

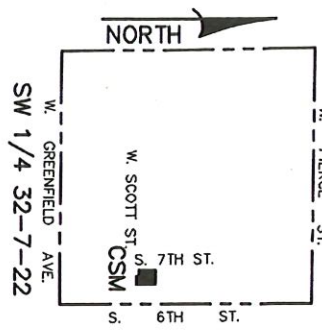
DCD # 3483

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A REDIVISION OF LOTS 5, 7, 9 AND PART OF LOT 11, BLOCK 21, IN WALKER'S POINT ADDITION, BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## MCINITY MAP

1" = 2000'

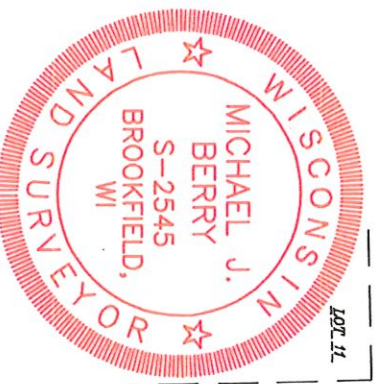


PREPARED FOR:  
UNITED COMMUNITY CENTER, INC.  
1028 S. 9TH ST.  
MILWAUKEE, WI 53204

TAX KEY NO.'S: 4320487000,  
4320486000, 4320472100,  
4320475100, 4320476100,  
4320484000, 4320480100

© INDICATES FOUND 1" IRON PIPE  
UNLESS OTHERWISE NOTED.  
○ INDICATES 3/4" IRON ROD, FOUND

ZONED RT-4,  
TWO-FAMILY



APRIL 23, 2025  
REVISED: 5/22/25

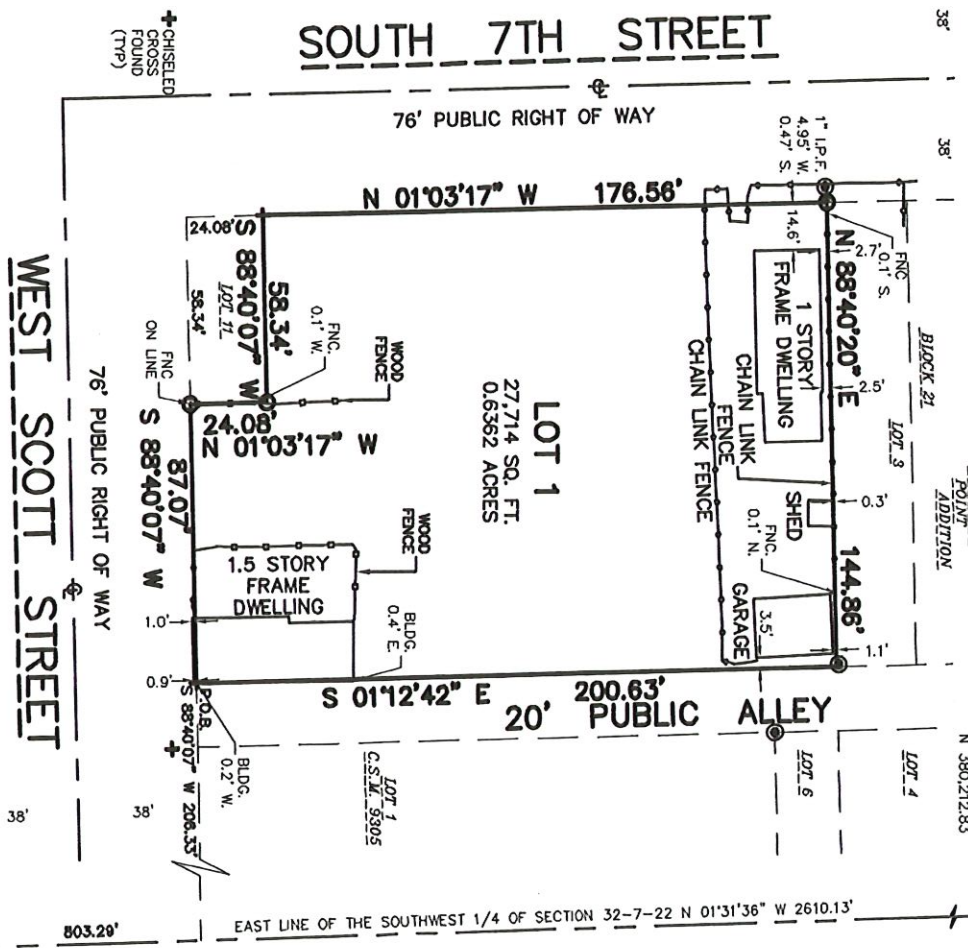
*Michael J. Berry*



CAPITOL SURVEY ENTERPRISES  
2015 LA CHANDELLE CT.  
BROOKFIELD, WI 53045  
PH: (262) 786-6600  
FAX: (262) 786-6608  
WWW.CAPITOLSURVEY.COM

THIS INSTRUMENT DRAFTED BY MICHAEL J. BERRY

INFRASTRUCTURE  
SERVICES DIVISION  
*Wm Mt.* 6/10/2025  
CENTRAL DRAFTING & RECORDS MANAGER  
*Wt Spad* 6.10.25  
ENGR. IN CHARGE ENVIRON. ENGR.  
CORRECT  
*Wt Spad* 6/13/2025  
CITY ENGINEER  
APPROVED



ALL DISTANCES SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.  
ALL ANGULAR MEASUREMENTS WERE MADE TO THE NEAREST ONE SECOND  
ALL BEARINGS REFER TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 32-7-22, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE (REVISION DECEMBER, 2013, NAD 27 DATUM) BEARING OF N 01°31'36" W.

SOUTHEAST CORNER  
SOUTHWEST 1/4  
SEC. 32-7-22  
CONCRETE MONUMENT  
W/BRASS CAP, FOUND

DEPARTMENT OF CITY  
DEVELOPMENT  
CITY OF MILWAUKEE

MAY 08 2025  
*William J. Spad*  
STAFF APPROVAL



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A REDIVISION OF LOTS 5, 7, 9 AND PART OF LOT 11, BLOCK 21, IN WALKER'S POINT ADDITION, BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

STATE OF WISCONSIN

WAUKESHA COUNTY

I, MICHAEL J. BARRY, PROFESSIONAL LAND SURVEYOR, CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A REDIVISION OF LOTS 5, 7, 9 AND PART OF LOT 11, BLOCK 21, IN WALKER'S POINT ADDITION, BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE N 01°31'36" W ALONG THE EAST LINE OF SAID 1/4 SECTION 803.29 FEET TO A POINT OF INTERSECT WITH THE NORTH LINE OF WEST SCOTT STREET EXTENDED, AND ALSO BEING THE SOUTH LINE OF SAID BLOCK 21 EXTENDED; THENCE S 88°40'07" W ALONG SAID NORTH LINE AND ITS EXTENSION 206.33 FEET TO THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE CONTINUING S 88°40'07" W ALONG SAID NORTH LINE 87.07 FEET; THENCE N 01°03'17" W 24.08 FEET; THENCE S 88°40'07" W 58.34 FEET TO A POINT ON THE EAST LINE OF SOUTH 7TH STREET, ALSO BEING THE WEST LINE OF SAID BLOCK; THENCE N 01°03'17" W ALONG SAID EAST LINE 176.56 FEET TO THE SOUTHWEST CORNER OF LOT 3 OF SAID BLOCK; THENCE N 88°40'20" E ALONG THE SOUTH LINE OF SAID LOT 144.86 FEET TO A POINT ON THE WEST LINE OF A 20 FOOT WIDE PUBLIC ALLEY, ALSO BEING THE SOUTHEAST CORNER OF SAID LOT; THENCE S 01°12'42" E ALONG SAID WEST LINE 200.63 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINS 27,714 SQUARE FEET OR 0.6362 ACRES

THAT I HAVE MADE THE SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF UNITED COMMUNITY CENTER, INC.

THAT THE MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME. PER WS. STAT. 236.21 (1), THIS CERTIFICATE HAS THE SAME FORCE AND EFFECT AS AN AFFIDAVIT.

DATE: APRIL 23, 2025

SIGNATURE:   
TYPE OR PRINT NAME: MICHAEL J. BERRY

TITLE: PROFESSIONAL LAND SURVEYOR, NUMBER S-2545



REVISED: 5/22/25

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A REDIVISION OF LOTS 5, 7, 9 AND PART OF LOT 11, BLOCK 21, IN WALKER'S POINT ADDITON, BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## ENTITY OWNER'S CERTIFICATE

UNITED COMMUNITY CENTER, INC., DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, DEDICATED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 236.34 OF THE WISCONSIN STATE STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE MILWAUKEE COMMON COUNCIL THE UNDERSIGNED AGREES:

THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

DATE: 6/10/25

ENTITY NAME: UNITED COMMUNITY CENTER, INC.

SIGNATURE: \_\_\_\_\_

TYPE OR PRINT NAME: LUKISCHA RAMOS

TITLE: Chief Operating Officer

STATE OF WISCONSIN

MILWAUKEE COUNTY

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025, LUKISCHA RAMOS THE \_\_\_\_\_ OF THE ABOVE NAMED ENTITY, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE HE/SHE EXECUTED THE FOREGOING INSTRUMENT AS SUCH ON BEHALF OF THE ENTITY, BY ITS AUTHORITY.

NOTARY SIGNATURE: \_\_\_\_\_

PRINT ROTARY NAME: MARIA F. SANTOS

NOTARY PUBLIC, STATE OF WISCONSIN. MY COMMISSION EXPIRES: 8/16/2027



*Michael J. Berry*



APRIL 23, 2025  
REVISED: 5/22/25



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A REDIVISION OF LOTS 5, 7, 9 AND PART OF LOT 11, BLOCK 21, IN WALKER'S POINT ADDITON, BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## CERTIFICATE OF CITY TREASURER

I, SPENCER COGGS, BEING THE DULY ELECTED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THE CERTIFIED SURVEY MAP.

PER WS. STAT. 7506 AND 74.87, THE CITY OF MILWAUKEE COLLECTS PROPERTY TAXES AND ENFORCES NONPAYMENT OF SAME ON PARCELS IN THE CITY OF MILWAUKEE. PER WS. STAT. 74.83, THE CITY OF MILWAUKEE AND MILWAUKEE COUNTY ENTERED INTO AN INTERGOVERNMENTAL COOPERATION AGREEMENT APPROVED BY THE COMMON COUNCIL RESOLUTION 901408, WHEREBY THE CITY IS THE SOLE COLLECTOR AND ENFORCER OF PROPERTY TAXES FOR PARCELS IN THE CITY.

DATE: 6/16/2025

SIGNATURE: Juliusia Schwedler

TYPE OR PRINT NAME: SPENCER COGGS  
for CITY TREASURER

## CERTIFICATE OF CITY CLERK REGARDING COMMON COUNCIL APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 250499, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON 7-15-2025.

DATE: 7-22-2025

SIGNATURE: [Signature]  
TYPE OR PRINT NAME: JAMES R. OWCZARSKI  
CITY CLERK

[Signature]

