

## **Department of City Development**

Housing Authority Redevelopment Authority City Plan Commission Historic Preservation Commission

February 20, 2004

To the Honorable Common Council Zoning, Neighborhoods & Development Committee City of Milwaukee

Dear Committee Members:

Attached is a final certified survey map listed as follows:

DCD #2355-

Owner: Morris Katz and Town Dog, LLC Tax Key No's.: 356-0230-3 & 356-0231-100-5

Located south of East Kenilworth Place and east of North Prospect Avenue, in the 3<sup>rd</sup>

Aldermanic District.

The purpose of this map is to divide one existing parcel into two parcels for future sale of existing commercial building. Approval of the above listed map is recommended, since it conforms to the requirements of Chapter 119 of the Subdivision Regulations of the City of Milwaukee.

1 /////

Interim Planning Director

Attachment

CSMZND.REF.2355.doc

809 North Broadway, Milwaukee, Wisconsin, Phone (414) 286-5900
Mailing Address: P.O. Box 324, Milwaukee, WI, 53201-0324, Web Site: www.mkedcd.org
T.D.D. Numbers: Rent Assistance 286-2921 and Community Services 286-3504

DUD# 2355

| CERTIFIED SURVEY MAP NO.  |  |
|---|--|
| BEING A DIVISION OF LOTS 3, 4, 5 AND THE NORTHWESTERLY 50 F<br>GLIDDEN AND LOCKWOOD'S ADDITION IN THE NORTHWEST 1/4 OF<br>SECTION 22, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF                     | THE NORTHWEST 1/4 OF FRACTIONAL  |
| WISCONSIN. TAX KEY NO. 356-0230 8 -0231-100   | ZONING: LB2  |
| E. NDRTH AVE.   | "SI'30"V 1831.65' THE MIRTHEAST CORNER OF THE MIRTHMEST 1.74   |
| OF THE NORTHWEST 1/4 the Northwest 1/4 OF SECTION 22-7-22 CONC. MEN. VITH BRASS CAP N : 393,519,73 E : 2564,385,74  | existing   |
| SCALE: 1" - 50' building 0.1' south of property line ' 40' 30' 20' 10' 25' 50'  100'  | MORTH-DAKLAND AVE.   |
| set chisel line cut   | Property/ SUBJECT CSM LEICATION LINCOLN SUFFERING  |
| Pan Google  | LOCATION SKETCH  NORTHWEST I/4 SECTION 22-7-22  I" = 2000'   |
|   | TO STEE STORY OF THE STATE OF T |
| 7 Set 1.30581 / 7 / / 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | THE SEE SEED RECEIVED THE PL   |
| EXISTING BUILDING  PARCEL 2  24,099.9 Sq.  N II T E .  The Dividing Line Between  | 20.04.cs   |
| Parcel 1 and Parcel 2 falls on a Connon Vall as shown.  See Detail  A EXISTING  |  |
| tine cut  ASSO PARCEL 1  PARCEL 1  PARCEL 1   | and the said   |
| PER LINEAL FOOT.  ALL BEARINGS ARE REFERENCED TO THE NORTH-WEST 1/4 OF SECTION 22-7-22, WHICH IS  | FREDERICK W.   |
| SOUTH ZONE APPIL 2001 DATUM.  SURWEYING   | FREDERICK W. SHIBILSKI S-1154 WALWATOSA. WI  |
| SSO CIATES, INC.  2554 N. 100th STREET  WAUWATOSA, WI. 53226 PHN 414-257-2212 FAX 414-257-2443  | FREDERICK W. SHIBILSKI S - 1154  |
| INSTRUMENT DRAFTED BY : WILLIAM J. KARPEN JOB NO. 30034 CSM  INFRASTRUCTURE   | SHEET 1 OF 3   |
| DEPARTMENT OF CITY  SERVICES DIVISION  Marcia Lindhofm 2/17/04  CITY OF MIN WILL E CENTRAL DRAFTING & RECORDS MANAGER   |  |
| JAN 20 2004 A Super Construction legitime 2/17/04  Super Construction legitime 2/17/04  Super Construction legitime 2/17/04  Super Construction legitime 2/17/04  Super Construction legitime 2/17/04 | ·*   |
| APPROVED  |  |

| CERTIFIED SURVEY MAP NO.   |
|--|
| BEING A DIVISION OF LOTS 3, 4, 5 AND THE NORTHWESTERLY 50 FEET OF LOTS 6 AND 7, BLOCK 18, IN GLIDDEN AND LOCKWOOD'S ADDITION IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF FRACTIONAL SECTION 22, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.   |
| SURVEYOR'S CERTIFICATE STATE OF WISCONSIN) MILWAUKEE COUNTY)SS   |
| I, Frederick W. Shibilski, a registered land surveyor do hereby certify:   |
| That I have surveyed, divided and mapped Lots 3, 4, 5 and the Northwesterly 50 feet of Lots 6 and 7, Block 18 in Glidden and Lockwood's Addition in the Northwest ¼ of the Northwest ¼ of Fractional Section 22, Town 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Northwest corner of the Northwest ¼ of Section 22; thence North 88° 51' 30" East along the North line of said ¼ Section 811.52 feet; thence South 00° 40' 38" East, 564.14 feet to the Northwest corner of Lot 5 and the point of beginning of the land to be described; thence South 56° 07' 07" East, 200.45 feet; thence South 33° 51' 28" West, 120.27 feet; thence North 56° 07' 07" West, 50.03 feet to the Southeast corner of Lot 4; thence South 33° 51' 28" West, 60.23 feet to the Southeast corner of Lot 3; thence North 36° 07' 07" West, 150.38 feet to the Southwest corner of Lot 3; thence North 33° 50' 40" East 180.50 feet to the point of beginning.  |
| That I have made such survey, land division and map by the direction of Town Dogs, LLC and Morris Katz, owners of said land.   |
| That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereomade.  |
| That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.  Dated this 11 <sup>th</sup> day of December 2003.  FREDERICK W. SHIBILSKI S-1154 WALWATOSA Wisconsin Reg. Land Surveyor  CORPORATE OWNERS CERTIFICATE:  Town Dogs, LLC, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does bershy existing under and by virtue of the laws of the State of Wisconsin as Surveyor does be surveyor does be surveyor does be surveyed the laws of the State of Wisconsin as Surveyor does be surveyed the laws of the State of Wisconsin as Surveyor does be surveyed the laws of the State of Wisconsin as Surveyor does be surveyed the laws of the State of Wisconsin as Surveyor does be surveyed the laws of the State of Wisconsin as Surveyor does be surveyed the laws of the State of Wisconsin as Surveyor does be surveyed to the State of Wisconsin as Surveyor does be surveyed to the State of Wiscon |
| Town Dogs, LLC, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.   |
| In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:  a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.   |
| This agreement shall be binding on the undersigned and assigns.  |
| IN WITNESS WHEREOF, the said Town Dogs, LLC has caused these presents to be signed by Paul Miller, its Managing Member, at Milwaukee, Wisconsin, on this day of, 200   |

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

DANIEL VICTORSON

In the Presence of:

Notáry Public, State of Wisconsin

Paul Miller, Managing Member

My Commission expires 8-6-2006

| CERTIFIED SURVEY  | /IAP NO   |
|---|---|
| GLIDDEN AND LOCKWOOD'S ADDITION IN THE NO   | THWESTERLY 50 FEET OF LOTS 6 AND 7, BLOCK 18, IN DRTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY,  |
| OWNERS CERTIFICATE:   |   |
| ·   | aused the land described on this map to be surveyed, divided and quirements of Chapter 119 of the Milwaukee Code of Ordinances.   |
| Chapter 119 of the Milwaukee Code of Ordinances, the unders<br>a. That all utility lines to provide electric power  | and telephone services and cable television or all parcels in the certified survey map shall be installed   |
| This agreement shall be binding on the under  |   |
| IN WITNESS WHEREOF, Morris Katz, owner, at Milwaukee, V   | Wisconsin, on this 4th day of January ,200 4.   |
| In the Presence of:   | Owner:  |
| DANIEL VICTORSON  | Morris Katz   |
| STATE OF WISCONSIN)<br>MILWAUKEE COUNTY ) <sup>SS</sup>   |   |
| CERTIFICATE OF CITY TREASURER  STATE OF WISCONSIN) MILWAUKEE COUNTY )SS  I, Wayne F. Whittow, being the duly elected, qualifie accordance with the records in the Office of the City Treasu | Notary Public, State of Wisconsin My Commission expires P-6-2006  and acting City Treasurer of the City of Milwaukee, certify the mourer of the City of Milwaukee there are no unpaid taxes of unpaid |
| special assessments on the land included in this Certified Sur  | vey Map.  |
| Date: 2-20-04   | Wayne F. Whittow City Incourse  |
| ,   | Wayne F. Whittow, City Treasurer  |
| COMMON COUNCIL CERTIFICATE OF APPROVAL  |   |
| I certify that this Certified Survey Map was approved Common Council of the City of Milwaukee on this   | under Resolution File No, adopted by the day of, 200  |
|   | Ronald D. Leonhardt, City Clerk   |
| FREDISHIB<br>SHIB<br>WASTE  | Mayor   |

THIS INSTRUMENT DRAFTED BY: WILLIAM J. KARPEN

CSM 30034

SHEET 3 OF 3

## CIT: )F MILWAUKEE FISCAL NO

| A)   | DATE:  |   | January 20, 2004 |   |                 |           | FILI              | FILE NUMBER:                                 |                       |   |  |
|--|--|---|------------------|---|-----------------|-----------|-------------------|--|-----------------------|---|--|
|  |  |   |                  |   |                 |           | _                 | inal Fiscal Note x                           |                       |   |  |
| SUB  | JECT:<br>-   | District.   | Survey Map (DC   | CD #2355)                               | located south o | f East Ke | nilworth Place an | d east of North Prosp                        | pect Avenue, in the 3 | 3 <sup>rd</sup> Aldermanic              |  |
| B)   |  |   |                  |   |                 |           |                   |  | 710                   |   |  |
| C) CHECK ONE: ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES                    |  |   |                  |   |                 |           |                   |  | 770                   |   |  |
|  | ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES: FURTHER COMMON COUNCIL ACTION   |   |                  |   |                 |           |                   |  | CIL ACTION            |   |  |
|  | NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.  X NOT APPLICABLE/NO FISCAL IMPACT. |   |                  |   |                 |           |                   |  |                       |   |  |
|  |  |   |                  |   |                 |           | <b></b>           |  |                       |   |  |
| D)   | D) CHARGE TO: DEPARTMENT ACCOUNT(DA) CONTINGENT FUND (CF)                              |   |                  |   |                 |           |                   |  |                       |   |  |
|  |  |   |                  |   | TS FUND (CPF    | =)        |                   | SPECIAL PURPOSE                              |                       |   |  |
|  |  | PERM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G & AA) |                  |   |                 |           |                   |  |                       |   |  |
|  | OTHER (SPECIFY)  |   |                  |   |                 |           |                   |  |                       |   |  |
|  |  | <u> </u>  |                  |   | ····            |           |                   | · <b>·</b> · · · · · · · · · · · · · · · · · |                       | *************************************** |  |
| E)   | PURPO<br>ARIES/W/  |   |                  | SPECIFY 1                               | YPE/USE         |           | ACCOUNT           | EXPENDITURE                                  | REVENUE               | SAVINGS                                 |  |
|  | WOLD/11/   |   |                  |   |                 |           |                   |  |                       |   |  |
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| SUP  | PLIES:   |   |                  |   |                 |           |                   |  |                       |   |  |
| MAT  | ERIALS:  |   |                  |   |                 |           |                   |  |                       |   |  |
| NEW  | EQUIPM   | ENT   |                  |   |                 |           |                   |  |                       |   |  |
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| EQU  | PMENT  | REPAIR:   |                  |   |                 |           |                   |  |                       |   |  |
| ОТН  | ER:  |   |                  |   |                 | <u> </u>  | ····              |  |                       |   |  |
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| TOTA   |  |   |                  |   |                 |           |                   |  |                       |   |  |
| 1017   | 1LJ  |   | <u> </u>         |   |                 |           |                   |  |                       |   |  |
| F)   | FOR EXP  | ENDITURI  | ES AND REVE      | NUES WH                                 | ICH WILL OCC    | UR ON A   | N ANNUAL BAS      | S OVER SEVERAL                               | YEARS CHECK TH        |   |  |
|  |  | ***************************************                     |                  | *************************************** |                 |           | LLAR AMOUNT S     |  |                       |   |  |
| Г  | 1-3 \  | YEARS   |                  |   | YEARS           |           |                   |  |                       |   |  |
|  |  | YEARS   |                  |   | YEARS           |           |                   |  |                       |   |  |
|  | 1-3 \  | YEARS   |                  | 3-5                                     | YEARS           |           |                   |  |                       |   |  |
| ······   |  |   |                  |   |                 |           |                   |  |                       |   |  |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION: |  |   |                  |   |                 |           |                   |  |                       |   |  |
|  |  |   |                  |   |                 |           |                   |  |                       |   |  |
|  |  |   |                  |   |                 |           |                   |  |                       |   |  |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:                           |  |   |                  |   |                 |           |                   |  |                       |   |  |
|  |  |   |                  |   |                 |           |                   |  |                       |   |  |
|  |  |   |                  |   |                 |           |                   |  |                       |   |  |
| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE                        |  |   |                  |   |                 |           |                   |  |                       |   |  |