



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR

Ald. T. Anthony Zielinski, Vice-Chair

Ald. Michael McGee, Jr., Ald. Ashanti Hamilton, Ald. James Witkowiak

Staff Assistant, Diana Morgan, 286-2231

Fax: (414) 286-3456, E-mail: dmorga@milwaukee.gov

File Specialist, Charlotte Rodriguez, 286-8797, E-mail: crodri@milwaukee.gov

Tuesday, January 10, 2006

1:30 PM

Room 301-B, City Hall

Amended 1/9/06

1. [051181](#) Appointment of Chaudhry Asif Rana to the Business Improvement District Board #25 (Riverworks) by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.doc](#)
 [Biography](#)

2. [051182](#) Appointment of Jason Sikowski to the Business Improvement District Board #31 (Havenwoods) by the Mayor. (9th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.doc](#)
 [Biography](#)

3. [051183](#) Appointment of Richard Reynolds to the Business Improvement District Board #37 (30th Street Industrial Corridor) by the Mayor. (9th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.doc](#)
 [Biography](#)

4. [051184](#) Appointment of Keith Terry to the Business Improvement District Board #37 (30th Street Industrial Corridor) by the Mayor. (15th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.doc](#)
 [Biography](#)

5. [051185](#) Appointment of Holly Hortman to the Business Improvement District Board #37 (30th Street Industrial Corridor) by the Mayor. (7th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appt. Letter.doc](#)
 [Resume](#)

6. [051186](#) Appointment of Dick Burmester to the Business Improvement District Board #37 (30th Street Industrial Corridor) by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

Attachments: [Appt. Letter.doc](#)
[Biography](#)
7. [051187](#) Appointment of Beth Sahagian to the Business Improvement District Board #37 (30th Street Industrial Corridor) by the Mayor. (1st Aldermanic District)

Sponsors: THE CHAIR

Attachments: [Appt. Letter.doc](#)
[Biography](#)
8. [051193](#) Appointment of Jeffrey Peelen to the Milwaukee Symphony Orchestra Board by the Mayor.

Sponsors: THE CHAIR

Attachments: [Appt. Letter.doc](#)
[Biography](#)
9. [051089](#) Reappointment of James Popp to the Main Street Partners Board by the Local Initiatives Support Corporation. (4th Aldermanic District)

Sponsors: THE CHAIR

Attachments: [Appt. Letter.PDF](#)
[Resignation letter](#)

---May be placed on file as no longer needed.
10. [051180](#) Reappointment of Gladys Gonzalez to the Main Street Milwaukee Partners Board by the Mayor. (12th Aldermanic District)

Sponsors: THE CHAIR

Attachments: [Attendance letter](#)
[Appt. Letter.doc](#)
11. [051127](#) Resolution relative to the allocation of 2006 Community Development Block Grant funds for Neighborhood Strategic Planning Area (NSP 4) for the activity of Community Organizing/Crime Awareness Prevention/Neighborhood Strategic Planning.

Sponsors: THE CHAIR

Attachments: [Community Block Grant Cover Letter.doc](#)
[Attachment A](#)
[Fiscal Note](#)
12. [051173](#) Resolution amending submittal, acceptance and funding of the City of Milwaukee's 2006 consolidated community development entitlement funding for Mandated/Essential Services from the U.S. Department of Housing and Urban Development through the Community Block Grant Administration.

Sponsors: Davis

13. [051191](#) Resolution amending the By-laws of the City of Milwaukee Youth Council Pertaining to Absences.
Sponsors: THE CHAIR
- 13a. [050974](#) Substitute resolution relating to the transfer of CDBG reprogramming funding from the Avalon Society to the Southside Organizing Committee.
Sponsors: THE CHAIR
Attachments: [CDBG Cover Letter.doc](#)
[Fiscal Note-substitute](#)
14. [011510](#) Communication relative to the City's designation as a Renewal Community.
Sponsors: THE CHAIR
Attachments: [DCD Report for 1-10-06 CED mtg](#)
[Renewal Cmty Map as of 12-05](#)
15. [051080](#) Communication from the Comptroller's office transmitting the Audit of the Westside Housing Cooperative Property Rehabilitation Project.
Sponsors: THE CHAIR
Attachments: [Audit.PDF](#)
16. [051192](#) Communication from the Community Development Block Grant Administration relating to the Westside Housing Cooperative.
Sponsors: THE CHAIR

This meeting will be webcast live at www.milwaukee.gov/channel25.

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.

d) Effective July 1, 2005, persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. More information is available at www.milwaukee.gov/lobby or by calling 414-286-2238.