



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, June 2, 2015

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G. Donovan, 8th District

Robert W. Puente, 9th District

Vacant, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

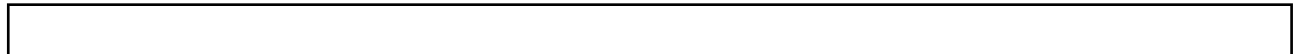
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

24. **150113** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
A substitute charter ordinance relating to the employes' retirement system's compliance with Internal Revenue Code provisions.
25. **150126** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service.
26. **150127** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
A substitute ordinance to further amend the 2015 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

27. **101157** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2011**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.
28. **150134** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Substitute resolution relative to acceptance and funding of the Implementing Voluntary National Retail Food Regulatory Program Standards Grant from the Food and Drug Administration (FDA).
29. **150135** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Substitute resolution relative to acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.
30. **150136** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.
31. **150137** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Substitute resolution relative to the acceptance and funding of the Bioterrorism Focus Planning Grant from the State of Wisconsin Department of Health Services.
32. **150138** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.

Communication from the Department of Employee Relations relative to amending the 2015 Salary Ordinance relating to the labor agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

44. **150069** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Resolution authorizing payment of the claim of WE Energies.
45. **150116** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Substitute resolution authorizing the partial settlement of the property tax assessment lawsuit of Clear Channel Outdoor, Inc. v. City of Milwaukee.
46. **150120** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Resolution authorizing settlement of the Sec. 74.37 property tax assessment lawsuits of various NNN fast food restaurants v. City.
47. **150172** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Resolution authorizing payment in the settlement of civil rights claims made by Danyall Simpson in Danyall Simpson, et al. v. James Langer, et al.
48. **150198** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 05/12/2015**
Resolution expressing the City of Milwaukee's opposition to a proposal to remove protections for Downer Woods and the Downer College buildings in the 2015-17 State Executive Budget.

PLACING ON FILE THE FOLLOWING:

49. **141547** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Substitute resolution authorizing the return of real estate located at 3754 N 5th Street, in the 6th Aldermanic District to its former owner, Alvin and Della Clippis.
50. **141612** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Substitute resolution authorizing the return of real estate located at 1100 W North Ave, in the 15th Aldermanic District to its former owner, Cedric Fleming.
51. **141651** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 3743-3745 N. 40th street, in the 7th Aldermanic District to its former owner, Charles B. Stokes & Ava Stokes.
52. **141653** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 3879-3881 N. Teutonia Avenue, in the 6th Aldermanic District to its former owner, Mohammad Rafiq.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

56. **150064** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
An ordinance repealing various food inspection regulations.
57. **150090** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
A substitute ordinance relating to parking controls.
58. **150091** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
A substitute ordinance relating to traffic controls.
59. **150142** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/12/2015**
An ordinance relating to legal occupant lists for residential properties.

ADOPTION OF THE FOLLOWING:

60. **150074** **SPONSORED BY: Ald. Hamilton and Ald. Cogg** **INTRODUCED ON: 05/12/2015**
Substitute resolution approving an Intergovernmental Cooperation Agreement between the City of Milwaukee and Milwaukee County for trauma informed care counseling.

PLACING ON FILE THE FOLLOWING:

61. **150081** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Communication from the Health Department relating to the 4th Quarter 2014 and 1st quarter 2015 reports on the Milwaukee Commission on Domestic Violence and Sexual Assault.
62. **150227** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 05/12/2015**
Communication from the Public Policy Forum relating to its report: "Marijuana in Milwaukee".

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

81. **150015** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Resolution relating to the use and allocation of Community Development Block Grant 2015 reprogramming funds.
(Committee vote: four "ayes", one "no")
82. **150016** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Resolution relating to the use and allocation of HOME Investment Partnership 2015 reprogramming funds.
83. **150017** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Resolution relating to the use and allocation of Emergency Solutions Grant 2015 reprogramming funds.
84. **150145** **SPONSORED BY: Ald. Stamper , Ald. Kovac, Ald. Coggs, Ald. Bauman, Ald. Hamilton, Ald. Perez, Ald. Wade, Ald. Murphy and Ald. Bohl** **INTRODUCED ON: 05/12/2015**
Substitute resolution relating to creation of the Milwaukee Clean Summer Youth Jobs Program, appropriating funding to the Department of Administration from the 2015 Special Purpose Account Reimbursable Services Advance Fund, and authorizing the expenditure of funds for this purpose.

CONFIRMATION OF THE FOLLOWING:

85. **141855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Reappointment of Richard Wiegand to the Business Improvement District #10 (Avenues West) by the Mayor. (4th Aldermanic District)
86. **141859** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Appointment of Eric Wagner to the Business Improvement District #41 (Downer Avenue) by the Mayor. (3rd Aldermanic District)
87. **150152** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**
Appointment of Saleh Salem to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District)
88. **150155** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2015**

Appointment of Katharine Stawarz to the Business Improvement District #41 (Downer Avenue) by the Mayor. (3rd Aldermanic District)

89. 150156

SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/12/2015

Appointment of Kristie Goben to the Business Improvement District #48 (Granville) by the Mayor. (9th Aldermanic District)

MATTERS TO BE CONSIDERED FOR IMMEDIATE ADOPTION

- 90. 150201** **SPONSORED BY: Ald. Bauman and Ald. Kovac** **INTRODUCED ON: 06/02/2015**
Motion amending the schedule of regular meetings of the Common Council and its standing committees for the year 2015.
- 91. 150245** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 06/02/2015**
Resolution relating to the K-12 Omnibus Motion #457 passed by the Wisconsin Legislature's Joint Committee on Finance.