



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

*ALD. KHALIF J. RAINEY, CHAIR*

*Ald. Jose G. Perez, Vice-Chair*

*Ald. Milele A. Coggs, Ald. Russell Stamper II, Ald. Robert J. Bauman*

*Staff Assistant, Chris Lee, 286-2232*

*Fax: 286-3456, clee@milwaukee.gov*

*Legislative Liaison, Jeffrey Osterman, 286-2262,  
joster@milwaukee.gov*

---

Tuesday, April 9, 2019

9:00 AM

Room 301-B, City Hall

---

Revised 4/11/19 - Names corrected under Item 13, CCFN 181879.

Meeting convened at 9:04 a.m.

*Ald. Coggs joined the committee at 9:11 a.m. during item 4, CCFN 181933.*

**Present** 5 - Rainey, Perez, Coggs, Stamper, Bauman

1. [181923](#) Reappointment of Clifton Crump to the Bronzeville Advisory Committee by the Common Council President.

**Sponsors:** THE CHAIR

*Ald. Coggs voting "aye" without objection.*

**A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman

**No** 0

2. [181931](#) Appointment of Johonna Duckworth to the Granville Development Advisory Committee by the Common Council President. (9th Aldermanic District)

**Sponsors:** THE CHAIR

*Individuals appearing:*

*Johonna Duckworth*

*Ald. Chantia Lewis, 9th Ald. Dist.*

*Ald. Coggs voting "aye" without objection.*

**A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman

**No** 0

3. [181834](#) Appointment of Neva Hill to the Granville Development Advisory Committee by the Mayor. (11th Aldermanic District)

**Sponsors:** THE CHAIR

*Individuals appearing:*

*Neva Hill*

*Ald. Chantia Lewis, 9th Ald. Dist.*

*Ald. Mark Borkowski, 11th Ald. Dist.*

**A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman

**No** 0

4. [181933](#) Substitute resolution changing the name of the Granville Development Advisory Committee to the Granville Advisory Committee.

**Sponsors:** Ald. Lewis

*Individual appearing:*

*Ald. Chantia Lewis, 9th Ald. Dist.*

*Ald. Coggs joined the committee at 9:11 a.m.*

**A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Rainey, Coggs, Stamper and Bauman

**No** 0

**Excused** 1 - Perez

5. [181887](#) Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2665-67 South 13th Street, in the 12th Aldermanic District.

**Sponsors:** Ald. Perez

*Individuals appearing:*

*Dwayne Edwards, Dept. of City Development*

*Jose Pimienta, BVRC Properties LLC*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman

**No** 0

6. [181889](#) Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3060-62 South 13th Street, in the 14th Aldermanic District.
- Sponsors:** Ald. Zielinski
- Individuals appearing:*  
Dwayne Edwards, Dept. of City Development  
Ryan Pattee, Milwaukee Home Realty, LLC
- A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman
- No** 0
7. [181915](#) Resolution authorizing acquisition and then sale of 1016(R) North Hawley Road, in the 10th Aldermanic District.
- Sponsors:** Ald. Murphy
- Individuals appearing:*  
Matt Haessly, Dept. of City Development  
Mark Mittag, Milwaukee Metropolitan Sewerage District
- A motion was made by ALD. STAMPER that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 4 - Rainey, Coggs, Stamper and Bauman
- No** 0
- Abstain** 1 - Perez
8. [181916](#) Resolution authorizing acquisition and then sale of 629 South 89th Street, in the 10th Aldermanic District.
- Sponsors:** Ald. Murphy
- Individuals appearing:*  
Matt Haessly, Dept. of City Development  
James Abraham, Warehouse-Lighting
- A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman
- No** 0
9. [181599](#) A substitute ordinance relating to the change in zoning from Local Business, LB2, to Institutional, TL, for the properties located at 1200 and 1222 West Wells Street, on the north side of West Wells Street, west of North 12th Street, in the 4th Aldermanic District.

**Sponsors:** Ald. Bauman

*Individuals appearing:*

*Vanessa Koster, Dept. of City Development*

*Chris Gluesing, Marquette University*

*Joel Smullen, Marquette University*

**A motion was made by ALD. BAUMAN that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman

**No** 0

10. [181913](#)

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 97 (The Avenue), in the 4th Aldermanic District.

**Sponsors:** Ald. Bauman

*Individuals appearing:*

*Dan Casanova, Dept. of City Development*

*Tony Janowiec, Interstate Parking Co*

*Chris Socha, Kubala Washatko Architects, Inc.*

**A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman

**No** 0

11. [181868](#)

Resolution increasing the capital appropriation for the 2019 Developer-financed Tax Incremental District program.

**Sponsors:** THE CHAIR

*Individual appearing:*

*David Schroeder, Dept. of City Development*

**A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman

**No** 0

12. [181639](#)

Substitute resolution relating to the permanent historic designation of the Milwaukee Journal Company Building and surrounding site identified as 333 W. State St. in the Fourth Aldermanic District.

**Sponsors:** Ald. Bauman and Ald. Murphy

*Individual appearing:*

*Tim Askin, Historic Preservation Commission*

**A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Rainey, Perez, Stamper and Bauman

**No** 0

**Excused** 1 - Coggs

**13.** [181879](#)

Communication from the Department of City Development and the Environmental Collaboration Office relating to the Food Access Report.

**Sponsors:** Ald. Rainey

*Individuals appearing:*

*Vanessa Koster, Dept. of City Development*

*Erick Shambarger, Environmental Collaboration Office*

*Timothy McCollow, Environmental Collaboration Office*

*Individuals testifying from the public:*

*Bruce Wiggins, Milwaukee Food Council*

*Danielle Nabak, Milwaukee Food Council*

*Nya Taryor Jr, Milwaukee Food Council*

*Oby Nwabuzor, American Heart Association*

**A motion was made by ALD. COGGS that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Rainey, Coggs, Stamper and Bauman

**No** 0

**Excused** 1 - Perez

**A motion was made by ALD. COGGS that this Communication be RECONSIDERED. This motion PREVAILED by the following vote:**

**Aye** 4 - Rainey, Coggs, Stamper and Bauman

**No** 0

**Excused** 1 - Perez

**A motion was made by ALD. COGGS that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Rainey, Coggs, Stamper and Bauman

**No** 0

**Excused** 1 - Perez

**14.** [181654](#)

Communication from the Department of Neighborhood Services regarding the status of property deconstruction activities.

**Sponsors:** THE CHAIR

*Individuals appearing:*

*Thomas Mishefske, Dept. of Neighborhood Services*

*Chris Kraco, Dept. of Neighborhood Services*  
*Billy Spencer, Spencer Renovation & Construction*

**A motion was made by ALD. BAUMAN that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Rainey, Perez, Coggs, Stamper and Bauman

**No** 0

**Meeting adjourned at 12:14 p.m.**

**Chris Lee, Staff Assistant**  
**Council Records Section**  
**City Clerk's Office**

**This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.**