



## **LICENSES COMMITTEE**

ALD. JAMES WITKOWIAK, Chair

Ald. James Bohl Jr., Vice Chair

Ald. Joseph A. Dudzik, Ald. Robert Puente

Ald. Willie Wade

---

**March 29, 2006**

---

City Hall, Room 301-B

### **LICENSE APPLICATION TO BE CONSIDERED BY THE COMMITTEE:**

**12:15 P.M.**

- 09 SINGH, Raghwinder, Agent for "Nat Gas & Food Mart, LLC", Extended Hours Establishment License renewal application for "Marathon Gas & Food Mart" at 4209 W. Silver Spring Drive. (Expires 4-30-06; Hours 24/7) **Special Letter**  
Att. Joseph Kershack  
Ald. Wade stated that he had fully reviewed the tape of the proceedings last night at his home. Grant, by Ald. Puente. Prevailed. 3-2 (Ald. Bohl and Ald. Witkowiak voting "no")