



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR
Ald. Robert Puente, Vice-Chair
Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.

Staff Assistant, Linda Elmer, 286-2232
Fax: (414) 286-3456, E-mail: lelmer@milwaukee.gov

Wednesday, September 16, 2009

9:00 AM

Room 301-B, City Hall

Amended 9/15/09

1. [090482](#) Communication from the Police Department and Cramer-Krasselt/Milwaukee related to the "Be a Force" branding campaign
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

2. [090594](#) Substitute resolution approving the Intergovernmental Agreement for School Security Program between the City and the Milwaukee Board of School Directors.
Sponsors: Ald. Donovan
Attachments: [Fiscal Note](#)
[Fiscal Analysis](#)
[Agreement](#)
[Hearing Notice List](#)

3. [090155](#) An ordinance relating to staffing of the safety commission.
Sponsors: Ald. Witkowski
Attachments: [Fiscal Note](#)
[Hearing Notice List](#)

9:45 A.M.

4. [090526](#) Resolution relative to application, acceptance and funding of a COPS Hiring Recovery Program Grant.
Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Budget Form](#)
[Grant Analysis Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)

--- This item will include discussion of measures that will be taken to insure transparency and accountability relating to the expenditure of American Recovery and Reinvestment Funds received as a result of adoption of this file.

--- May be referred to the Finance and Personnel Committee.

5. [090525](#) Resolution approving an extension to the Law Enforcement Special Assignment Grant Agreement with the University of Wisconsin-Milwaukee.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

6. [090524](#) Resolution authorizing application, acceptance and expenditure of a Recovery Act Edward Byrne Memorial Justice Assistance Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

7. [090523](#) Resolution amending Resolution File Number 081172, relating to the ATF/Milwaukee Firearms Trafficking Task Force grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

8. [090520](#) Resolution relative to application, acceptance and funding of a COPS Technology 2009 Gunshot Locator Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

9. [090519](#) Resolution authorizing acceptance and funding of a Drug Enforcement Administration Task Force grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

10. [090518](#) Resolution authorizing application, acceptance, and funding of a Domestic Violence Liaison Project Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)

--- May be referred to the Finance and Personnel Committee.

11. [090517](#) Resolution relative to application, acceptance and funding of a COPS Technology 2009 Camera Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

12. [090516](#) Resolution relative to acceptance and funding of a Truancy Abatement and Burglary Suppression Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

--- May be referred to the Finance and Personnel Committee.

13. [090515](#) Resolution authorizing acceptance of additional funding for an Organized Crime Drug Enforcement Task Force grant.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

10:00 A.M.

14. [090350](#) Appointment of Steven Fronk as Director of Emergency Management and Homeland Security Services by the Mayor.
- Sponsors:** THE CHAIR
- Attachments:** [Appointment Letter](#)
[Letter from Mayor](#)
[Resume](#)
[Hearing Notice List](#)
15. [090533](#) A substitute ordinance relating to traffic controls in various Aldermanic Districts.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Traffic Letters](#)
[Hearing Notice List](#)
16. [090532](#) A substitute ordinance relating to parking controls in various Aldermanic Districts.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Parking Letters](#)
[Hearing Notice List](#)
17. [090395](#) Resolution relating to approval of the updated "Domestic Animal Control Services Agreement" for the Milwaukee Area Domestic Animal Control Commission.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Cover Letter](#)
[Agreement Executive Summary](#)
[Agreement](#)
[Hearing Notice List](#)

18. [090465](#) An ordinance repealing and recreating bicycle and snowmobile regulations.
Attachments: [Hearing Notice List](#)
19. [090609](#) Substitute resolution entering into an agreement with the Consumer Products Safety Commission to ensure compliance with the Virginia Graeme Baker Pool and Safety Act.
Sponsors: Ald. Witkowski and Ald. Donovan
Attachments: [Fiscal Note](#)
[Agreement](#)
[Fiscal Analysis](#)
[Cable News Network \(CNN\) News Story.doc](#)
[Hearing Notice List](#)
20. [090070](#) Communication relating to the H1N1 flu occurrence in the City of Milwaukee.
Sponsors: Ald. Davis
Attachments: [Hearing Notice List](#)

10:30 A.M.

21. [090439](#) Substitute resolution relative to application, acceptance and funding of the Bioterrorism Grant - Focus CRI from the State of Wisconsin Department of Health Services.
Sponsors: THE CHAIR
Attachments: [Fiscal Note](#)
[Cover Letter](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)

--- May be referred to the Finance and Personnel Committee.
22. [090440](#) Substitute resolution relative to application, acceptance and funding of the Medical Assistance (MA) Outreach DHS Grant from the State of Wisconsin Department of Health Services.
Sponsors: THE CHAIR
Attachments: [Fiscal Note](#)
[Cover Letter](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)

--- May be referred to the Finance and Personnel Committee.

23. [090441](#) Substitute resolution relative to application, acceptance and funding of the Medical Assistance (MA) Outreach ForwardHealth Grant from the State of Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Cover Letter](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.
24. [090442](#) Substitute resolution relative to the application, acceptance and funding of the Plain Talk Milwaukee Initiative - United Way Grant.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Cover Letter](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.
25. [090584](#) Substitute resolution amending Common Council File #081105 relative to the application, acceptance and funding of the 2009 Women, Infants and Children's Grant from the State of Wisconsin Department of Health Services.
- Sponsors:** Ald. Donovan
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.
26. [090585](#) Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for Office of Violence Prevention activities.
- Sponsors:** Ald. Donovan

Attachments: [Fiscal Note](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

27. [090586](#) Substitute resolution relative to application, acceptance and funding of the Insure the Uninsured Grant from the Department of Health & Human Services - Centers for Medicare & Medicaid Services.

Sponsors: Ald. Donovan

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Grant Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)

--- May be referred to the Finance and Personnel Committee.

28. [090587](#) Substitute resolution relative to application, acceptance and funding of the Public Health Emergency Response (PHER) Focus Area 1 Grant from the State of Wisconsin Department of Health Services.

Sponsors: Ald. Donovan

Attachments: [Fiscal Note](#)
[Grant Analysis.doc](#)
[Operating Grant Budget](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)

--- May be referred to the Finance and Personnel Committee.

29. [090588](#) Substitute resolution relative to application, acceptance and funding of the Public Health Emergency Response (PHER) Focus Area 2 Grant from the State of Wisconsin Department of Health Services.

Sponsors: Ald. Donovan

Attachments: [Fiscal Note](#)
[Grant Analysis.doc](#)
[Operating Budget.xls](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)

30. [090589](#) Substitute resolution amending Common Council File #051119 relative to the application, acceptance and funding of the Gorski Flu Grant from the Blood Research Institute of the Blood Center of Wisconsin.

Sponsors: Ald. Donovan

Attachments: [Fiscal Note](#)
[Grant Analysis](#)
[Operating Grant Budget](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)
[Hearing Notice List](#)

--- May be referred to the Finance and Personnel Committee.

10:45 A.M.

31. [090301](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.

Sponsors: THE CHAIR

Attachments: [License Applications](#)

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

- 31a. [090444](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.

Sponsors: THE CHAIR

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>. Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

Please be apprised that less than 24 hours notice is being given for this file because it is impractical to give the 24 hours' notice.

The following files may be placed on file as no longer needed:

32. [050644](#) A substitute ordinance relating to community notification of sex offenders.

Sponsors: Ald. Zielinski and Ald. Witkowiak

Attachments: [Sex Offender Notification Bulletin](#)
[Fiscal Note](#)
[City Attorney's Opinion-Oct. 12, 2005](#)
[City Attorney's Opinion-Dec. 18, 2005](#)

33. [051053](#) A substitute ordinance relating to presence of minors on the premises of certain businesses.

- Sponsors:** Ald. Zielinski, Ald. McGee Jr. and Ald. Bauman
- Attachments:** [Fiscal Note](#)
[Fiscal Note - substitute](#)
[City Attorneys Opinion January 30, 2006](#)
[City Attorneys Opinion dated January 29, 2003](#)
34. [060182](#) Resolution implementing the recommendations as specified in the Fire and Police Commission Best Practices Review.
- Sponsors:** Ald. Hines Jr.
35. [070730](#) Resolution reserving up to \$540,000 from the 2007 Common Council Contingent Fund for expenditures by the Milwaukee Police Department for its Neighborhood Safety Initiative.
- Sponsors:** Ald. Murphy
36. [080454](#) An ordinance relating to regulation of open burning.
- Sponsors:** Ald. Witkowski
37. [080562](#) Motion relating to the revocation of the public passenger vehicle license of Cameron Radcliff, permit #20300.
- Sponsors:** THE CHAIR
38. [081655](#) A substitute ordinance relating to circus parade regulations.
- Sponsors:** Ald. Bauman
- Attachments:** [Fiscal Note](#)
[Hearing Notice List](#)

This meeting will be webcast live at www.milwaukee.gov/channel25.

Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at www.milwaukee.gov/lobby.