



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. ROBERT G. DONOVAN, CHAIR**  
**Ald. Terry L. Witkowski, Vice-Chair**  
**Ald. Chantia Lewis, Ald. Jose G. Perez, and Ald. Mark A. Borkowski**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Ted Medhin, 286-8681,**  
**[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)**

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Thursday, December 6, 2018

9:00 AM

Room 301-B, City Hall

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#### AMENDED 12/4/18

File Number 181123 has been added.

Meeting convened at 9:08 AM

**Present** 5 - Donovan, Witkowski, Lewis, Perez, Borkowski

1. [181224](#) A substitute ordinance relating to traffic controls.

**Sponsors:** THE CHAIR

A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:

**Aye** 3 - Donovan, Perez and Borkowski

**No** 0

**Excused** 2 - Witkowski and Lewis

2. [181223](#) A substitute ordinance relating to parking controls.

**Sponsors:** THE CHAIR

A motion was made by ALD. PEREZ that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:

**Aye** 3 - Donovan, Perez and Borkowski

**No** 0

**Excused** 2 - Witkowski and Lewis

3. [181231](#) Resolution relative to acceptance and funding of a 2018-19 Homeland Security/Southeast Wisconsin Threat Analysis Center Integrated Video System Sustainment Project Grant.

**Sponsors:** THE CHAIR

*Appearing:*  
*LT. Schroeder - MPD*  
*Captain Thompson - MPD*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Perez and Borkowski

**No** 0

**Excused** 2 - Witkowski and Lewis

4. [181237](#) Resolution relative to acceptance and funding of a 2018-19 Homeland Security Mobile Facial Recognition and Identification Project Grant.

**Sponsors:** THE CHAIR

*Appearing:*  
*Lt. Schroeder - MPD*  
*Captain Thompson - MPD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Perez and Borkowski

**No** 0

**Excused** 2 - Witkowski and Lewis

5. [181123](#) Resolution approving the 2018/19 Intergovernmental Agreement for School Security Program between the City and the Milwaukee Board of School Directors.

**Sponsors:** THE CHAIR

*Appearing:*  
*Lt. Schroeder - MPD*  
*Lt. Marx - MPD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Perez and Borkowski

**No** 0

**Excused** 2 - Witkowski and Lewis

6. [171812](#) Communication relating to the activities of the City-County Heroin, Opioid and Cocaine Task Force.

**Sponsors:** THE CHAIR

*Appearing:*

*Ald. Murphy - City-County Heroin, Opioid and Cocaine Task Force, Chair*  
*Tiffini Cobb - MHD Substance Abuse & Injury Prevention Manager*

**A motion was made by ALD. WITKOWSKI that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

7. [181259](#) Communication from the City-County Heroin, Opioid, and Cocaine Task Force submitting its final recommendations.

**Sponsors:** Ald. Murphy and Ald. Rainey

**A motion was made by ALD. WITKOWSKI that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

8. [181177](#) Communication from the AIDS Resource Center of Wisconsin relating to the PrEP Program.

**Sponsors:** Ald. Hamilton and Ald. Coggs

*Appearing:*

*Ald. Coggs - Sponsor*

*Representatives from AIDS Resource Center:*

*Bill Keeton - Vice President & Chief Advocacy Officer*

*Nick Olson - Director of Clinical Pharmacy Services*

*Tiffay Wynn - Marketing & Public Relations Director*

**A motion was made by ALD. WITKOWSKI that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Lewis and Borkowski

**No** 0

**Excused** 1 - Perez

9. [181217](#) Substitute resolution directing the Violence Reduction and Prevention Program Manager to cooperate with the Mayor to establish a plan for offering on-site Trauma Informed Crisis training to City employees.

**Sponsors:** Ald. Coggs and Ald. Lewis

*Appearing:*

*Ald. Coggs - Sponsor*

*Reggie Moore - Office Of Violence Prevention*

A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 4 - Donovan, Witkowski, Lewis and Borkowski

**No** 0

**Excused** 1 - Perez

10. [181215](#)

Substitute resolution directing the Executive Director of Fire and Police Commission to develop a plan for reducing 911 call wait times and present the plan to the Common Council within six months.

**Sponsors:** Ald. Coggs, Ald. Witkowski, Ald. Lewis and Ald. Stamper

*Appearing:*

*Ald. Coggs - Sponsor*

*Lakeisha Butler - C&PC*

A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

11. [181276](#)

Substitute resolution relative to the acceptance and funding of the 2017-19 Wisconsin Hazardous Material Response System Equipment Grant from the State of Wisconsin Department of Military Affairs-Division of Emergency Management.

**Sponsors:** Ald. Witkowski

*Appearing:*

*Yvette Rowe - MFD*

*Kevin Hafemann - Asst Chief MFD*

A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

12. [181188](#)

Resolution relative to the acceptance and funding of the 2019 Immunization Action Plan Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Angie Hagy - MHD*

*Ivy Yummang - MHD*

A motion was made by ALD. WITKOWSKI that this Resolution be

**RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

13. [181189](#) Resolution relative to the acceptance and funding of the 2019 Family Planning Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Angie Hagy - MHD*

*Ivy Yumang - MHD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

14. [181190](#) Resolution relative to the acceptance and funding of the 2019 Hepatitis B Immunization Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Angie Hagy - MHD*

*Ivy Yumang - MHD*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

15. [181191](#) Resolution relative to the acceptance and funding of the 2019 HIV Partner Services Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Angie Hagy - MHD*

*Ivy Yumang - MHD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

16. [181192](#) Resolution relative to acceptance and funding of the 2019 Medical Assistance Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Tasha Jenkins - MHD*

*Ivy Yumang - MHD*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

17. [181239](#) Resolution relative to the acceptance and funding of the 2019 Lead Detection Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Ivy Yumang - MHD*

*Michael Stevenson - MHD*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/18/2018. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

18. [181240](#) Resolution relative to the acceptance and funding of the 2019 WIC (Women, Infant, Children) Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*  
*Ivy Yumang - MHD*  
*Tasha Jenkins - MHD*  
*Natalie Alcaraz - MHD*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

19. [181242](#)

Resolution relative to the acceptance and funding of the 2019 Maternal and Child Health Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*  
*Tasha Jenkins*  
*Ivy Yumang*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Witkowski, Perez and Borkowski

**No** 0

**Excused** 1 - Lewis

20. [181243](#)

Resolution relative to the acceptance and funding of the 2019 STD-STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*  
*Ivy Yumang - MHD*  
*Angie Hagy - MHD*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Witkowski, Lewis, Perez and Borkowski

**No** 0

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Meeting adjourned at  
Joanna Polanco  
Staff Assistant**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

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