>250305</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/03/2025 |
| Appointment of Clarice Allen to the Business Improvement District #16 by the Mayor. (15th Aldermanic District) | | | |
| 89. | <u>250429</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Reappointment of Peter Pacetti to the Business Improvement District #15 by the Mayor. (4th Aldermanic District) | | | |
| 90. | <u>250510</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Reappointment of Kendal Breunig to the Business Improvement District #2 by the Mayor. (4th Aldermanic District) | | | |

PLACING ON FILE THE FOLLOWING:

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|--|----------------------|-----------------------------------|----------------------------------|
| 91. | <u>250458</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 06/24/2025 |
| <p>Communication from the Department of Administration - Community Development Grants Administration providing a status update on the 2025 block grant process, reprogramming process and the community-based organizations that have received block grant funding for 2025.</p> | | | |

MATTERS FOR IMMEDIATE ADOPTION:

92. 250620 **SPONSORED BY:** Ald. Perez, Ald. Taylor, Ald. Bauman, Ald. Stamper and Ald. Dimitrijevic **INTRODUCED ON:** 07/31/2025
- Resolution approving final certified survey maps.