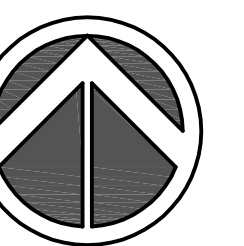




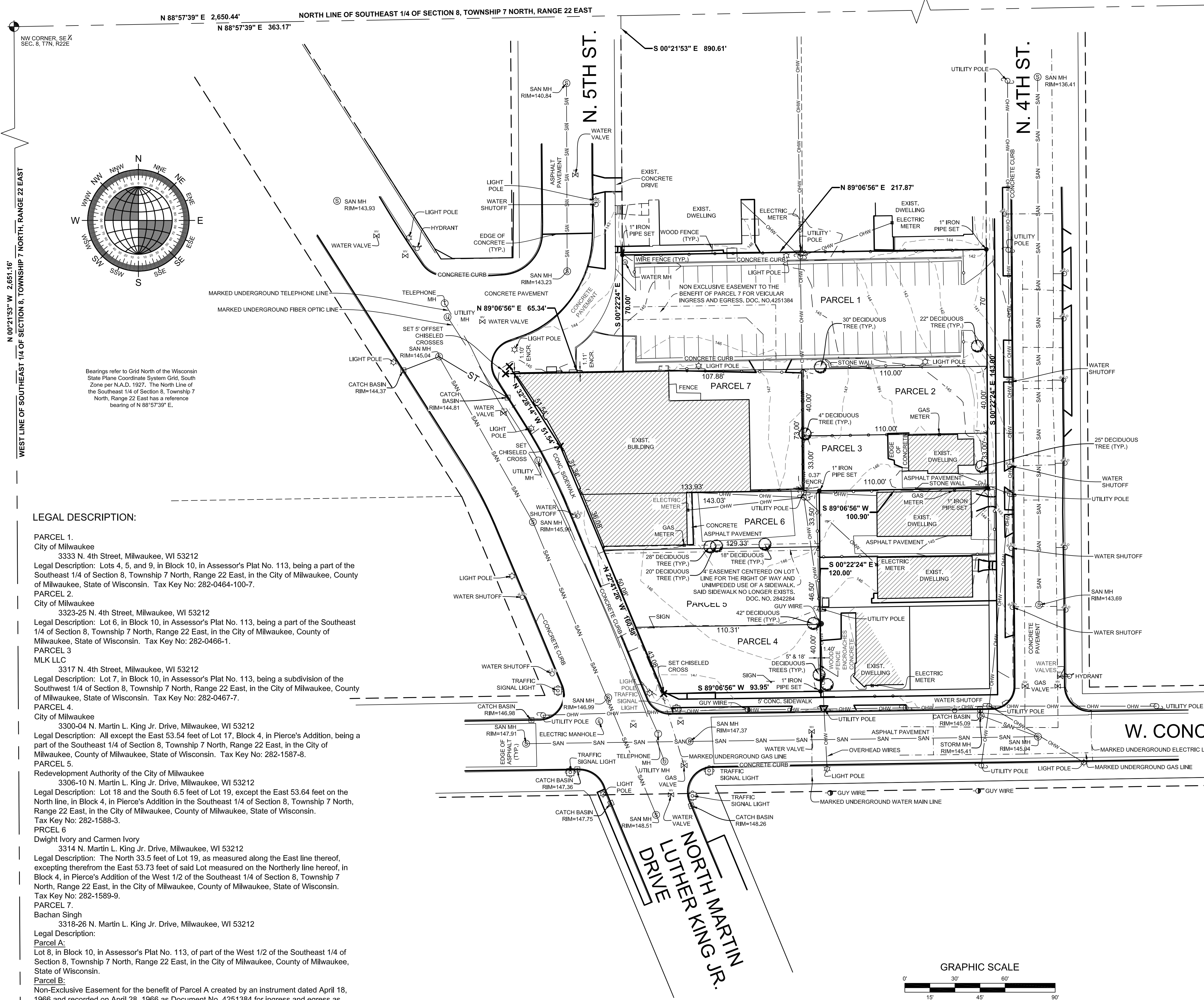
### LOCATION MAP

3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj No. 16-12P  
09/30/16

Scale:  
1"=30'-0"



M-1



PARCEL NO.	ADDRESS	TAX KEY	OWNER	ZONING	AREA, Sq.Ft.
PARCEL 1	3333 N. 4TH STREET	2820464100	CITY OF MILWAUKEE	RT4	15,251
PARCEL 2	3323-3325 N. 4TH STREET	2147483647	CITY OF MILWAUKEE	RT4	4,400
PARCEL 3	3317 N. 4TH STREET	2820467000	PROVIDENCE ASSETS	RT4	3,630
PARCEL 4	3300-3304 N. MARTIN LUTHER KING JR. DRIVE	2147483647	CITY OF MILWAUKEE	LB2	4,085
PARCEL 5	3306-3310 N. MARTIN LUTHER KING JR. DRIVE	2147483647	CITY OF MILWAUKEE	LB2	5,571
PARCEL 6	3314 N. MARTIN LUTHER KING JR. DRIVE	2147483647	DWIGHT & CARMEN IVORY	LB2	4,562
PARCEL 7	3318-3326 N. MARTIN LUTHER KING JR. DRIVE	2147483647	BACHAN SINGH	LB2	11,074
TOTAL					48,573 SQ.FT. OR 1.1151 ACRES

**LEGAL DESCRIPTION OF ALL PARCELS:**

Being a part of the Southeast 1/4 of Section 8, more particular described as follows:  
 Commencing at the Northwest Corner of the Southeast 1/4 Township 7 North, Range 22 East; Thence S 88°57'29" W along the North Line of said Southeast 1/4 363.17 feet to the point; Thence S 00°21'53" E and parallel to the West Line of said Southeast 1/4 890.61 feet to the Point of Beginning; Thence N 89°06'56" E 217.87 feet; Thence S 00°22'24" E 143.00 feet; Thence S 89°06'56" E 100.90 feet; Thence S 00°22'24" E 120 feet to the North R.O.W. line of West Concordia Avenue; Thence S 89°06'56" W 93.95 feet along the said R.O.W. line of West Concordia Avenue to the Northeast R.O.W. line of North Martin L. King Drive; Thence N 22°41'26" W 160.58 feet; Thence N 32°28'14" W 51.54 feet along the said Northeast R.O.W. line; Thence N 89°06'56" E 65.34 feet; Thence N 00°22'24" W 70.00 feet to the Point of Beginning, containing 48,573 Sq.Ft ( 1.1151 Acres).

**LEGAL DESCRIPTION:**

**PARCEL 1.**  
 City of Milwaukee  
 3333 N. 4th Street, Milwaukee, WI 53212  
 Legal Description: Lots 4, 5, and 9, in Block 10, in Assessor's Plat No. 113, being a part of the Southeast 1/4 of Section 8, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin. Tax Key No: 282-0464-100-7.

**PARCEL 2.**  
 City of Milwaukee  
 3323-25 N. 4th Street, Milwaukee, WI 53212  
 Legal Description: Lot 6, in Block 10, in Assessor's Plat No. 113, being a part of the Southeast 1/4 of Section 8, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin. Tax Key No: 282-0466-1.

**PARCEL 3**  
 MLK LLC  
 3317 N. 4th Street, Milwaukee, WI 53212  
 Legal Description: Lot 7, in Block 10, in Assessor's Plat No. 113, being a subdivision of the Southwest 1/4 of Section 8, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin. Tax Key No: 282-0467-7.

**PARCEL 4.**  
 City of Milwaukee  
 3300-04 N. Martin L. King Jr. Drive, Milwaukee, WI 53212  
 Legal Description: All except the East 53.54 feet of Lot 17, Block 4, in Pierce's Addition, being a part of the Southeast 1/4 of Section 8, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin. Tax Key No: 282-1587-8.

**PARCEL 5.**  
 Redevelopment Authority of the City of Milwaukee  
 3306-10 N. Martin L. King Jr. Drive, Milwaukee, WI 53212  
 Legal Description: Lot 18 and the South 6.5 feet of Lot 19, except the East 53.64 feet on the North line, in Block 4, in Pierce's Addition in the Southeast 1/4 of Section 8, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin. Tax Key No: 282-1588-3.

**PARCEL 6**  
 Dwight Ivory and Carmen Ivory  
 3314 N. Martin L. King Jr. Drive, Milwaukee, WI 53212  
 Legal Description: The North 33.5 feet of Lot 19, as measured along the East line thereof, excepting therefrom the East 53.73 feet of said Lot measured on the Northerly line hereof, in Block 4, in Pierce's Addition of the West 1/2 of the Southeast 1/4 of Section 8, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin. Tax Key No: 282-1589-9.

**PARCEL 7.**  
 Bachan Singh  
 3318-26 N. Martin L. King Jr. Drive, Milwaukee, WI 53212  
 Legal Description:  
 Parcel A:  
 Lot 8, in Block 10, in Assessor's Plat No. 113, of part of the West 1/2 of the Southeast 1/4 of Section 8, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.  
 Parcel B:  
 Non-Exclusive Easement for the benefit of Parcel A created by an instrument dated April 18, 1966 and recorded on April 28, 1966 as Document No. 4251384 for ingress and egress as provided for therein.  
 Tax Key No: 282-0468-2.

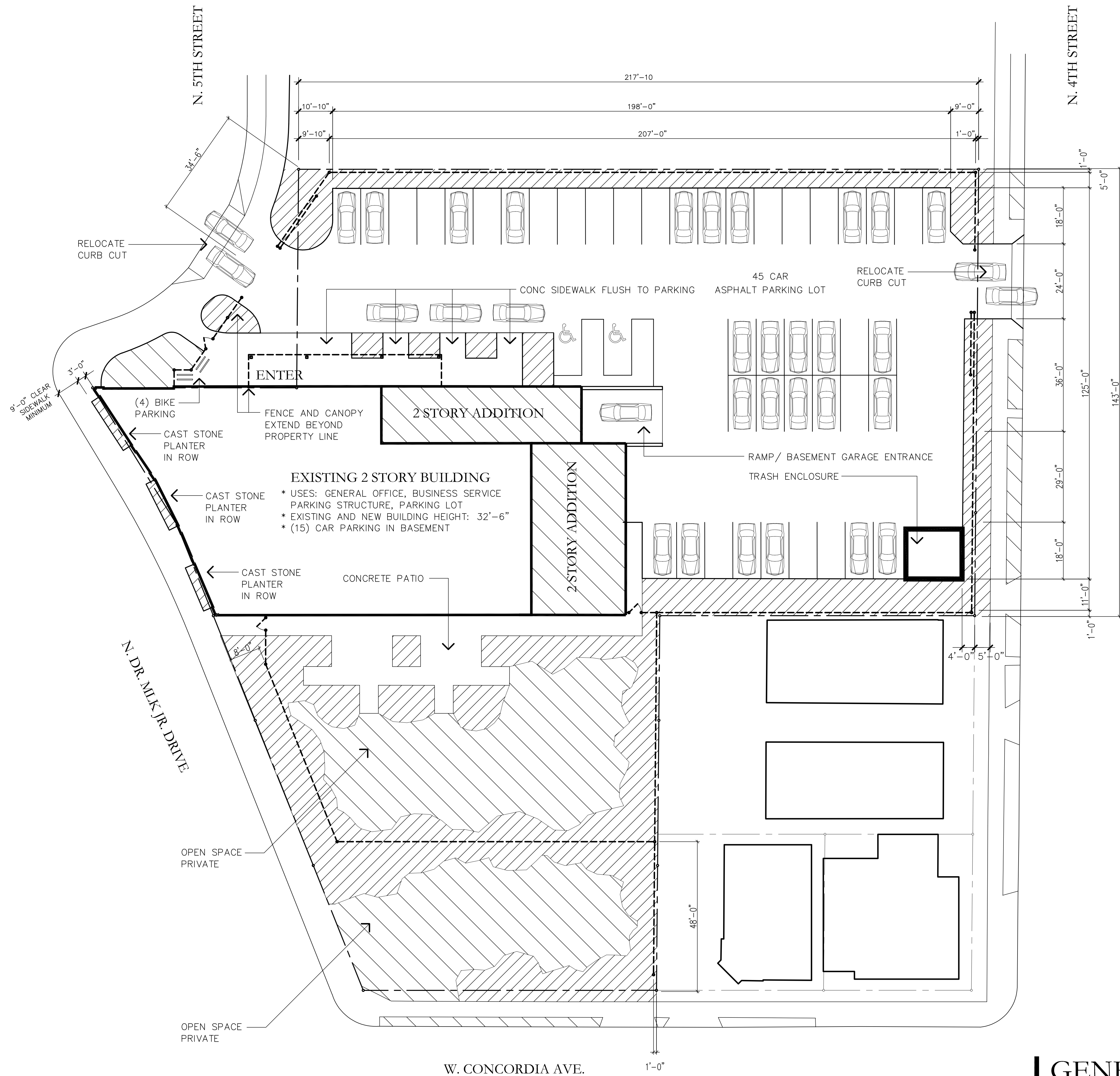


Prepared For:  
 MLK LLC.  
 c/o F&L Corporation  
 777 E. Wisconsin Avenue  
 Milwaukee, WI 53202  
 414-736-4548

I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENT, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE (1) YEAR FROM THE DATE HEREOF.

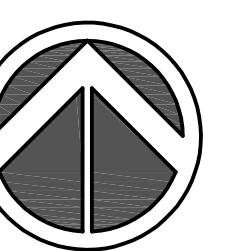
SIGNED: *William R. Henrichs*  
 William R. Henrichs, Professional Land Surveyor S-2419



# GENERAL SITE PLAN

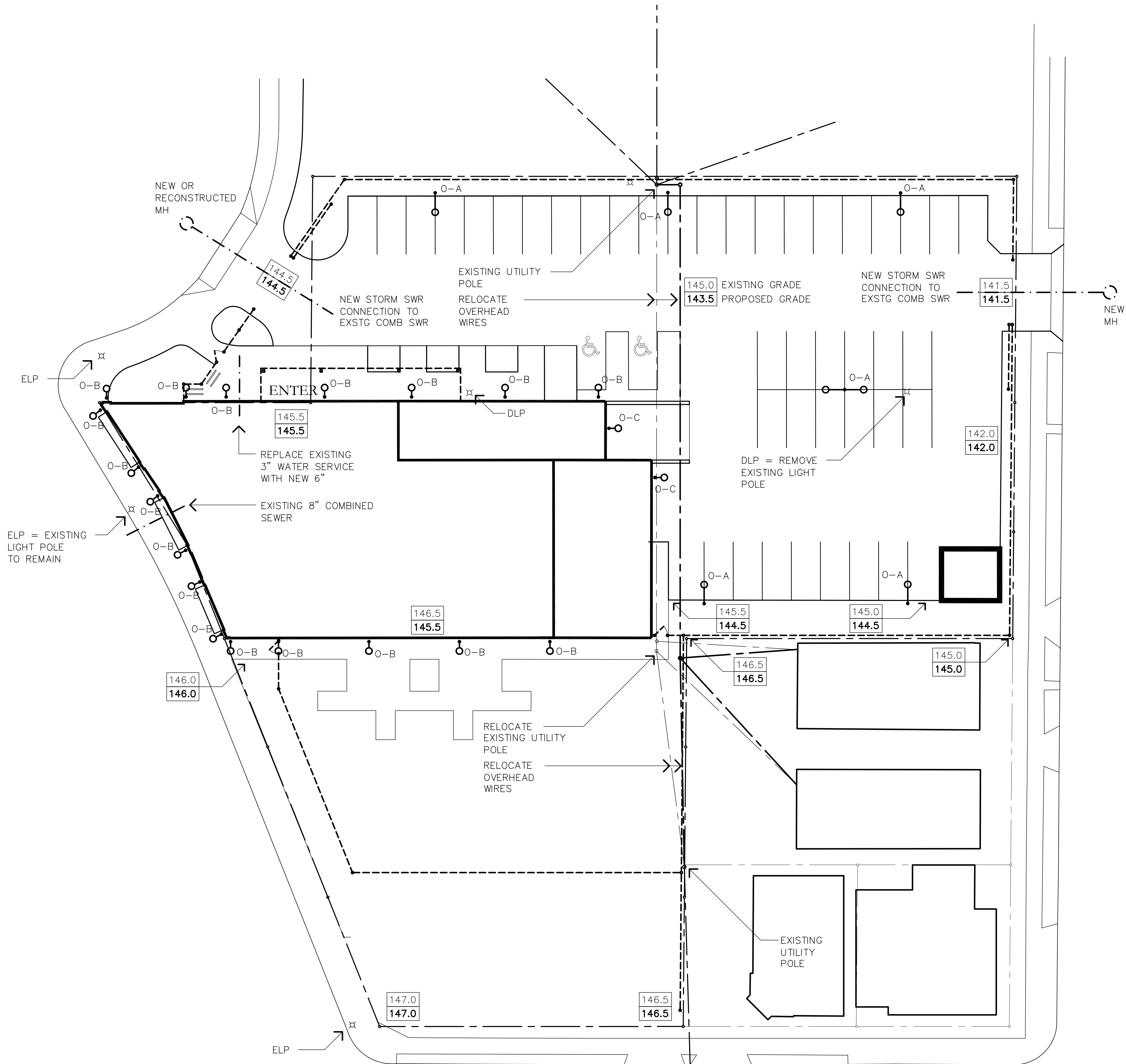
3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj No. 16-12P  
09/30/16, REVISED 11/02/16

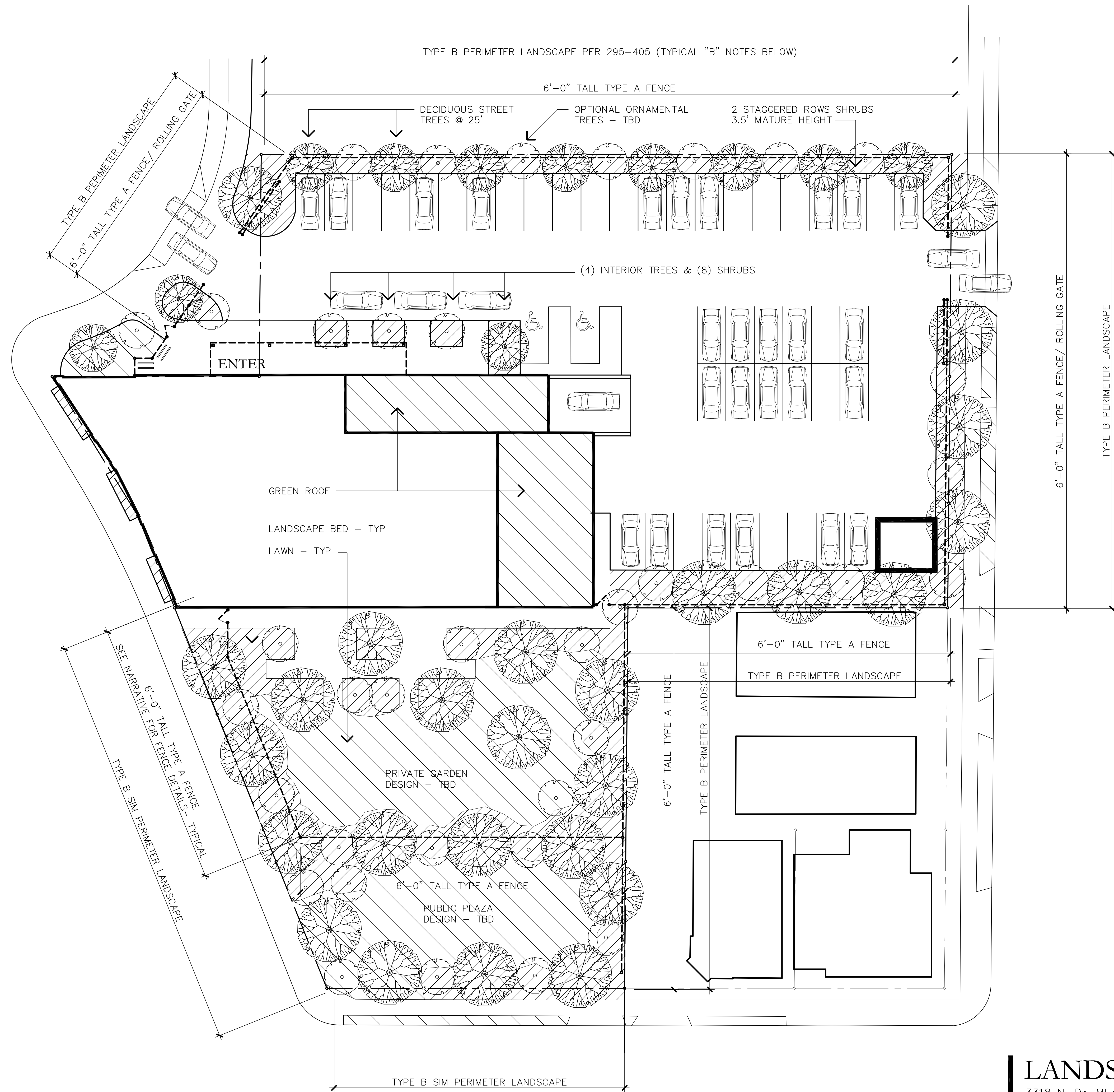
Scale:  
1" = 30'-0"



**C-1**

Drawing No.



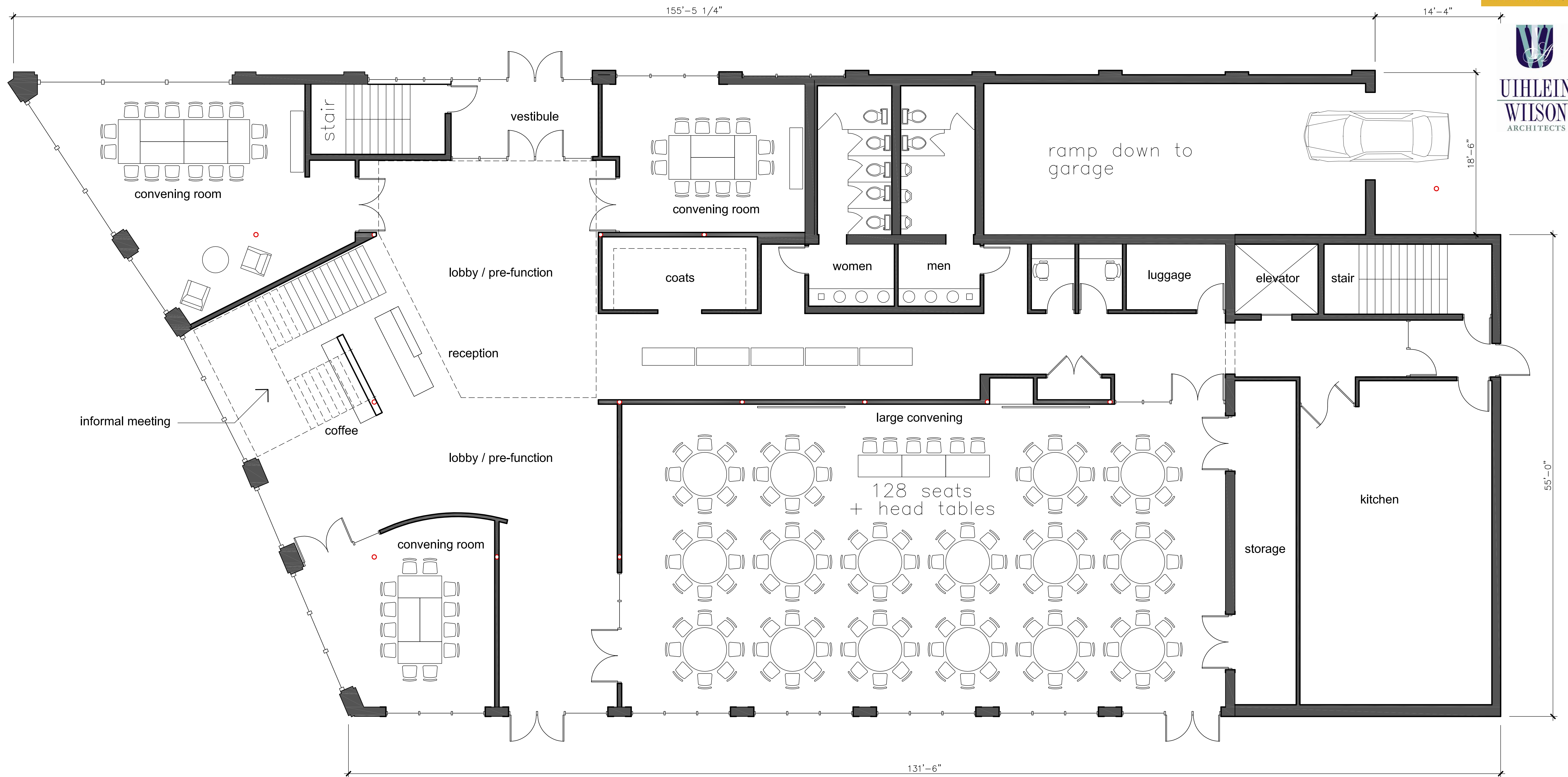


- LEGEND**
- DECIDUOUS TREES @ 25' FOR B TYPE PERIMETER LANDSCAPE
  - OPTIONAL ORNAMENTAL TREES - TBD
  - LANDSCAPE BED 2 STAGGERED ROWS SHRUBS 3.5' MATURE HEIGHT FOR B TYPE PERIMETER LANDSCAPE
  - LAWN

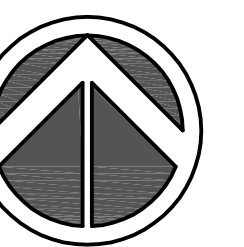
Scale:  
1" = 30'-0"

**LANDSCAPE PLAN**  
3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj No. 16-12P  
09/30/16, REVISED 11/02/16

**L-1**  
Drawing No.



Scale:  
3/16" = 1'-0"

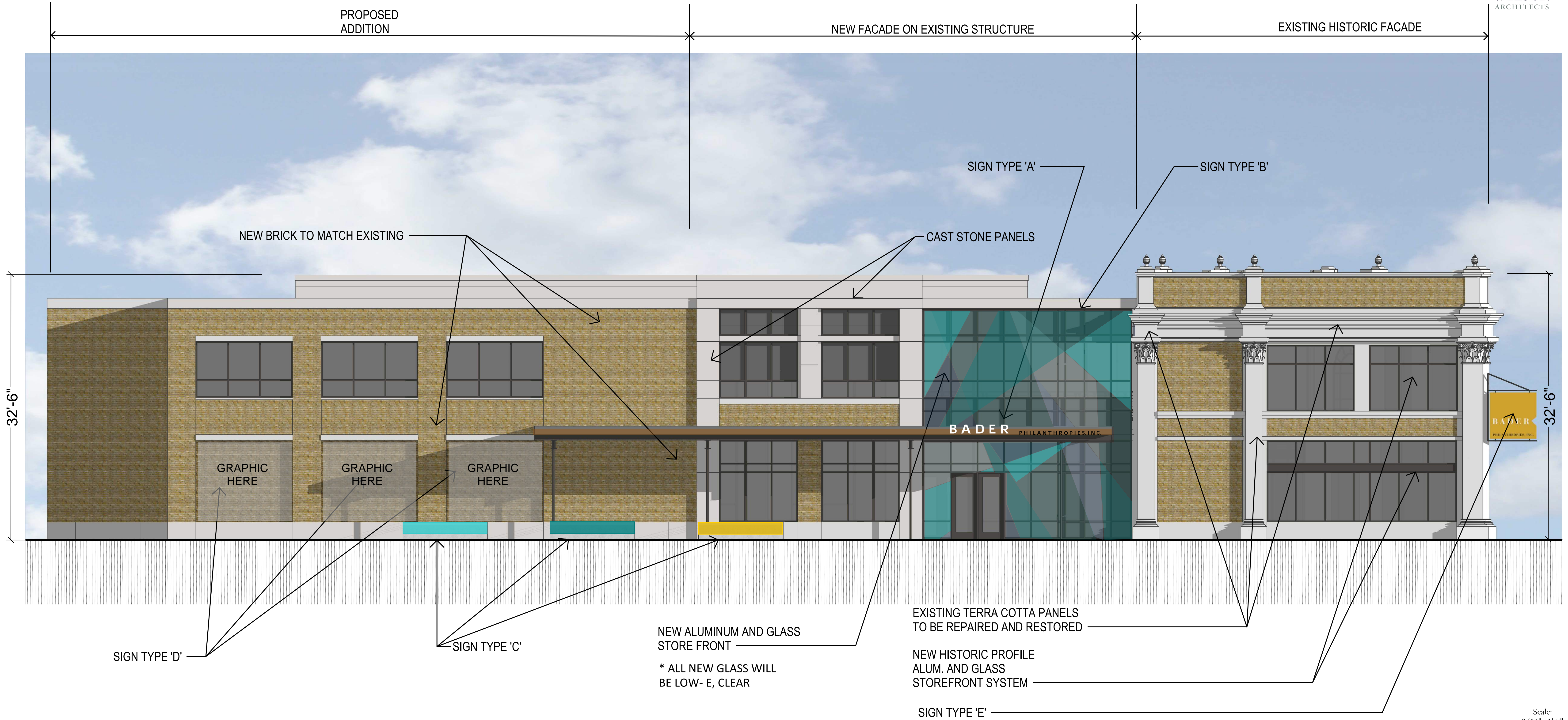


# FIRST FLOOR

3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj No. 16-12P  
09/30/16

**A-1**

Drawing No.



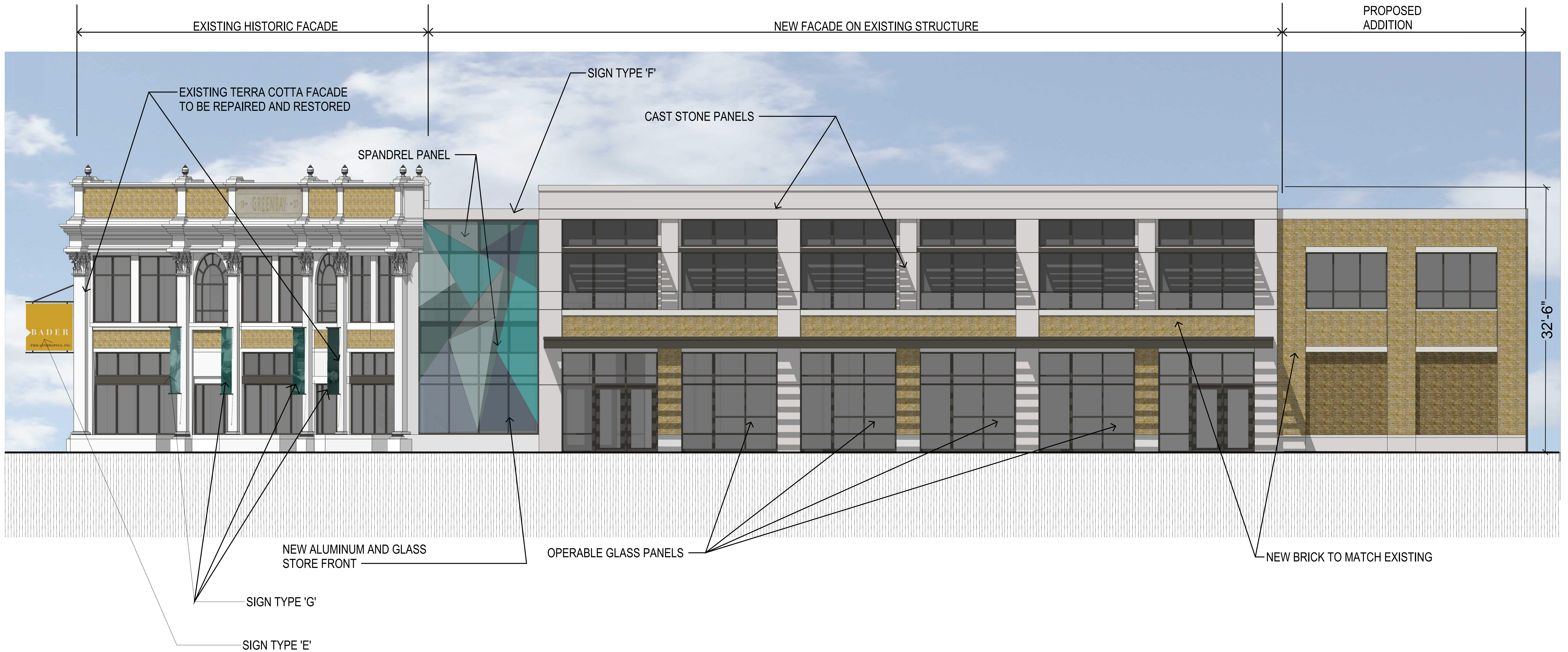
**NORTH ELEVATION**

3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj. No. 16-12P  
September 30, 2016, **REVISED 11/02/16**

Scale:  
3/16"=1'-0"

**A-2.1**

Drawing No.



**SOUTH ELEVATION**

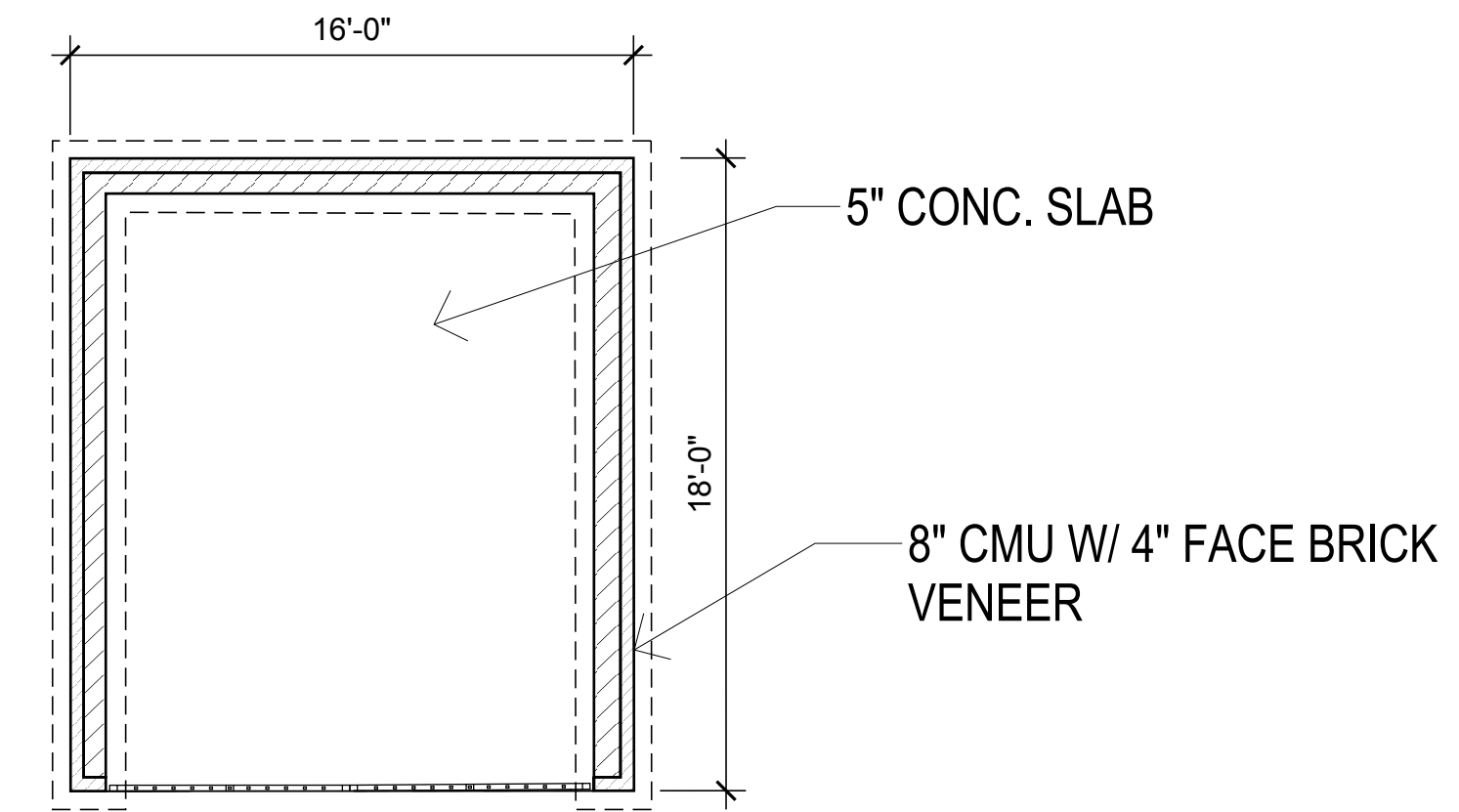
3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj. No. 16-12P  
September 30, 2016, **REVISED 11/02/16**

Scale:  
3/16"=1'-0"

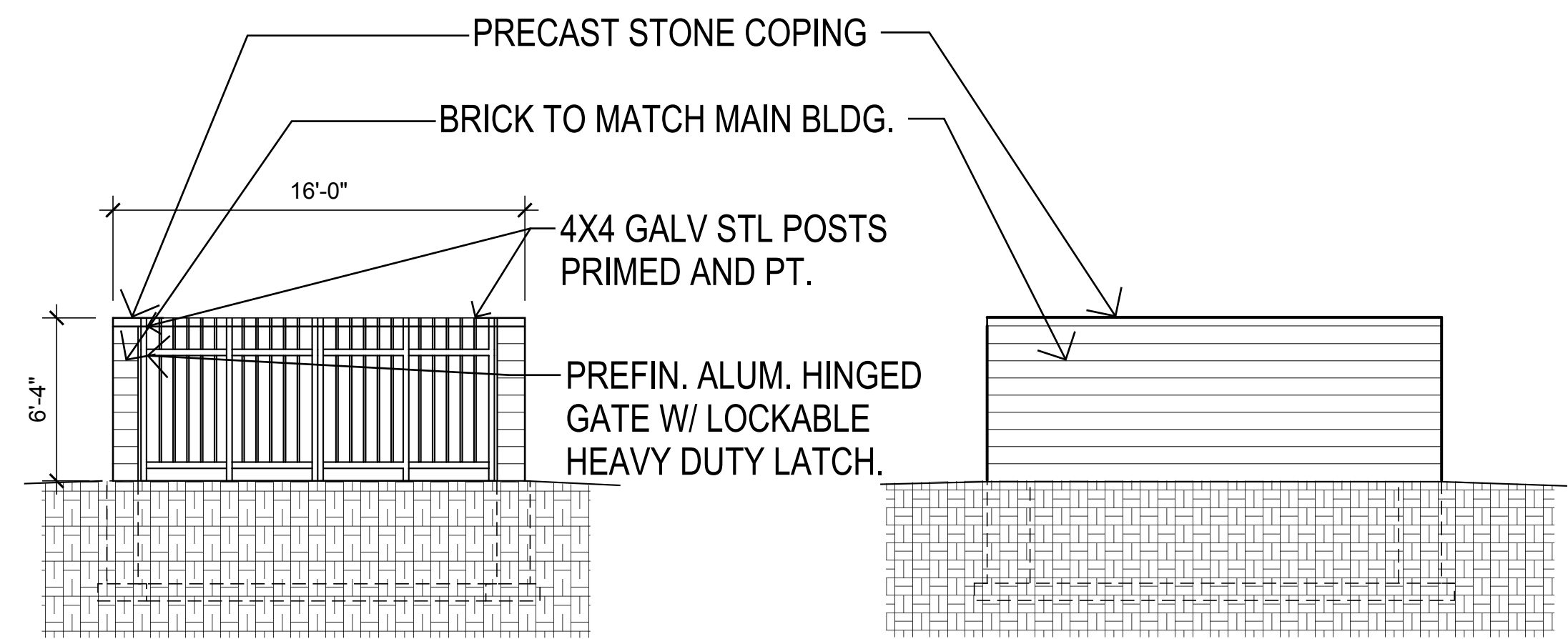
**A-2.2**

Drawing No.



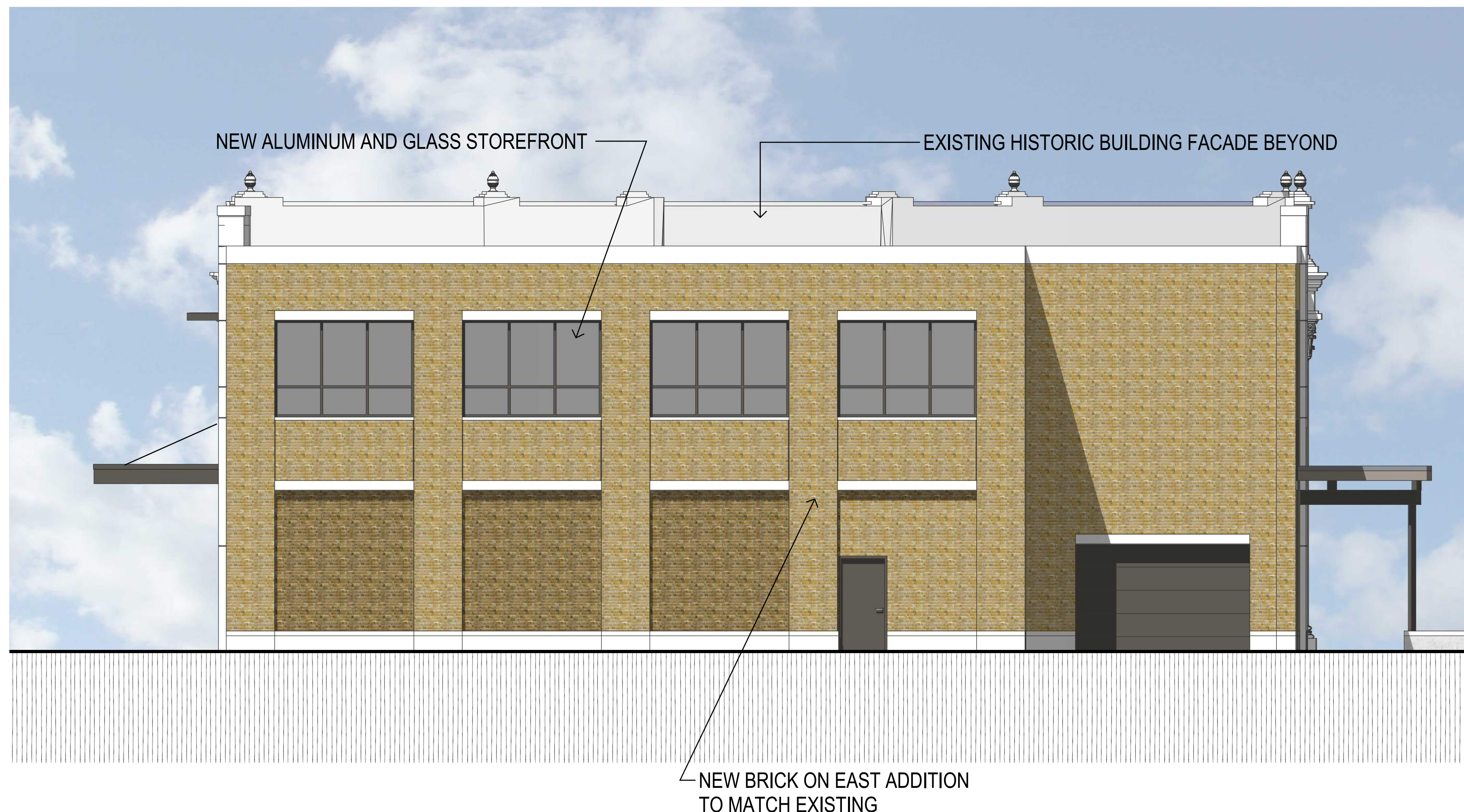


**1 DUMPSTER PLAN**  
Scale: 3/16"=1'-0"



**2 FRONT ELEVATION**  
Scale: 3/16"=1'-0"

**3 SIDE ELEVATION**  
Scale: 3/16"=1'-0"



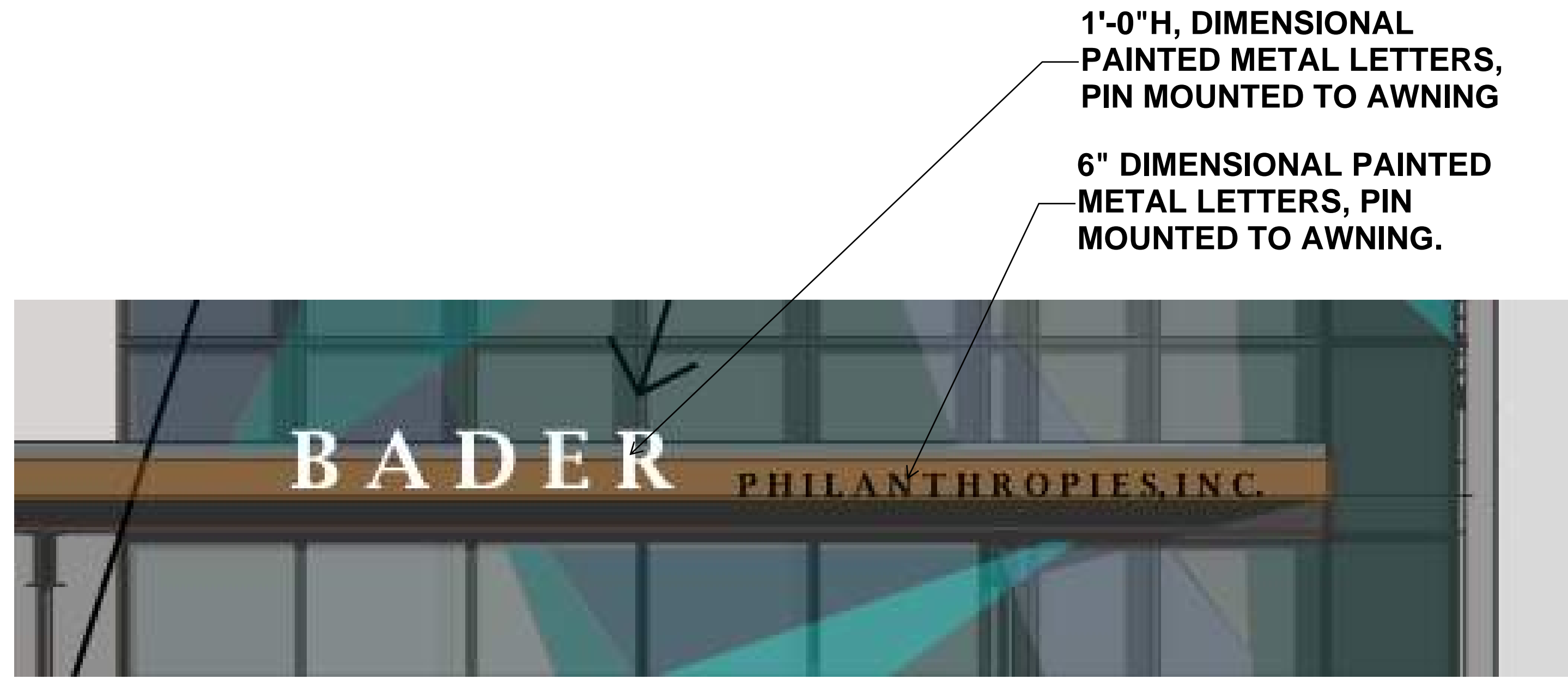
**WEST AND EAST ELEVATIONS**

3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj. No. 16-12P  
September 30, 2016

Scale:  
3/16"=1'-0"

**A-2.3**

Drawing No.

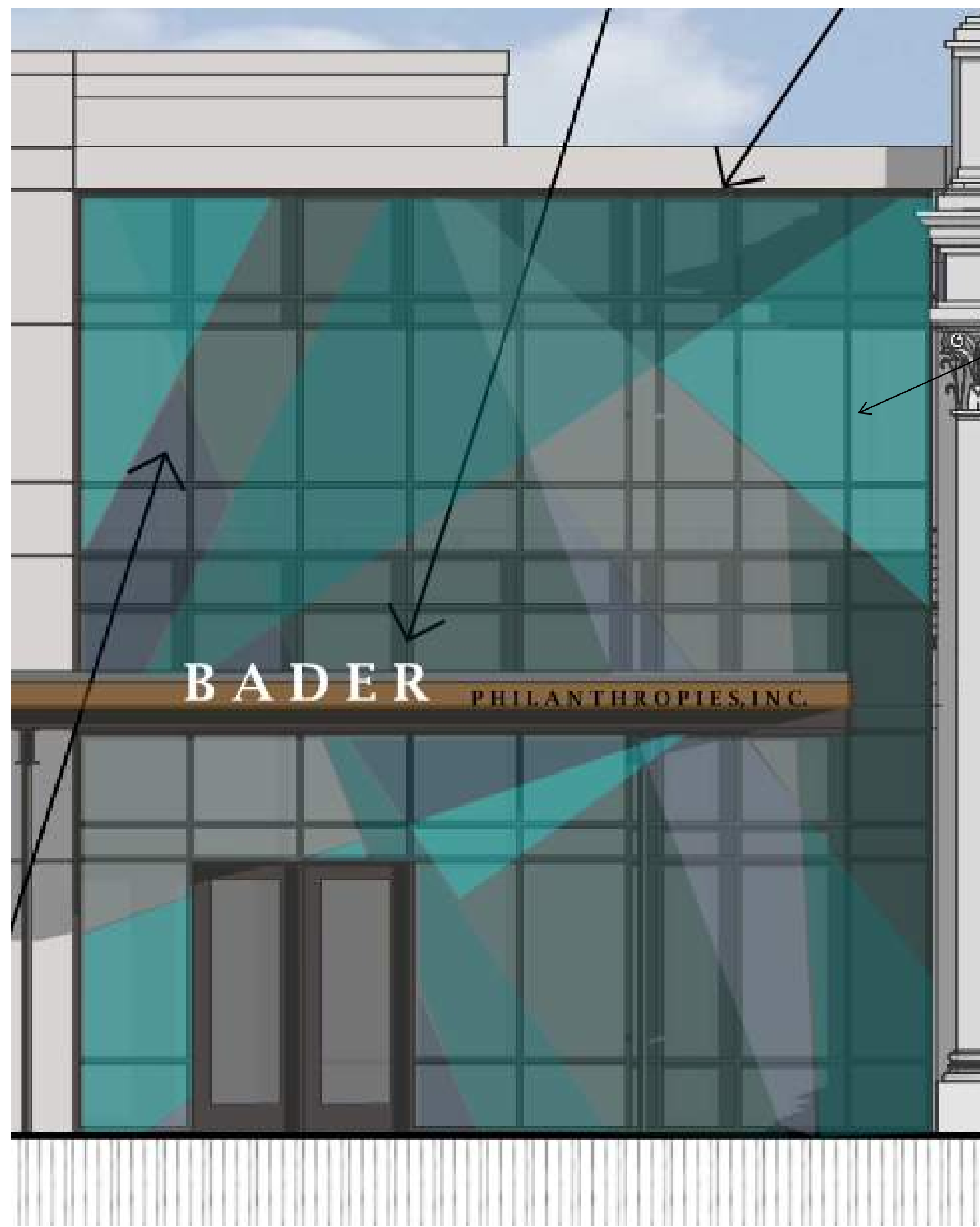


1'-0" H, DIMENSIONAL  
PAINTED METAL LETTERS,  
PIN MOUNTED TO AWNING

6" DIMENSIONAL PAINTED  
METAL LETTERS, PIN  
MOUNTED TO AWNING.

**SIGN TYPE A**

**QTY (1)**

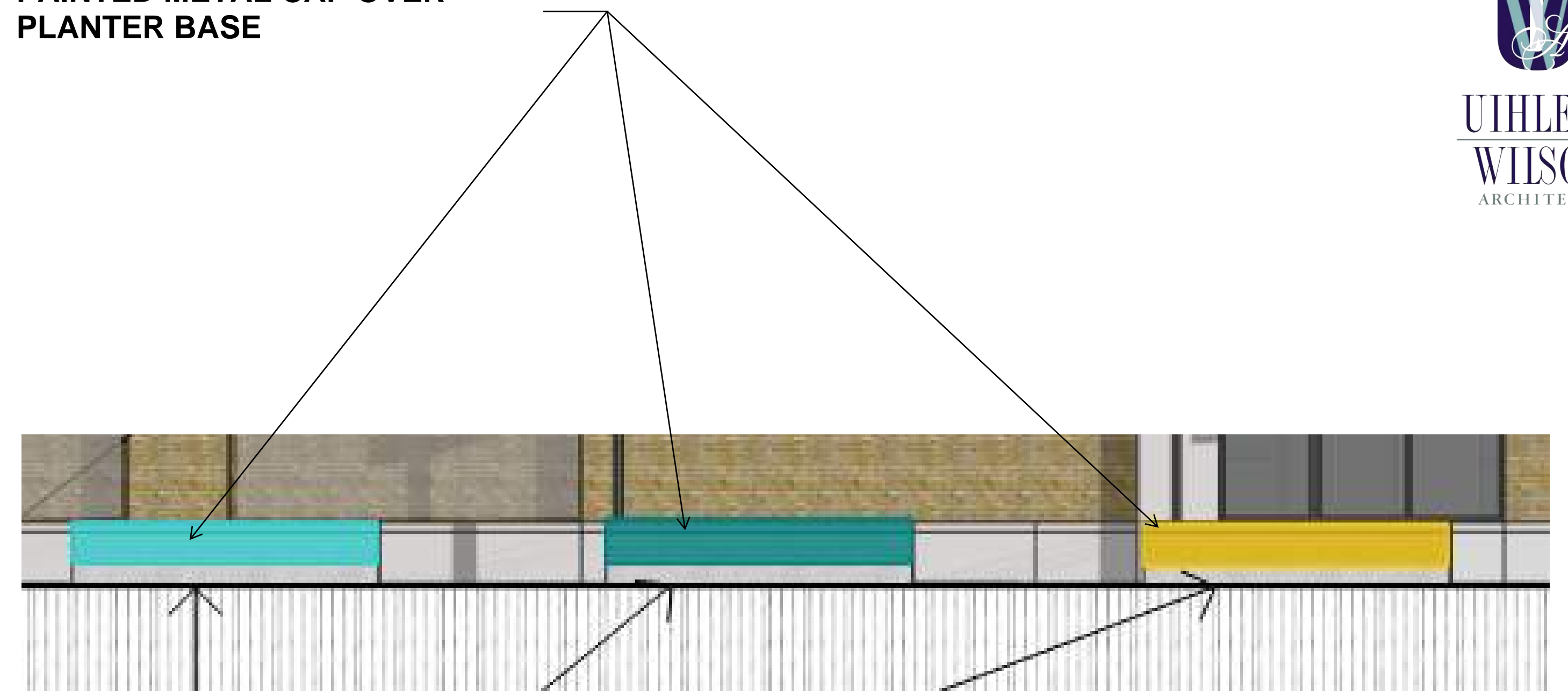


26'-0" W X 28'-0" H  
TRANSLUCENT VINYL FILM  
APPLIED TO INTERIOR  
GLASS

**SIGN TYPE B**

**QTY (1)**

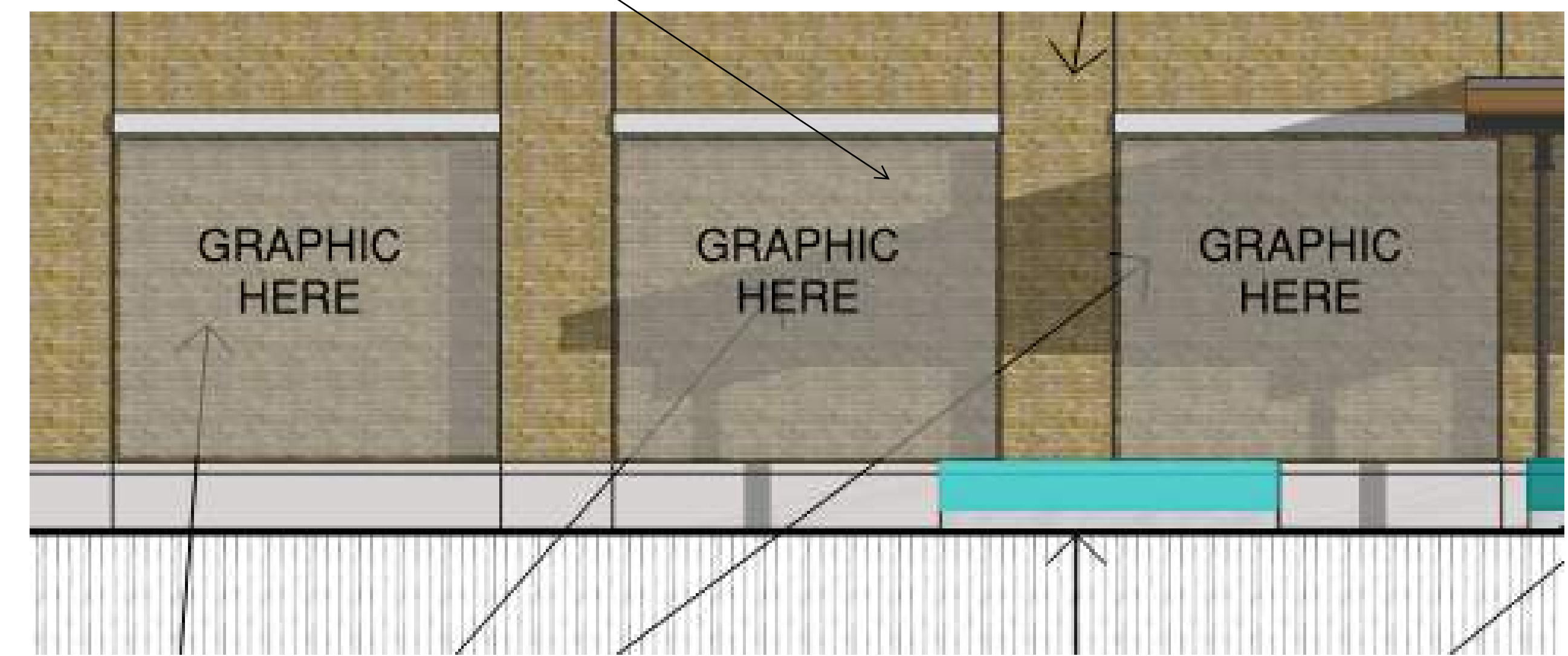
10'-0" W X 1'-0" D X 2'-0" H  
PAINTED METAL CAP OVER  
PLANTER BASE



**SIGN TYPE C**

**QTY (3)**

12'-0" W X 10'-0" H,  
APPLIED GRAPHIC  
PANEL



**SIGN TYPE D**

**QTY (3)**

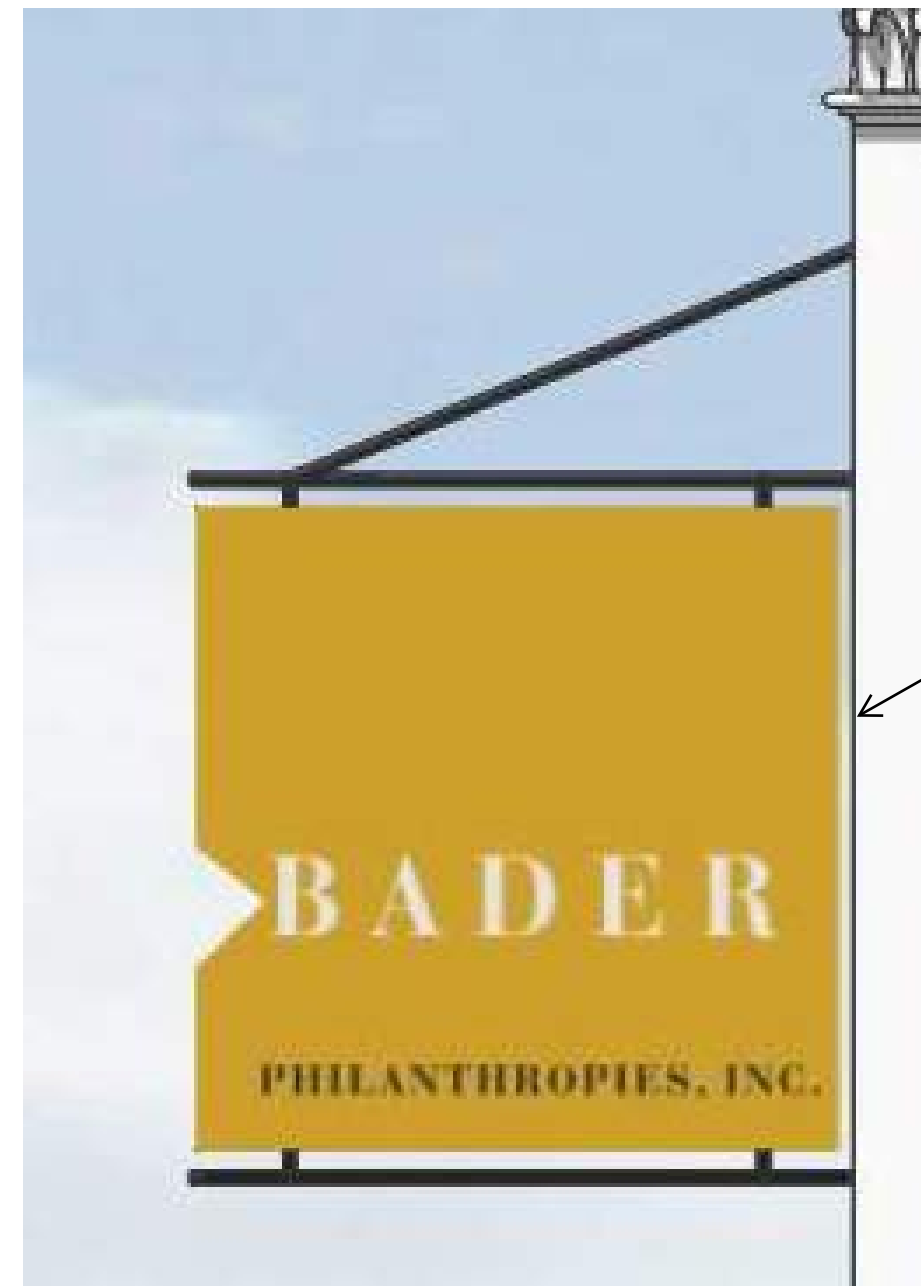
**EXTERIOR SIGNAGE DETAILS**

3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj. No. 16-12P  
September 29, 2016

No Scale

**A-2.4**

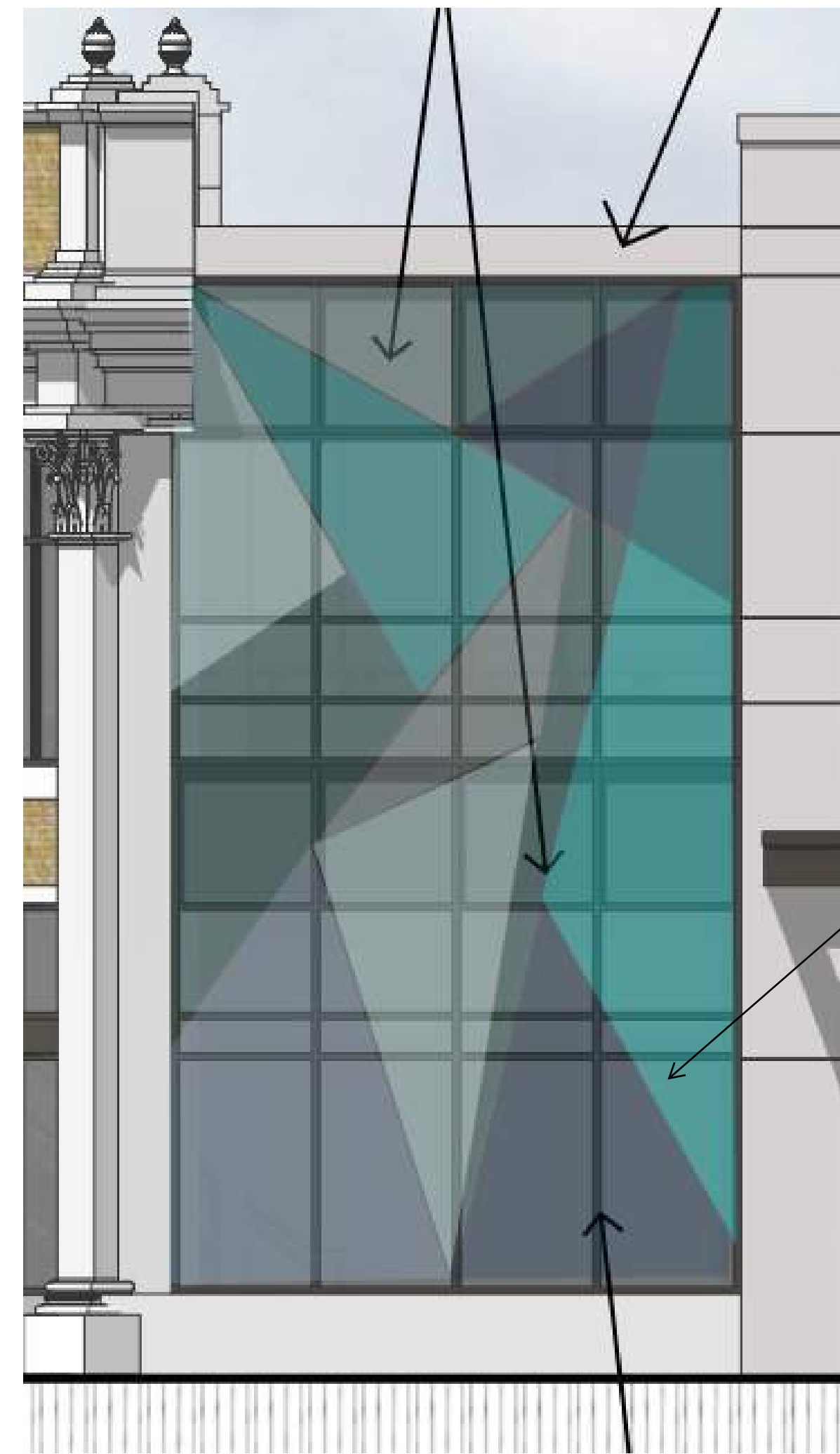
Drawing No.



6'-0"W X 6'-0"H X 6"D  
PAINTED METAL BOX SIGN  
WITH PUSH THROUGH  
ILLUMINATED  
ACRYLIC LETTERS, PAINTED  
METAL HARDWARE

**SIGN TYPE E**

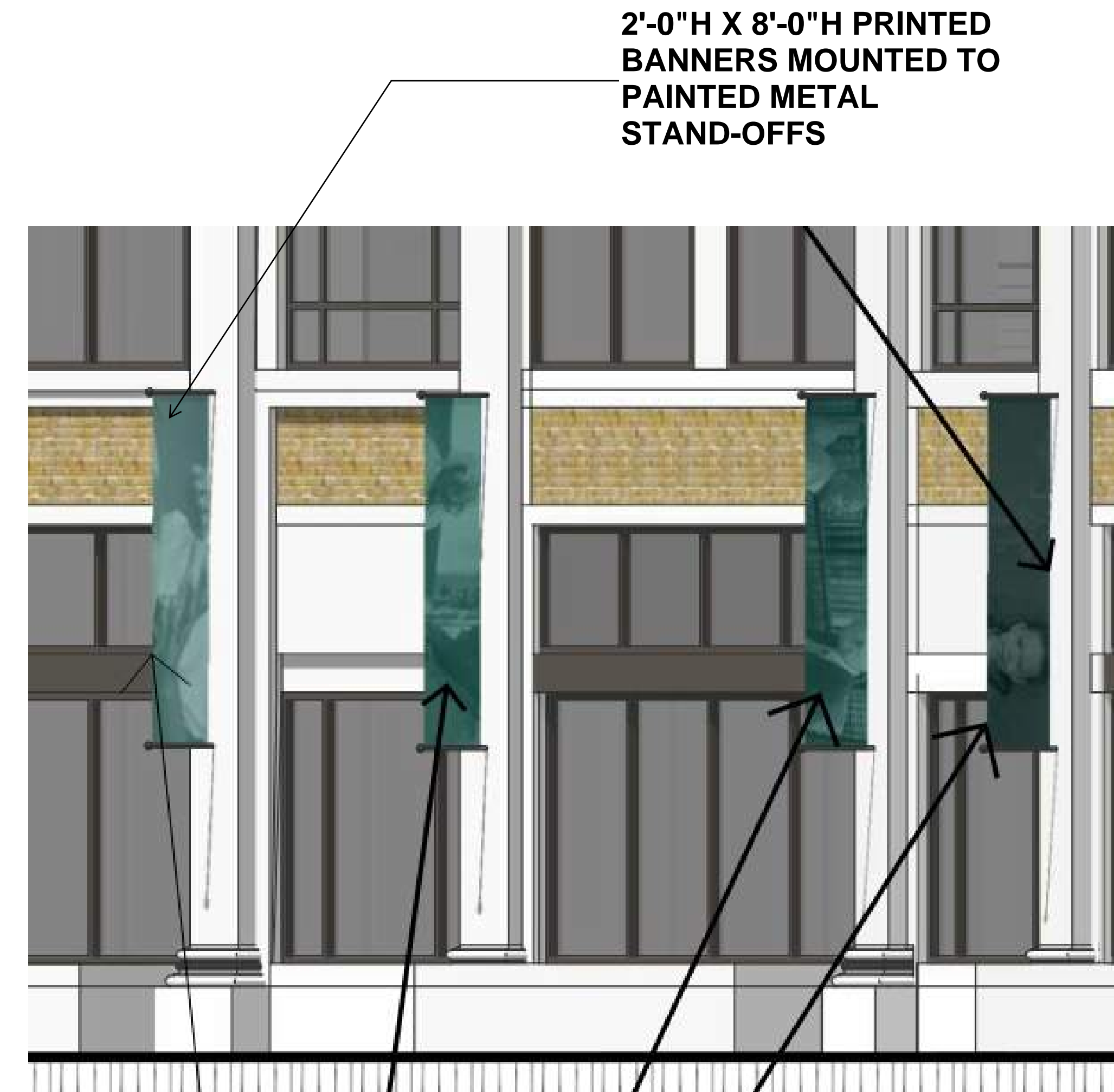
**QTY (1)**



15'-0"W X 28'-0"H  
TRANSLUCENT VINYL FILM  
APPLIED TO INTERIOR  
GLASS

**SIGN TYPE F**

**QTY (1)**



2'-0"H X 8'-0"H PRINTED  
BANNERS MOUNTED TO  
PAINTED METAL  
STAND-OFFS

**SIGN TYPE G**

**QTY (4)**

**EXTERIOR SIGNAGE DETAILS**

3318 N. Dr. MLK Drive  
Bader Philanthropies  
Proj. No. 16-12P  
September 29, 2016, REVISED 11/02/16

No Scale

**A-2.5**

Drawing No.