



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Monday, July 31, 2023

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of West National Avenue between South 39th Street and South 1st Street in the 8th and 12th Aldermanic districts with a total estimated cost increase for the projects of \$600,000, with an estimated Grantor share of \$0, and an estimated City share of \$600,000.

17. 230414 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/11/2023

Substitute resolution directing the Commissioner of Public Works to execute State/Municipal Agreement for a Carbon Reduction Program Project with the Wisconsin Department of Transportation for the conversion of street lighting fixtures to LED from Center Street to Juneau Avenue and 60th Street to Lake Michigan, and to set up funds for design engineering review and procurement at a total estimated total cost of \$1,635,000 with an estimated grantor share of \$1,296,000 and City share of \$339,000.

18. 230415 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/11/2023

Substitute resolution authorizing the Commissioner of Public Works and Comptroller to execute a State Municipal Agreement with the Wisconsin Department of Transportation for the programming, design, and construction of traffic signal improvements under the Carbon Reduction Program at 14 intersections in various Aldermanic Districts and to set up funds for design engineering review at an estimated cost of \$15,000 with estimated City share of \$15,000.

19. 230421 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/11/2023

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$33,365 for a total estimated cost of \$91,600.

20. 230423 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/11/2023

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$130,000 for a total estimated cost of these projects being \$1,460,000.

21. 230424 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/11/2023

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$75,000 for a total estimated cost of these projects being \$1,000,000.

22. 230425 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/11/2023

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$5,825,000 for a total estimated cost of these projects being \$6,225,000.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

26. **230446** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 07/11/2023**
An ordinance relating to the term of appointment for the director of the department of emergency communications.
27. **230456** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2023**
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
28. **230458** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2023**
A substitute ordinance to further amend the 2023 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

29. **230075** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
30. **230325** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2023**
Substitute resolution relative to acceptance and funding of the 2023-2024 Epidemiology and Laboratory Capacity: Project E - COVID-19 Enhancing Detection grant from the Wisconsin Department of Health Services.
31. **230413** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2023**
Substitute resolution authorizing the sale and issuance of up to \$50,000,000 Sewerage System Revenue Refunding Bonds. (Comptroller)

PLACING ON FILE THE FOLLOWING:

32. **161099** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Communication from the Superlative Group, Inc. relating to its 2016 annual report on the Milwaukee Civic Partnership Initiative.
33. **180309** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Communication from the Department of Administration and other City departments relating to the progress of the City Accelerator partnership and efforts to grow inclusion and equity in City procurement.
34. **230087** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

48. **230399** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2023**
A substitute ordinance relating to parking controls.
49. **230400** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2023**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

50. **230457** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 07/11/2023**
Resolution relating to the creation of a Bronzeville Safety and Traffic Task Force.

PLACING ON FILE THE FOLLOWING:

51. **221400** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**
Resolution relating to acceptance and funding of the 2023 Hepatitis B grant from the Wisconsin Department of Health Services.

