

# **Department of City Development**

Housing Authority Redevelopment Authority City Plan Commission Historic Preservation Commission

January 22, 2004

To the Honorable Common Council Zoning, Neighborhoods & Development Committee City of Milwaukee

Dear Committee Members:

Attached is a final certified survey map listed as follows:

DCD #2329-

Owner: U.S. Oil Co., Inc. Tax Key No's.: 002-0061-8

Located south of West County Line Road and west of North 107th Street, in the 15th

Aldermanic District.

The purpose of this map is to create three parcels for future development of light industrial use. Approval of the above listed map is recommended, since it conforms to the requirements of Chapter 119 of the Subdivision Regulations of the City of Milwaukee.

Sincerely,

John R. Hyslop

Manager - Planning Administration

Attachment

CSMZND.REF.2329.doc

809 North Broadway, Milwaukee, Wisconsin, Phone (414) 286-5900
Mailing Address: P.O. Box 324, Milwaukee, WI, 53201-0324, Web Site: www.mkedcd.org
T.D.D. Numbers: Rent Assistance 286-2921 and Community Services 286-3504

DUD# 2329

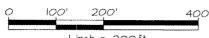
# MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.

All of Lot 3, C.S.M. No. 7232, being a part of lands in the NE 1/4 of the NE 1/4, Section 6, T8N, R2IE, City of Milwaukee, Milwaukee County, Wisconsin.

Prepared for: U.S. Oil Co., Inc. 425 S. Washington St. Combined Locks, WI 54113

### NOTES

- 1) Tax Key No. Part of 002-0061
- 2) The property is Zoned IL1.

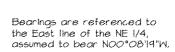


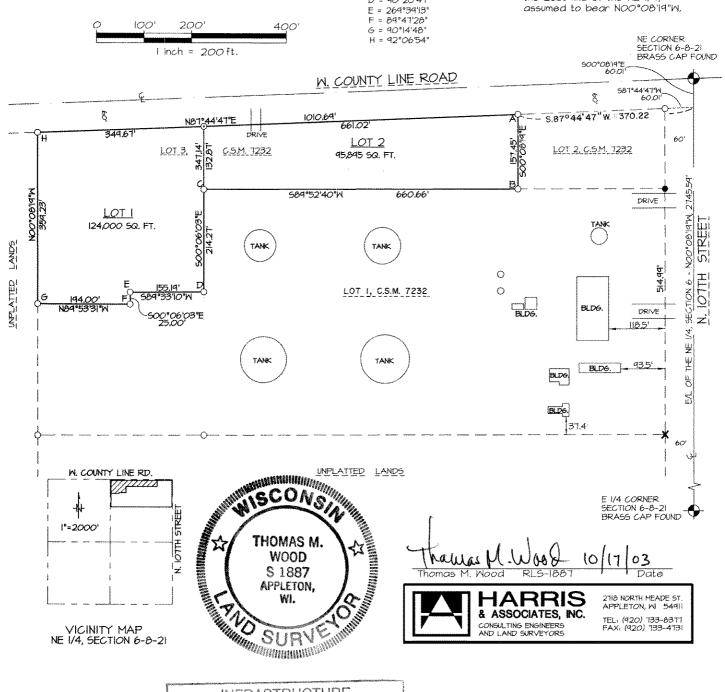
### LEGEND

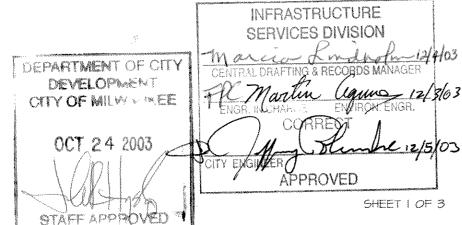
- 0 = 1.3" (O.D.) X 24" IRON PIPE, SET Weighing 1.68 lbs./lin. ft.
- O = 1" IRON PIPE, FOUND
- = 3/4" IRON ROD, FOUND
- X = CUT CROSS, FOUND

#### INTERIOR ANGLES

- A = 87°53'06" B = 89°59'01" C = 269°58'43' D = 90°20'47"







LS-8264

MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.

All of Lot 3, C.S.M. No. 7232, being a part of lands in the NE 1/4 of the NE 1/4, Section 6, T8N, R2IE, City of Milwaukee, Milwaukee County, Wisconsin.

# SURVEYOR'S CERTIFICATE

State of Wisconsin ) Ovtagamie Covntu

I Thomas M. Wood, Registered Wisconsin Land Surveyor, certify that I have surveyed, divided and mapped all of Lot Three (3) of Certified Survey Map No. 7232, being port of lands in the Northeast 1/4 of the Northeast 1/4, Section 6, T8N, R2IE, City of Milwaukee, Milwaukee County, Wisconsin, described as follows: Commencing at the Northeast corner of said Section 6; thence SOO°08'19"E, along the East line of said Section 6, 60.01 feet to the easterly extension of the South line of W. County Line Road; thence 587°44'47"W, 370.22 feet along said South right-of-way line to the point of beginning; thence 500°08'19"E, 157.45 feet; thence 589°52'40"W, 660.66 feet; thence 500°06'03"E, 214.27 feet; thence 589°33'10"W, 155.19 feet; thence 500°06'03"E, 25.00 feet; thence N89°53'31"W, 194.00 feet; thence N00°08'19"W, 359.23 feet; thence thence N87°44'47"E, IOIO.69 feet to the point of beginning.

That I have made such survey, map and land division as shown hereon, under the direction of U.S. Oli Co., Inc.

That this map is a correct representation of the exterior boundary lines of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chapter 119 of the City of Milwaukee Code in surveying, dividing and rveying, c... mapping the same.

10 17 03

CORPORATE OWNER'S CERTIFICATE

SURVE MINISTRALIA U.S. Oil Co., Inc. a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said corporation caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinaces.

In consideration of the approval of the map by the Comon Council and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

That all utility lines to provide electric power, telephone services, cable television or communication systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

This agreement shall be binding on the undersigned and assigns.

In Witness Whereof, U.S. Oil Co., Inc. has caused these presents to be signed by Marjorie M. Young, an authorized agent of U.S. Oil Co., Inc., on this 22 day of October

In the presence of:

MECONS

THOMAS M. WOOD S 1887 APPLETON.

State of Wisconsin )

Outagamie County )

Personally carrie before me this <u>22 relay</u> day of <u>Crotober</u>, 2003. Marjorie M. Young, agent for U.S. OII Co. Inc., to me known to be the person who executed the foregoing instrument as such agent as the deed of the corporation by it authority WOTAX.

<u> Year</u> \* Corve State of Misconsin Notary Public:

My commission expines 3 816106 PROFESSION AND

MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.

All of Lot 3, C.S.M. No. 7232, being a part of lands in the NE 1/4 of the NE 1/4, Section 6, T8N, R2IE, City of Milwaukee, Milwaukee County, Wisconsin.

COMMON COUNCIL CERTIFICATE OF APPROVAL	
We hereby certify that this Certified Survey Map was approved under Resolution File No.	manana and and a state of the s
adopted by the Milwavkee Common Council of the City of Milwavkee on this day of	2003
Ronald D. Leonhardt, City Clerk	
John O. Norquist, Mayor	
CERTIFICATE OF CITY TREASURER  STATE OF WISCONSIN )  ) 55	
MILWAUKEE COUNTY )  I, Wayne F. Whittow, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, do hereby certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee, there are no unpaid taxes or unpaid special assessments on the land included in this certified survey map.	
Dated this 22 day of January, 2003.  Wayne F. Whitton, City Treasurer	
Wayne F. Whittow, City Treasurer	

# CI / OF MILWAUKEE FISCAL N TE

A)	DATE:	***************************************	October	24, 2003				FILE NUMBER:													
								Orig	inal Fiscal Note x	] Substitute [											
SUBJECT: Certified Survey Map (DCD #2329) located south of West County Line Road and west of North 107th Street, in the 15 <sup>th</sup> Aldermanic District.											<sup>h</sup> Aldermanic										
B)	SUBMI	TTED BY (	Name/title/da	ent./ext \	Warner Holling																
		SUBMITTED BY (Name/title/dept./ext.):  Julie A. Perima							man Commissioner/Department of City Development/5710												
C)	CHECK	ONE:	ADOP	TION OF	THIS FILE AUT	HORIZES	EXPENDI	TUŘES													
ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES: FURTHER COMMON COUL										CIL ACTION											
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H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:																					
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