



Fire Department

**Aaron Lipski**  
Chief

**Joshua Parish**  
Assistant Chief  
**David Hensley**  
Assistant Chief  
**Schuyler Belott**  
Assistant Chief

August 16, 2024

To the Honorable  
The Board of Fire and Police Commissioners  
200 East Wells Street, Room 705  
Milwaukee, Wisconsin 53202

Dear Commissioners:

I hereby nominate and appoint, contingent upon background, medical, and drug screens, and subject to your approval,

Micah J. Anderson\*

to the position of Youth Fleet Apprentice in our Construction and Maintenance Division, to fill an existing vacancy. The appointment becomes effective August 19, 2024.

The name appears on the eligible list for Youth Fleet Apprentice as established by the Department of Employee Relations. The candidates were selected by both the Department of Public Works and the Milwaukee Fire Department in order of list rank. For your information, I have attached the job description for Youth Fleet Apprentice.

*\*Due to some unforeseen circumstances in the selection process with the Department of Employee Relations and the Department of Public Works, and at the direction of DER, we were told to allow Micah to start prior to the school year for good familiarity prior to working part-time throughout the school year. Director Todd wanted this letter to be sent in after the fact when we had an actual candidate.*

Respectfully,



AARON LIPSKI  
Chief

AL/jlb  
Enclosures  
F&P: N/A (New Budget Position)  
Civilian Personnel\C&M\Anderson YFA 081924

Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

Date \_\_\_\_\_

Executive Director

