



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*

*Ald. T. Anthony Zielinski, Vice-Chair*

*Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski*

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*File Specialist, Charlotte Rodriguez, 286-8797, E-mail: crodri@milwaukee.gov*

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Thursday, March 12, 2009

9:00 AM

Room 301-B, City Hall

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1. [081566](#) Appointment of Jerry Lewis to the Business Improvement District Board No. 4 (Mitchell Street) by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR
  
2. [080972](#) Appointment of Solomon Chris Johnson to the Business Improvement District Board No. 8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR
  
3. [081346](#) Reappointment of Samuel Denny to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR
  
4. [081471](#) Reappointment of Sherman Hill to the Business Improvement District Board No. 8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR
  
5. [081567](#) Appointment of Thad Nation to the Business Improvement District Board No. 16 (west North Avenue) by the Mayor. (15th Aldermanic District)  
**Sponsors:** THE CHAIR
  
6. [081473](#) Reappointment of Walter Zoller to the Business Improvement District Board No. 37 (30th Street Industrial Corridor) by the Mayor. (1st Aldermanic District)  
**Sponsors:** THE CHAIR
  
7. [081547](#) A substitute resolution terminating the sister city relationship with Nuevitas, Cuba.  
**Sponsors:** THE CHAIR

8. [081520](#) Resolution relative to application, acceptance and funding of a United States Department of Housing and Urban Development, Economic Development Initiative Grant, for site remediation and improvements in the 30th Street Industrial Corridor-Esser Paint Site, in the 4th Aldermanic District.  
**Sponsors:** Ald. Bauman
  
9. [081545](#) Resolution authorizing expenditures from the Healthy Neighborhoods Initiative capital account.  
**Sponsors:** Ald. Murphy

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