



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, May 12, 2026

9:15 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

4. **251789** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 02/10/2026**
A substitute ordinance relating to sidewalk area dining permit fees.

ADOPTION OF THE FOLLOWING:

5. **241250** **SPONSORED BY: Ald. Coggs, Ald. Pratt, Ald. Chambers Jr., Ald. Moore, Ald. Stamper and Ald. Zamarripa** **INTRODUCED ON: 11/26/2024**
Substitute resolution directing the Department of Public Works to examine the feasibility of creating a dedicated scattered-site walk replacements crew.
6. **252106** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution approving a Sixth Amendment to lease agreement with Cellco Partnership d/b/a Verizon Wireless for the placement of personal communications services antennas and ancillary equipment at 5600 West Oklahoma Avenue.
7. **252128** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution approving an amendment to lease agreement with T-Mobile Central, LLC for the placement of personal communications services antennas and ancillary equipment at the Southside Health Center at 1640 S. 24th Street.
8. **252182** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$84,200 for a total estimated cost of \$84,200.
9. **252183** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$40,000 for a total estimated cost of these projects being \$1,260,000.
10. **252184** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$27,000 for a total estimated cost of these projects being \$254,000.
11. **252185** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

44. **252208** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution reserving and appropriating up to \$150,000.00 in the 2026 Damages and Claims Fund Special Purpose Account and authorizing the settlement of the lawsuit entitled Berry Beverly v. City of Milwaukee.
45. **252220** **SPONSORED BY: Ald. Stamper and Ald. Westmoreland** **INTRODUCED ON: 04/21/2026**
Substitute resolution amending the City of Milwaukee's State Legislative Package to express support for legislation requiring the installation of speed-limiting devices on vehicles owned by those repeatedly convicted of reckless driving.
46. **252237** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.

PLACING ON FILE THE FOLLOWING:

47. **251696** **SPONSORED BY: Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 01/20/2026**
Communication from the Office of the Assessor relating to 2026 assessments.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

48. **251384** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**
Resolution relating to the claim of Megdalia Szczerbaty.
49. **251513** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**
Resolution relating to the claim of Shelton King, Jr.
50. **251629** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**
Resolution relating to the claim of Payton Rezner.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

51. 252156 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
An ordinance relating to parking controls.
52. 252157 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
An ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

53. 251407 **SPONSORED BY: Ald. Coggs, Ald. Pratt
and Ald. Dimitrijevic** **INTRODUCED ON: 12/16/2025**
Substitute resolution directing the Health Department to collaborate with the Department of Employee Relations to develop strategies to prevent clinic closures due to staffing shortages.
54. 252119 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution relating to acceptance and funding of a 2026 Wisconsin Department of Transportation Bureau of Transportation Safety Pedestrian and Bicycle Safety Enforcement grant.
55. 252135 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution relating to application, acceptance and funding of a FY2025 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation grant.
56. 252136 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Substitute resolution relative to acceptance and funding of the 2026 Beach Water Monitoring grant from the Wisconsin Department of Natural Resources.
57. 252158 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution authorizing the Commissioner of Health to enter into grant agreements to carry out the purposes of the Healthy Food Establishment Special Fund.
58. 252186 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Substitute resolution amending Common Council File Number 251240 relating to the acceptance and funding of the 2026 Women, Infants and Children Grant from the State of Wisconsin Department of Health Services.
59. 252187 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

84. **250659** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 07/31/2025**
A substitute ordinance relating to the membership of the emerging youth achievement advisory council.

ADOPTION OF THE FOLLOWING:

85. **252209** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Resolution relating to acceptance and funding of a U.S. Department of Agriculture Agricultural Marketing Service Regional Food System Partnerships Program grant.

CONFIRMATION OF THE FOLLOWING:

86. **251914** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**
Appointment of Beth Handle to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)
87. **251916** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**
Reappointment of John Rossetto to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)
88. **251917** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**
Reappointment of David Stegeman to the Business Improvement District #51 by the Mayor. (14th Aldermanic District)
89. **251918** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**
Reappointment of Colleen Cheney-Trawinski to the Business Improvement District #51 by the Mayor. (14th Aldermanic District)
90. **252166** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Appointment of Erin Fonseca to the Milwaukee Arts Board by the Mayor. (6th Aldermanic District)
91. **252167** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Appointment of Melissa Muller to the Milwaukee Arts Board by the Mayor. (10th Aldermanic District)
92. **252169** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**

Appointment of Maritza Ugarte to the Emerging Youth Achievement Advisory Council by the Mayor.

