



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Monday, January 14, 2019

9:00 AM

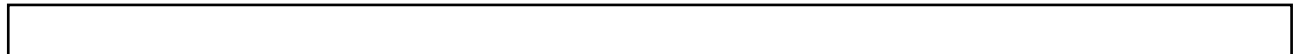
Common Council Chambers, 3rd Fl. City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

2. **181144** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2018**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

3. **181145** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2018**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

4. **180997** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2018**

A substitute ordinance granting an air space lease to Yards, LLC and Chatham 51 LLC for a building facade overhanging the sidewalks for the premises at 223 W. Oregon Street in the 12th Aldermanic District.

ADOPTION OF THE FOLLOWING:

5. **131510** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 02/11/2014**

Substitute resolution granting a special privilege to Urban Ecology Center to construct and maintain a sign adjacent to the premises at 1436 East North Avenue, in the 3rd Aldermanic District.

6. **181298** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**

Substitute resolution relative to acceptance and funding of a Green Infrastructure Partnership Grant.

7. **181369** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**

Resolution approving an Operating Agreement with Milwaukee Marathon, LLC, for staging of the 2019 Milwaukee Marathon in the City of Milwaukee.

8. **181370** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**

Resolution relating to acceptance and expenditure of up to \$10,000 in contributions by the Department of Public Works - Operations Division (Forestry Section) from the Wisconsin Arborist Association to develop career outreach/recruitment resources to promote job opportunities in the urban forestry industry.

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9. **181379** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution authorizing the Commissioner of Public Works to execute a Memorandum of Understanding with the Bicycle Federation of Wisconsin for a Medical College of Wisconsin (grantor) Healthier Wisconsin Partnership Program Grant, and to set up project costs at a total estimated cost of \$37,500, with costs fully covered by the grantor.
10. **181382** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$200,000.
11. **181383** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$783,000 for a total estimated cost of these projects being \$22,985,000.
12. **181384** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$12,800,560 for a total estimated cost of these projects being \$13,064,560.
13. **181410** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the proper City officers to execute Quit Claim Deed document (QCD-2887 and QCD-2888) conveying the combined sewers located in vacated South 14th Street and vacated South 15th Place between West Harrison Avenue and the Kinnickinnic River, in the 12th Aldermanic District.
14. **181414** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the issuance of a street occupancy permit to Peridot Construction for construction activities at 2900 North Oakland Avenue, in the 3rd Aldermanic District.
15. **181415** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the issuance of street occupancy permits to Veit & Company for demolition activities at North Vel R. Phillips Avenue between West State Street and West Highland Avenue and West State Street between North Vel R. Phillips Avenue and North 6th Street, in the 4th Aldermanic District.
16. **181421** **SPONSORED BY: Ald. Johnson and Ald. Murphy** **INTRODUCED ON: 12/18/2018**
Substitute resolution relative to acceptance and funding of a Fund for Lake Michigan grant in support of the Environmental Collaboration Office's Water Centric City initiative and Green Infrastructure Plan.
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17. **181437** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 12/18/2018**

Resolution approving an amendment to a lease agreement with U.S. Cellular for the placement of personal communications services antennas and ancillary equipment at the Southside Health Center, 1640 S. 24th Street.

CONFIRMATION OF THE FOLLOWING:

18. **181385** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**

Appointment of Corey Zetts to the Milwaukee Metropolitan Sewerage District by the Mayor. (3rd Aldermanic District)

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. **181403** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.
20. **181404** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

21. **181139** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2018**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
22. **181309** **SPONSORED BY: Ald. Coggs and Ald. Perez** **INTRODUCED ON: 12/18/2018**
Resolution directing the Department of Administration and the Department of Employee Relations to conduct a City-wide evaluation of the need for bilingual staffing and translation services.
23. **181340** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$5,450,000 for bridges.
24. **181341** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$11,000,000 for street lighting.
25. **181342** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$29,754,000 for street improvements.
26. **181343** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$1,450,000 for harbor improvements.
27. **181344** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$29,300,000 for sewerage.

- 28. **181345** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$300,000 for parks and public grounds.

- 29. **181346** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$6,416,000 for the construction of police facilities and combined fire and police safety buildings.

- 30. **181347** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$962,000 for fire engines and other equipment of the fire department.

- 31. **181348** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,362,000 for construction of engine houses, and for pumps, water mains, reservoirs and all other reasonable facilities for fire protection apparatus or equipment for fire protection.

- 32. **181349** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$3,385,000 for parking lots or other parking facilities.

- 33. **181350** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,000,000 for school purposes.

- 34. **181351** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,150,000 for libraries.

- 35. **181352** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$12,815,000 for buildings for the housing of machinery and equipment.

- 36. **181353** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$5,875,000 for providing financial assistance to blight elimination, slum clearance, community development, redevelopment and urban renewal programs and projects under ss. 66.1105, 66.1301 to 66.1329 and 66.1331 to 66.1337.

- 37. **181354** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**

47. **181364** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation corporate purpose bonds.

48. **181396** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for the cost participation and installation of traffic control devices in conjunction with the Federal State Aid paving of West Fond du Lac Avenue from West Capitol Drive to North 68th Street in the 2nd and 7th Aldermanic Districts with a total estimated cost increase for the project of \$125,000, with one hundred percent of increase being City funded.

PLACING ON FILE THE FOLLOWING:

49. **181373** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Communication from the Ethics Board relating to amending the positions ordinance.

50. **181401** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

51. **181402** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

52. **181455** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Communication from the Health Department relative to technical or administrative corrections to the Positions Ordinance.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

53. **181425** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 12/18/2018**
An ordinance relating to the composition of the community relations - social development commission and the term of office for commissioners.

ADOPTION OF THE FOLLOWING:

54. **181258** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/27/2018**
Substitute resolution relating to an appeal from Ulysus Meredith, Jr. for property damage.
55. **181306** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution authorizing the return of real estate located at 3269 N. 11th Street, in the 6th Aldermanic District to its former owner Cordelia Taylor, agent for Family House Incorporated.
56. **181310** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution authorizing the return of real estate located at 5436 N. 103rd Street, in the 5th Aldermanic District to its former owner Thomas J. Schludt.
57. **181311** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution authorizing the return of real estate located at 2237 W. Olive Street, in the 1st Aldermanic District to its former owner Warden Hayden.
58. **181312** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution authorizing the return of real estate located at 2714 W. Melvina Street, in the 7th Aldermanic District to its former owner Gregory Schroeder & Jennifer Bonfiglio.
59. **181321** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution authorizing the return of real estate located at 4463 N. Hopkins Street, in the 7th Aldermanic District to its former owner Terrance D. Hamlin, Sr. (Application made by Glinda Hamlin, POA).
60. **181386** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution cancelling real estate taxes levied against certain parcel bearing tax key number on the 2017 tax roll, plus interest applicable to date of repayment, if appropriate.
61. **181408** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 12/18/2018**
Resolution amending the proposed 2019-2020 City of Milwaukee State Legislative Package.

CONFIRMATION OF THE FOLLOWING:

62. **181333** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Appointment of Whitney Maus to the Ethics Board by the Mayor. (4th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

63. **181308** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Substitute resolution authorizing the return of real estate located at 3056 N. 61st Street, in the 10th Aldermanic District to its former owner Robert Hinterberg.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

64. **181244** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/27/2018**
Resolution relating to the claim of Deon Dukes for personal injuries.
65. **181280** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/27/2018**
Resolution relating to the claim of Atty. Miles Lindner on behalf of Dorothy Flora for personal injuries.
66. **181283** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/27/2018**
Resolution relating to the claim of Mary Fitzgerald for property damage. (6th Aldermanic District)
67. **181284** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/27/2018**
Resolution relating to the claim of Martha Cooper on behalf of Solid Rock Pentecostal Church for property damage. (15th Aldermanic District)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

68. **181336** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
A substitute ordinance relating to parking controls.
69. **181337** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

70. **181216** **SPONSORED BY: Ald. Coggs, Ald. Lewis and Ald. Perez** **INTRODUCED ON: 11/27/2018**
Substitute resolution directing the Commissioner of Health to establish a defined process for addressing cases of elevated blood-lead levels in Milwaukee children and report the process to the Common Council by March 31, 2019.
71. **181218** **SPONSORED BY: Ald. Coggs, Ald. Lewis and Ald. Perez** **INTRODUCED ON: 11/27/2018**
Substitute resolution directing the Health Department to develop a water filter distribution plan and report the plan to the Common Council by March 31, 2019.
72. **181219** **SPONSORED BY: Ald. Coggs, Ald. Lewis and Ald. Perez** **INTRODUCED ON: 11/27/2018**
Substitute resolution directing the Commissioner of Neighborhood Services to develop a strategy for reducing illegal dumping in targeted areas that experience high volumes of illegal dumping.
73. **181220** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Lewis and Ald. Perez** **INTRODUCED ON: 11/27/2018**
Substitute resolution urging the Chief of Police to develop metrics for measuring the effectiveness of the Police Department's training programs related to interactions with the public, and to present the plan to the Common Council by June 30, 2019.
74. **181285** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution relative to acceptance and funding of a 2018-19 Homeland Security EOD Robot Upgrade
75. **181380** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing acceptance and funding of a 2018/2019 Wisconsin Human Trafficking Task Force grant.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

79. **181075** **SPONSORED BY: Ald. Coggs and Ald. Kovac** **INTRODUCED ON: 10/16/2018**
An ordinance relating to the change in zoning, from Institutional to Parks, of lands located south of West Hampton Avenue and east of North Port Washington Road (6th Aldermanic District).
80. **181331** **SPONSORED BY: Ald. Stamper, Ald. Coggs and Ald. Perez** **INTRODUCED ON: 11/27/2018**
A substitute ordinance relating to property deconstruction.

ADOPTION OF THE FOLLOWING:

81. **180948** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/27/2018**
Substitute resolution affirming the Historic Preservation Commission's decision and denying an appeal relating to a Certificate of Appropriateness for a block retaining wall and other work performed at 2229 N. Terrace Avenue in the North Point South Historic District for the Wisconsin Corporation of Seventh Day Adventists.
82. **181332** **SPONSORED BY: Ald. Stamper and Ald. Coggs** **INTRODUCED ON: 11/27/2018**
Substitute resolution relating to property deconstruction.
83. **181409** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 12/18/2018**
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2451-57 West North Avenue, in the 15th Aldermanic District.
84. **181426** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution relating to the sale of the surplus Milwaukee Public Schools property at 6914 West Appleton Avenue, in the 10th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

85. **181326** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Appointment of Allyson Nemec to the City Plan Commission by the Mayor. (4th Aldermanic District)
86. **181334** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

88. **181062** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 10/16/2018**
Resolution establishing Harvest Fest as an official City event and authorizing the acceptance and expenditure of contributions.
89. **181371** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution amending Common Council File Number 180573 relating to the expenditure of funds from the 'Keeping the Promise' Special Purpose Account for use in Promise Zones.
90. **181390** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution authorizing expenditure of a \$25,000 grant from the Fund for Cities of Service, Inc. for the Love Your Block Program.
91. **181424** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/18/2018**
Resolution designating January 26, 2019, as MKE Business Now Entrepreneurship Summit Day in the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

92. **180842** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**
Reappointment of Vedale Hill to the Milwaukee Arts Board by the Mayor. (6th Aldermanic District)
93. **181319** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Appointment of Spencer Kronz to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)
94. **181320** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Reappointment of Joyce Koker to the Business Improvement District #26 by the Mayor. (12th Aldermanic District)
95. **181327** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Appointment of Keith Bailey to the Vel R. Phillips Trailblazer Award Selection Committee by the Mayor. (2nd Aldermanic District)
96. **181330** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Appointment of Ayanna Lee as representative of the 11th Aldermanic District to the Youth Council.

97. 181335 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Appointment of Mildred Coby to the Vel R. Phillips Trailblazer Award Selection Committee by the Mayor.
98. 181428 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Appointment of Ald. Milele Coggs to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.

MATTERS FOR IMMEDIATE ADOPTION:

99. 181475 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/14/2019**
Resolution approving final certified survey map.
100. 181483 **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/14/2019**
Resolution authorizing an easement with Wisconsin Electric Power Company on City of Milwaukee property at 3244 West Capitol Drive, in the 1st Aldermanic District.
101. 181484 **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 01/14/2019**
Resolution removing deed restrictions from two former tax-deed vacant lots at 2161 North 29th Street and 2165 North 29th Street, in the 15th Aldermanic District.
102. 181506 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/14/2019**
Resolution urging the President and the U.S. Congress to act quickly to end the on-going Federal government shutdown.
103. 181508 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/14/2019**
Appointment of Thomas Mishefske as temporary Commissioner of the Department of Neighborhood Services by the Mayor.