

# GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

**Department/Division:** Milwaukee Police Department

**Contact Person & Phone No:** Lt. Matthew Palmer, 414-935-7452

**Category of Request**

- New Grant
- Grant Continuation
- Change in Previously Approved Grant

**Project/Program Title:** 2021 Speed Enforcement Task Force Grant

**Grantor Agency:** State of Wisconsin, Department of Transportation (DOT), Bureau of Transportation Safety (BOTS)

**Grant Application Date:** March 15, 2021

**Anticipated Award Date:** June 1, 2021

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

The Speed Enforcement Task Force includes the Milwaukee Police Department, the Milwaukee County Sheriff's Department, and the University of Wisconsin-Milwaukee Police Department. This partnership was created with the intent of bringing together a multi-jurisdictional Traffic Safety Task Force geared towards a High Visibility Enforcement (HVE) effort focused on decreasing speed and aggressive driving violations, operating while intoxicated/impaired, and occupant restraint violations. The main purpose of this grant is for the enforcement of speeding and operating under the influence by motor vehicle operators.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

It is the mission of the department to decrease fatalities, serious injuries, and long-term disabilities as a result of reckless driving and negligent driving, and to increase overall public safety.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

Funds will be allocated to assist with the deployment of officers who will be responsible for highly visible enforcement traffic enforcement efforts.

**4. Results Measurement/Progress Report (Applies only to Programs):**

Activity reports will be completed and submitted to BOTS no later than the 15<sup>th</sup> of the month following the activity.

**5. Grant Period, Timetable and Program Phase-out Plan:**

June 1, 2021 – September 30, 2021

**6. Provide a List of Subgrantees:**

N/A

**7. If Possible, Complete Grant Budget Form and Attach.**

Please see attachment.