



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. KHALIF J. RAINEY, CHAIR*

*Ald. JoCasta Zamarripa, Vice-Chair*

*Ald. Nikiya Dodd, Ald. Chantia Lewis, and Ald. Russell W. Stamper, II*

*Staff Assistant, Linda Elmer, 286-2231*

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*Legislative Liaison, Ted Medhin, 286-8681,  
tmedhi@milwaukee.gov*

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Wednesday, December 2, 2020

1:30 PM

Room 301-B, City Hall

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**Amended 11/30/20- Items #13-#15 added (files 201056, 201057 and 201059).**

This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>

*Meeting convened: 1:32 P.M.*

**Present** 3 - Rainey, Dodd, Lewis

**Excused** 2 - Zamarripa, Stamper

- 1.**     [200885](#)                   Nomination of Ms. Machaela Washington-Burrell as the 2nd District Representative to the Milwaukee Youth Council.

**Sponsors:**           THE CHAIR

*Jim Owczarski - City Clerk*

**A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper
- 2.**     [201084](#)                   Reappointment of Rashaad Washington to the Black Male Achievement Advisory Council by the Mayor. (7th Aldermanic District)

**Sponsors:**           THE CHAIR

**A motion was made by ALD. LEWIS that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

No 0

Excused 2 - Zamarripa and Stamper

3. [201090](#) Appointment of Mikal Wesley to the Business Improvement District #39 by the Mayor. (1st Aldermanic District)

**Sponsors:** THE CHAIR

*Ald. Dodd moved to hold to the call of the chair.*

*Ald. Lewis moved to reconsider.*

*Also present:*

*Ray - Center Street BID*

*Que El-Amin*

**A motion was made by ALD. LEWIS that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

Excused 2 - Zamarripa and Stamper

4. [200952](#) Reappointment of Catina Harwell-Young to the Business Improvement District #39 by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DODD that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

Excused 2 - Zamarripa and Stamper

5. [201089](#) Reappointment of Alejandro Rivera to the Business Improvement District #38 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. LEWIS that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

Excused 2 - Zamarripa and Stamper

6. [201088](#) Reappointment of Pablo Razo to the Business Improvement District #38 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

7. [201087](#) Reappointment of Leonardo Gomez to the Business Improvement District #38 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. DODD that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

8. [201086](#) Appointment of Patricia Torres Najera to the Business Improvement District #38 by the Mayor. (8th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. DODD that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

9. [201085](#) Appointment of Jesus Hernandez to the Business Improvement District #38 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. LEWIS that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

10. [200886](#) Communication from the Department of Administration - Environmental Collaboration Office on the status of the Green Jobs initiative.

**Sponsors:** Ald. Murphy

*Ald. Lewis moved to hold to the call of the chair as Mr. Shambarger not present.*

*Ald. Lewis moved to reconsider.*

**A motion was made by ALD. LEWIS that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

11. [201104](#) Substitute resolution relating to the renewal of the sister city relationship between the City of Milwaukee and Bomet County, Kenya.

**Sponsors:** Ald. Rainey

**A motion was made by ALD. LEWIS that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

12. [201103](#) Substitute resolution relating to the renewal of the sister city relationship between the City of Milwaukee and Zadar, Croatia.

**Sponsors:** Ald. Rainey

*Individuals present:*

*Chris Lee - staff assistant to the Sister Cities Committee*

*Nevenka Bralic*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

13. [201056](#) Substitute resolution relative to the acceptance and funding of the second round of Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") (Pub. L. No. 116-136) for Emergency Solutions Grant-CV2 from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**Sponsors:** THE CHAIR

*Steve Mahan - Community Block Grants Administration*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

14. [201057](#) Substitute resolution relative to the acceptance and funding of the third round of Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") (Pub. L. No. 116-136) for Community Development Block Grant-CV3, from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**Sponsors:** THE CHAIR

*Steve Mahan - Community Block Grants Administration*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

15. [201059](#) Substitute resolution relative to the acceptance and funding of the Fiscal Year 2019 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.

**Sponsors:** THE CHAIR

*Steve Mahan -Community Block Grants Administration*

**A motion was made by ALD. LEWIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Rainey, Dodd and Lewis

**No** 0

**Excused** 2 - Zamarripa and Stamper

*Meeting adjourned: 2:27 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*