



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### LICENSES COMMITTEE

**ALD. JOCASTA ZAMARRIPA, CHAIR**

**Ald. Andrea M. Pratt, VICE-CHAIR**

**Ald. Mark Chambers, Jr., Ald. Peter Burgelis and Ald. Alex Brower**

**Staff Assistant, Yadira Melendez, 414-286-2775**

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Tuesday, January 27, 2026

9:00 AM

Room 301-B, Third Floor, City Hall

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*The meeting was called to order at 9:24 am*

**Present** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, Brower

1. [251214](#) A substitute ordinance relating to certificate of occupancy requirements for license and permit applications.

Sections

85-18-4 cr

**Sponsors:** Ald. Taylor

*Ald. Taylor and Jim Cooney (License Division Manager) presented.*

#### **RECOMMENDED FOR PASSAGE**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

2. [251650](#) Motion relating to the recommendations of the Licenses Committee relating to licenses.

**Sponsors:** THE CHAIR

*BARBOSA, Cassandra A Class D Operator's License Renewal Application*

*The applicant was not present.*

*Ald. Burgelis moved denial based upon second nonappearance. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*KALKA, Scott M Class D Operator's License Application*

*The applicant was not present.*

*Ald. Burgelis moved denial based upon second nonappearance. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*PETERSON, Andre Lamar Class D Operator's License Application*

*The applicant was not present.*

*Ald. Pratt moved to hold the item to the call of the chair upon first nonappearance.*

*There were no objections. (Prevailed 5-0)*

**HELD TO CALL OF THE CHAIR**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

02 *KWITEK, Keith M, Agent for "KMK TOWING AND RECOVERY LLC", Recycling, Salvaging, or Towing Premises and Secondhand Motor Vehicle Licenses Renewal Application for "KMK TOWING AND RECOVERY" at 8517 W KAUL Av. (Expired 11/23/2025)*

*The applicant was present.*

*Individuals also present:*

*Peter Knox (DPW) said that the applicant has paid the due balances.*

*There were no neighbors present to testify.*

*Ald. Chambers moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

12 *VILLEGRAS CORONEL, Diana J, Agent for "LA TACOTERIA LLC", Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Application Requesting Jukebox, Bands, Karaoke, 3 Amusement Machines and Patrons Dancing for "EL COQUETO" at 1105 W LINCOLN Av.*

*The applicant was present and said that her plan is to have a restaurant with alcoholic drinks available and to close at 10pm.*

*Testimony in support:*

*Don Rambandt – Lincoln Village Association - said that they are happy to hear about the plan and that he supports the application.*

*Colleen Cheney-Trawinski – Cream City South Organization – said that she is happy that someone is taking over this building and appreciates the applicant's clarity and invited her to join the Lincoln Village Business Association in order to work together to improve the area in general.*

*Individuals also present:*

*Ald. Perez said that this spot was popular and that he is happy it is reopening and that closing at 10pm should not create problems to the neighbors.*

*Ald. Pratt moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

12 FLORES MANZANARES, Sidian M, Agent for "ANTOJITOS CATRACHOS LLC", Food Dealer and Food Peddler Licenses Renewal Application for "ANTOJITOS CATRACHOS" at 1339 W GREENFIELD Av. (Expires 11/7/2025)

*The applicant was not present.*

*Ald. Burgelis moved denial based upon fourth nonappearance. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

12 MALDONADO, Julio C, Agent for "REVIVAL FOUR ONE FOUR LLC", Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Renewal Application for "REVIVAL" at 814 S 2ND St. (Expired 11/19/2025)

*The applicant was present and regarding the items on the police report he said that the first item was for another venue and requested to be corrected.*

*Sgt. Velasquez said that the warrant is under the applicant's name when he was at the previous location.*

*As for the rest of the items, the applicant said that the business has been closed since September 1st due flooding damages but that he is in a good standing and negotiating debt with vendors and has a payment plan with the state.*

*The applicant requested that the application be granted after the state releases the hold which should come any time soon.*

*Ald. Zamarripa asked the applicant to explain the warrant status.*

*The applicant said that he does not know anything about it.*

*Sgt. Velasquez explained that the applicant did not appear at the hearing neither paid the fine so it defaults into warrant status. (Violation dated January 17, 2024).*

*Ald. Perez said that item 9 should be paired with the other location and that there is no much that we can do with tax delinquency.*

*Atty. Gresham said that the license cannot be issued until the hold is released by the wholesaler.*

*Ms. Lopez said that the License Division has not received the releases.*

*Ald. Perez said that the applicant needs to take care of the warrant and holds and that he has no objections with the renewal.*

*Ald. Chambers moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

09 KAUR, Charnjit, Agent for "5132 STARK INC", Class A Malt & Class A Liquor License Transfer Application Requesting To Remove Conditions Up To Three Cooler Doors for Beer and Liquor and; Increase of Alcohol Sales from 20% to 30% for "STARK FOODS" at 5132 W MILL Rd.

*The applicant was not present.*

*Ms. Lopez explained that the License Division received a withdrawal request.*

*Ald. Pratt moved to accept the withdrawal. There were no objections. (Prevailed 5-0)*  
**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

09 XIONG, Cha T, Agent for "CANEL ENTERPRISE, INC.", Class B Tavern and Public Entertainment Premises Licenses Application Requesting Instrumental Musicians, Disc Jockey, Bands, 4 Concerts/Yr and Patrons Dancing for "MKE HALL AND EVENT CENTER" at 8653 W BROWN DEER Rd.

*The applicant was present.*

*Ald. Taylor was not present.*

*Ald. Chambers moved to hold the application to the call of the chair for the applicant to appear at the GHAC meeting first. There were no objections. (Prevailed 5-0)*

*The application was reconsidered at 10:20 am. at Ald. Taylor's request.*

*The applicant was present and said that this is an existing event venue and that he is requesting the proper licenses after the state requirements. He added that his intention is to host parties on weekends and to close at 11pm.*

*Individuals also present:*

*Ald. Taylor said that the previous owner did not sell alcohol and that during the transition the applicant was involved and cancelled all the parties until he has the proper licenses and that she appreciates it.*

*Ald. Pratt said that the plan of operation reflects different hours of operation than what the applicant said.*

*Ald. Taylor said that the hours should be changed. The applicant agreed.*

*Ald. Pratt moved to amend the hours of operation to 11am-11pm from Sun to Sat.*

*There were no objections. (Prevailed 5-0)*

*Ald. Pratt moved approval as amended. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

11 MOHANY, Ehab A, Agent for "DUDZ PETRO MART LLC", Extended Hours Establishment License Application Requesting to Open 24Hr Everyday for "PETRO MART" at 3425 W OKLAHOMA Av.

*The applicant was present.*

*Individuals also present:*

*Ald. Burgelis said that there is a police report that has not made it to the file yet. He explained that he met with the applicant to talk about expectations and that he decided to open without a license.*

*Ald. Burgelis moved to hold the application to the call of the chair. There were no objections. (Prevailed 5-0)*

**HELD TO CALL OF THE CHAIR**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

07 CROSS, Kenneth, Agent for "JUNIOR'S LLC", Class A Fermented Malt License Application for "JUNIOR'S" at 3079 N 25TH St.

*The applicant was present and said that the neighbors asked for the Class A license and that his plan is to expand the business with fresh produce.*

*Individuals also present:*

*Ald. Chambers said that the committee hears that request all the time.*

*The applicant said that customers tell him that they need to walk 2-3 blocks to the liquor store.*

*There were no neighbors present to testify.*

*Ald. Jackson said that the applicant has joined the small BID that he is working on and supports the neighborhood block parties so he does not have an objection.*

*Ald. Chambers moved approval. (Prevailed 3-2)*

**AMENDED**

**Aye** 3 - Pratt, Chambers Jr., and Brower

**No** 2 - Zamarripa, and Burgelis

*07 HASAN, Malik A, Agent for "PUFF PLANET LLC", Food Dealer License Application for "HOPKINS SMOKE SHOP" at 4571 N HOPKINS St.*

*The applicant was present and regarding the items on the police report said that he has no excuses the last time that he had a problem was on 2020. He added that he changed his life around and he is a business owner now. As for his experience, he said that his cousins have food stores and that he has worked with them. He added that he is taking over this smoke shop and that they have been doing good with other grocery items and that customers are happy with the prices.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Ald. Jackson said that he opposes to this application for being across another food store and that there is a photograph of the location added to the file.*

*Ald. Brower moved denial. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*Ald. Pratt moved to hold the File 251650 to the call of the chair.*

*There were no objections. (Prevailed 5-0)*

**HELD TO CALL OF THE CHAIR**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*Ald. Pratt moved to reconsider item 1. on the agenda. There were no objections.*

*(Prevailed 5-0)*

**RECONSIDERED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*Ald. Pratt moved to reconsider the File 261650 at 10:31 am. There were no objections.*

*(Prevailed 5-0)*

**RECONSIDERED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No 0**

14 HERNANDEZ, Harlan, Agent for "H&H AUTOMOTIVE GROUP LLC", Secondhand Motor Vehicle Dealer's License Application for "H&H AUTOMOTIVE" at 4030 S PINE Av.

*The applicant was present and said that there are some historical issues with the location and that he has been working on correct them and with neighbors as well.*

*Testimony in objection:*

*David Christensen - 841 E Norwich – said that the applicant works past the business hours (until 9pm), that there are cars parked on Pine Av and tow trucks showing up early or late at night.*

*Gary Karpinski – 3996 S Pine Av – said that he lived next door for 50 years, that they have gone through this few years ago and that the applicant just cleans up prior this hearing but still parks cars on the street and even repairs them on the street.*

*Testimony in support:*

*Cheryl Bennet – 413 E Norwich - said that she used to live there but still owns the property and that she does not have an issue with this business.*

*Individuals also present:*

*Ald. Burgelis asked if there is a pending application with BOZA.*

*The applicant said that it is for this application and explained that this building has been in his family and that he is been taking care of previous citations.*

*Sgt. Velasquez said that the last citation is from 2024.*

*Terri Williams (LAS for Ald. Dimitrijevic) said that they know that the applicant inherited some problems, which he is trying to resolve but that there is neighborhood opposition still. She added that Ald. Dimitrijevic objects to this application.*

*Ald. Chambers moved denial. Prevailed 3-2. (Noes Ald. Brower and Burgelis))*

*Ald. Pratt asked that this application should go before BOZA first.*

*Ald. Chambers withdrew his motion.*

*Ald. Burgelis moved to hold the application to the call of chair. (Prevailed 4-1).*

**HELD TO CALL OF THE CHAIR**

**Aye 4 - Pratt, Chambers Jr., Burgelis, and Brower**

**No 1 - Zamarripa**

14 HUSSEIN, Muhammad Alam, Agent for "TOP DIAMOND LLC", Food Dealer License Renewal Application for "TOP DIAMOND" at 3353 S 13TH St. (Expired 11/13/2025)

*The applicant was present.*

*Individuals also present:*

*Atty. Gresham advised that the application be held.*

*Ald. Chambers asked the applicant not to speak on the police report.*

*Ald. Burgelis moved to hold the application to the call of the chair. There were no objections. (Prevailed 5-0)*

**HELD TO CALL OF THE CHAIR**

**Aye 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower**

**No 0**

14 PEREZ-RIVERA, Javier, Agent for "LAS 7 ESTRELLAS LLC", Food Peddler License Renewal Application for "LAS 7 ESTRELLAS" at 112 E DAKOTA St. (Expires 2/24/2026)

*The applicant was present along with Abril Jimenez as interpreter.*

*Testimony in objection:*

*Carly Hegarty (MHD) – said that the operator has been caught twice in a year without running water and reason why it has been referred to the committee.*

*Individuals in objection:*

*Ald. Zamarripa asked the applicant why did he operated without running water knowing that it is imperative.*

*The applicant said that he does not operate the food truck and that he is verifying that the food truck is running properly before it leaves.*

*There were no neighbors present to testify.*

*Terri Williams (LAS for Ald. Dimitrijevic) said that they support the application.*

*Ald. Pratt moved approval with a warning letter. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

14 MARQUEZ, Rosa, Agent for "CATRINA'S LLC", Public Entertainment Premises License Application Requesting Instrumental Musicians, Disc Jockey, Bands, 5 Amusement Machines and Hookah Services for "CATRINA'S CAFE AND CANTINA" at 2352-2354 S KINNICKINNICK Av.

*The applicant was present along with Harvey Goldstein.*

*Mr. Goldstein said that they want to withdraw the entire PEP application.*

*The applicant agreed.*

*Ald. Burgelis moved to accept the withdrawal of the Public Entertainment Premises application. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

14 LECHUGA, Jose G, Agent for "MACHUGGYS LLC", Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Transfer Application with Change of Hours From Closing 10PM Sun-Thu To Close 12AM Sun-Thu for "MACHUGGYS" at 3173 S 13TH St.

*The applicant was present along with Atty. Maistelman.*

*Atty. Maistelman said that the police report is accurate and that they have instructed managers how to use the surveillance system.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Terri Williams (LAS for Ald. Dimitrijevic) said that Ald. Dimitrijevic objects to the late hours based on the neighborhood feedback.*

*Atty. Maistelman said that this business has been 14 years with no issues until now and that his client is requesting to add two hours during the week and that he is open until midnight during the weekend with no problems.*

*The applicant said that his wife and he have put a lot of work and that they understand the neighborhood.*

*Ald. Pratt moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No 0**

**14** *PATTON, Michael J, Agent for "BELLIS BISTRO, LLC", Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Renewal Application with Change of Agent and Transfer of Stock for "BELLIS BISTRO" at 2643 S KINNICKINNICK Av. (Expired 11/11/2025)*

*The applicant was present and said that the items on the police report are from 10 years ago and that he has remained clean since then.*

*Individuals also present:*

*Terri Williams (LAS for Ald. Dimitrijevic) said that they received some calls about the business operating after licensed hours.*

*Sgt. Velasquez noted that the reports are from the previous agent.*

*Ald. Zamarripa noted that the applicant was part of the business operation the previous years.*

*The applicant said that he was.*

*Sgt. Velasquez read the items that were not taken into consideration under the previous agent.*

*Ald. Chambers said that only two calls happened after the licensed hours (1:20am and 3:19am).*

*There were no neighbors present to testify.*

*Ms. Williams said that they received objections that were attached to the notice for garbage recollection.*

*The applicant said that he has arranged two pickups/wk (Mon and Thu).*

*Ald. Burgelis moved to amend the plan of operations to reflect 2 garbage pickups/wk.*

*There were no objections.*

*Ms. Williams said that Ald. Dimitrijevic recommends approval with a warning letter.*

*Ald. Pratt moved approval as amended with a warning letter. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower**

**No 0**

**06** *JAISWAL, Punit, Agent for "NORTH & H INC.", Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures Licenses Renewal Application Adding Processing for "HOLTON GAS & FOOD" at 2237 N HOLTON St. (Expired 12/16/2025)*

*The applicant was present and regarding the items on the police report he said that he was not there when the citation was issued. He added that it was about an employee who was under training and has taken the proper course.*

*Individuals also present:*

*Ald. Coggs asked the applicant what has been done to make sure that no expired food items are sold.*

*The applicant said that they are going through shelves 2-3 times per week and checks for inventory expiration dates every 60 days.*

*Ald. Burgelis moved to amend the plan of operations to reflect that there is a check for expired food items every 60 days. There were no objections.*

*Paul Bachowski- 240 E North Av – said that there has been a history with this location and with the previous operator, that there was supposed to be a beautification plan for the exterior that has not happened yet and the current operator has been there for a year now. He added that conditions of the interior of the store are bad too.*

*Individuals also present:*

*Ald. Coggs recommended a warning letter and asked the applicant to work on the maintenance plans and with the neighbors.*

*Ald. Chambers moved approval with a warning letter as amended. (Prevailed 5-0)*  
**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*06 DHILLON, Baljinder S, Agent for "FATEH PETROLEUM INC", Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures Licenses Renewal Application for "HOMETOWN QUICK MART" at 3476 N HOLTON St. (Expires 3/2/2026)*

*The applicant was present along with Atty. Baker*

*Sgt. Velasquez noted that item 19. was removed from the original police report.*

*Testimony in support:*

*Ruth Weil – Riverworks – said that this business tries really hard to run properly despite the circumstances around and that it is very community minded.*

*Individuals also present:*

*Ald. Coggs asked that item 18 remains open and that she has no objections.*

*Ald. Chambers moved approval leaving police report item 18 open. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*06 VELARDE, Adam J, Agent for "CAVE ENTERPRISES OPERATIONS, LLC", Food Dealer License Renewal Application for "BURGER KING #4054" at 2862 N MARTIN L KING JR DR. (Expires 3/3/2026)*

*Atty. Randall appeared on behalf of the applicant.*

*Atty. Randall explained that two items on the police report are relevant: item 6 where the business was doing the right thing and turned wrong and; item 9 where the employee received a citation and was terminated. He added that the rest of the instances are calls when they needed assistance and that they appreciate the partnership with MPD.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Ald. Coggs recommended a warning letter.*

*Ald. Chambers moved approval with a warning letter. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*06 COOK, Thomas M, Agent for "PACIFIC BELLS LLC", Extended Hours Establishments and Food Dealer Licenses Renewal Application for "TACO BELL #37200" at 230 E CAPITOL DR. (Expires 3/3/2026)*

*The applicant was not present.*

*Ald. Chambers moved to hold the item to the call of the chair upon first nonappearance. There were no objections. (Prevailed 5-0)*

**HELD TO CALL OF THE CHAIR**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

06 *NEWTON, Anna E, Agent for "STYLE MACHINE LLC", Class B Beer, Class C Wine and Public Entertainment Premises Requesting Instrumental Musicians, Disc Jockey, 1 Motion Picture/Yr, Bands, 1 Amusement Machine, Poetry Readings, Comedy Acts, Patrons Dancing and 1 Theatrical Performance/Yr for "STYLE MACHINE" at 514 E CENTER St.*

*The applicant was present and said that this is a small venue where they plan to have workshops and small parties with a capacity of 49.*

*Testimony in support:*

*Ruth Weil – Riverworks - said that the applicant has been very involved with the community meetings and that it will be a great addition.*

*Individuals also present:*

*Ald. Coggs said that she met with the applicant and asked to hold the PEP just to be consistent with her practice and to work on temporary permits basis to see how they do before approving the license in full.*

*Ald. Chambers moved approval of the Class B and Class C licenses and to hold the Public Entertainment Premises application to the call of the chair. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

06 *KAUR, Pardeep, Agent for "ATKINSON FOOD & BEER INC.", Class A Fermented, Food Dealer and Weights & Measures Licenses Application for "ATKINSON FOOD & BEER" at 1901 W ATKINSON Av.*

*The applicant was present along with Mr. Singh (husband) and Mr. Hashani as interpreter.*

*The applicant said that they own other two gas stations for over 20 years, that they are taking over this one. She added that the plan is to improve the store and to expand the selection of food items.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Ald. Coggs said that she has no objections.*

*Ald. Chambers moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

06 *JOHNSON, Michael W, Agent for "DIASPORA MKE LLC", Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Application Requesting Disc Jockey, Bands, Karaoke, 4 Amusement Machines, Poetry Readings, Comedy Acts and 1 Pool Table for "DIASPORA MKE SPORTS BAR AND LOUNGE/ DIASPORA MKE THE 'C' SUITE" at 735 E CENTER St.*

*The applicant was present along with three partners: Brian Bradford, Marvin Bailey and Robert Henry Davis Sr.*

Mr. Davis Sr. said that the plan is to have a sports lounge with restaurant and live entertainment at the patio with amplified sound being cut off at 10pm and that they will request special permits for other dates.

Individuals also present:

Ms. Lopez said that there is nothing on the plan of operations about the patio plan.

Ald. Coggs asked the applicant to amend the plan of operations to end the amplified sound and/or music on the patio at 10pm.

The applicant agreed.

Ald. Zamarripa moved to amend the plan of operations to end the amplified sound and/or music on the patio at 10pm. There were no objections.

Testimony in objection:

Chris Olson – 709 E Center St – said that he has provided his contact information to the partners sitting here and that he has gotten no call back. He added that he is in opposition due to the previous experience with Mr. Bailey (Flame 13). He also said that he does not want a night club near him and has no confidence on the management.

Jenny Olson – 709, 711 and 713 E Center St – said her objection is based on the quality of life for her tenants based on the experience they had with Flame 13 and with Mr. Bailey on the application.

Testimony in support:

Ruth Weil – 2848 N Booth St – said that she has met with the applicants in September and October, that they held a meeting with other businesses and talked over two hours. She added that she was satisfied with Mr. Bailey's answers and that she believes in second chances. She also said that the business is aware of the community expectations.

Ald. Coggs asked that the community agreement be part of the record.

Atty. Gresham asked to take a glance prior there is a motion just to see what is enforceable or not.

Ald. Coggs said that she wants to make sure that everything that they committed to the neighbors be part of the record.

Ald. Brower moved to include the neighborhood contract striking 2.3. There were no objections.

Ald. Coggs said that she understands the objections, that one of the greatest concerns are that previous owners were not successful and the lessons learned from Flame 13. She requested to hold the PEP and to work on a special permit basis and that she will leave it to the committee. She added that she also believes in second chances and that this is a different ownership group.

Ald. Coggs asked if they are prepared to serve breakfast from day one.

Mr. Davis Sr. said that they are not, that they will start with happy hours and dinners while they hire full staff for the kitchen.

Ald. Coggs asked the applicant to change the open hour at 9 am because it does not make sense to start at 6 am without kitchen.

The agent said that they agree to change the hours of operation.

Ald. Chambers moved to amend the hours of operation to open at 9am Sun-Sat and to close 12am Sun- Thu. There were no objections.

Ald. Chambers asked the business to be proactive and moved approval of the Class B Tavern and Food Dealer licenses as amended and to hold the Public Entertainment Premises application. There were no objections. (Prevailed 5-0)

The meeting paused at 1: 21 pm

The meeting reconvened at 1:59 pm

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

04 SAINI, Singh G, Agent for "THE CONROY LLC", Class B Tavern, Public Entertainment Premises, Food Dealer and Sidewalk Dining Licenses Application Requesting Instrumental Musicians, Disc Jockey and Bands for "THE CONROY" at 725 N MILWAUKEE St.

*The applicant was present along with Mr. Singh.  
Mr. Singh said that they are separating the licensed premises.*

*Individuals also present:*

*Ald. Bauman said that he has no objections.*

*There were no neighbors present to testify.*

*Ald. Chambers moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

04 KEMPLE, Matthew S, Agent for "MILWAUKEE COMEDY LLC", Class B Tavern, Public Entertainment Premises and Center for the Visual & Performing Arts Licenses Application Requesting Instrumental Musicians, 1 Motion Picture/Yr, Bands, Magic Shows, Poetry Readings, Patron Contests, Comedy Acts, Dancing by Performers, Patrons Dancing and 4 Theatrical Performances/Yr for "LAUGHING TAP" at 761 N JEFFERSON St.

*The applicant was present and said that he has been producing live comedy for 20 years, that has owned two alcohol licenses.*

*Testimony in support:*

*Robert Barr – 751 N Jefferson St – said that he is the landlord and that he is very happy that the applicant has chosen this location. He added that the space has been vacant for 8 years now and that neighbors are very supportive.*

*Individuals also present:*

*Ald. Bauman said that he has no objections.*

*Ald. Pratt moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

13 DOEPKE, Cheryl A, Agent for "WALGREEN CO", Class A Malt & Class A Liquor License Renewal Application for "WALGREENS #2911" at 6292 S 27th St. (Expired 11/25/2025)

*Atty. Clausen and Ms. Bark (District Manager) were present.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Ald. Spiker said that there is a plan in place to mitigate the shoplifting and that he has no objections.*

*Ald. Pratt moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

13 ASSAD, Hakam K, Agent for "CREAM CITY AUTO LLC", Secondhand Motor

*Vehicle Dealer's License Renewal Application for "CREAM CITY AUTO" at 5848 S 27TH St. (Expired 1/18/2026)*

*The applicant was present and declined to make comments on the police report.*

*Testimony in objection:*

*Susan Hoffman – said that they have massive congestion since this operator took over and that trucks drop (literally) vehicles late at night and that they are not a good addition to the neighborhood.*

*Individuals also present:*

*Ald. Spiker requested to hold the application to the call of chair since he did not have this objection on file.*

*Ald. Chambers moved to hold the application to the call of the chair. There were no objections. (Prevailed 5-0)*

**HELD TO CALL OF THE CHAIR**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*13 PATEL, Sanjay R, Agent for "MANVEE HOSPITALITY HOLDINGS, LLC", Hotel/Motel and Food Dealer Licenses Renewal Application for "CLARION POINTE MKE" at 5037 S HOWELL Av. (Expired 10/22/2025)*

*The applicant was present and declined to make comments on the police report.*

*Individuals also present:*

*Ald. Spiker said that he supports the renewal with a warning letter as they have discussed the items on the police report and the business plan.*

*Ald. Pratt moved approval with a warning letter. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*13 RANDALL, Brian C, Agent for "DOLGENCORP LLC", Food Dealer License Renewal Application for "DOLLAR GENERAL STORE #19324" at 4130 S HOWELL Av. (Expires 2/10/2026)*

*Atty. Randall appeared on behalf of the applicant.*

*Atty. Randall said that the items on the police report were read and addressed at the January 6th, 2026 meeting and that he would like to move on. He explained that he has followed up a couple of items like holding a meeting with his client, MPD and the District Attorney to discuss a number of things and that as a matter of fact, his client is participating at one meeting held at district 6 right now. He also said that it is the company's policy to report thefts and that they have held other meetings arranged through other stores to coordinate the assets available. About ALTO management, he said that they will continue working with a case manager without ALTO services answering Ald. Spiker's inquiry.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Ald. Spiker asked what is the standard staffing.*

*Atty. Randall said that it is a small store with 1-2 employees at the time but planning to increase.*

*Ald. Spiker asked that the asset protection manager's information be shared with him as well as the store's managers since they change often and to make sure that they*

*know how to report theft. He also asked if there is a policy for obligations on how to keep track of thefts in order to take repeat offenders off the streets.*

*Atty. Randall said that it is a doable plan.*

*Ald. Spiker recommended a warning letter.*

*Ald. Pratt moved approval with a warning letter. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

**15 KAUR, Baljeet AND SINGH, Raghwinder Partnership, Class A Fermented Malt and Food Dealer Licenses Renewal Application for "QUICK FOOD MARKET" at 3833 W CENTER St. (Expires 3/5/2026)**

*The applicants were not present.*

*Ald. Brower moved to hold the application to the call of the chair upon first nonappearance. There were no objections. (Prevailed 5-0)*

**HELD TO CALL OF THE CHAIR**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

**15 HARRIS, Tabitha A, Agent for "PREMIER SPORTS LOUNGE, LLC", Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Renewal Application for "PREMIER SPORTS LOUNGE" at 4001-05 W NORTH Av. (Expired 12/17/2025)**

*The applicant was present along with her husband.*

*Regarding the items on the police report she said that the business was closed on 11/8 and 11/9, that they turned the music down and that she was not aware that something happened outside. She added that none of the rest of the items are related to her business.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Ald. Stamper said that they have challenges but that the applicant and her husband are in constant communication with him and asked them to consider those neighbors who complaint about the loud music.*

*Ald. Brower moved approval with a warning letter. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

**15 SINGH, Gurmail, Agent for "SAIGURU MAIL INC.", Class A Fermented Malt, Food Dealer and Weights & Measures Licenses Application for "BC SUPERMARKET" at 4225 W NORTH Av.**

*The applicant was present and said that he has been working at this location for two years and taking over. He added that he has a good relation with neighbors and that he would provide food to neighbors with Pick'n Save closed now.*

*Individuals also present:*

*Ald. Stamper asked if there are any changes to the application.*

*The applicant said that there are no changes.*

*Ald. Stamper asked about the cleaning plan.*

*The applicant said that he is working at the store and that he does 3 clean ups daily and also makes sure that the store is clean inside and outside.*

*Ald. Stamper requested to hold the application for a neighborhood meeting.*

*Ald. Brower moved to hold the application to the call of the chair for a neighborhood meeting. There were no objections. (Prevailed 5-0)*

**HELD TO CALL OF THE CHAIR**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

03 RASMUSSEN, Eric A, Agent for "AXELS, INC", Class B Tavern and Public Entertainment Premises Licenses Renewal Application for "AXELS" at 2859 N OAKLAND Av. (Expires 2/8/2026)

*The applicant was present and said that he has been there for almost 40 years and that fake ids is something that he has dealt with due proximity to colleges. He added that he always do what MPD recommends him to be on top of that matter and that he does everything within his power to mitigate the issue.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Ald. Brower said that there is support from the neighborhood but he wants to make sure that the surveillance cameras are working and facing the bar and if it is possible to turn them over MPD.*

*The applicant said that he is willing to do so.*

*Ald. Brower asked the applicant to check regular and new patrons as well.*

*The applicant said that he will.*

*Ald. Brower moved approval with a warning letter. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

03 SCHAEFER, Dane M, Agent for "LEGEND LARRY'S LLC", Class B Tavern, Public Entertainment Premises, Food Dealer and Sidewalk Dining Licenses Application Requesting Jukebox and 5 Amusement Machines for "LEGEND LARRY'S" at 1716 N ARLINGTON Pl.

*The applicant was present along with his father, Mr. Schaeffer.*

*The applicant said that he has been working at his family business for 15 years which started on 2001 with four locations across the state and want to compete in the Milwaukee market.*

*There were no neighbors present to testify.*

*Individuals also present:*

*Ald. Brower said that there were some concerns about too many bars or being too loud.*

*The applicant said that 74% of the sales is food and that they will not contribute to the bar scene.*

*Ald. Brower said that the Brady St. Area Association is in support and that neighbors have been notified about the plan.*

*Ald. Brower moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

03 ALSAHER, Abdelnaser A, Agent for "METRO PANTRY & FOOD MILWAUKEE LLC", Food Dealer License Application for "METRO PANTRY AND FOOD" at 1300 E LOCUST St.

*The applicant was present and said that he has been a retailer for 13 years and that his intention is to have a grocery store and a restaurant at this location.*

*Individuals also present:*

*Ald. Brower said that the community letter on file is a commitment created after the several neighborhood meetings and that he will read the letter to make amendments. Ald. Brower moved to amend the hours of operation from 6am to 10pm. There were no objections.*

*Ald. Brower moved to amend the plan of operations that the applicant or his father will be present at the store. There were no objections.*

*Ald. Brower moved to amend the plan of operations to include security during business hours and conducting checks on the parking lot and around premises. There were no objections.*

*Ald. Brower moved to amend the plan of operations to include 20-25 cameras inside and outside the store and to grant access to MPD. There were no objections.*

*Ald. Brower moved to amend the plan of operations to include 3 daily cleanups (at open, midday and closing hours). There were no objections.*

*Ald. Brower moved to amend to install a "Yield to Pedestrians" sign at the exit for the driveway. There were no objections.*

*Ald. Brower moved to amend to install a "Enter Here" sign by the driveway. There were no objections.*

*Ald. Brower moved to amend to install "No Loitering" signs on the building. There were no objections.*

*Ald. Brower moved to amend the plan of operations to prohibit the use of flashing or scrolling sign for the exterior. There were no objections.*

*Neighborhood testimony:*

*Bruce Grau – 1228 E Locust St – said that he is happy that his neighbors are going to have access to different foods and hopes that does not become another Dollar General store and that he offers his assistance to obtain more fresh options.*

*Vivian King - 1228 E Locust St – said that she was at the community meeting that her concern was the hours which were amended and that she will be in objection of a gas station.*

*Daniel Bauman – 2915 N Dousman - said that he would oppose to a gas station and that he would love to see some affordable housing there too and hopefully there is more than fried chicken there.*

*Ald. Brower moved approval as amended. There were no objections. (Prevailed 5-0)*  
**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*Agenda Only*

04 KERHIN, Richard J, Agent for "PRITZLAFF EVENTS, LLC", Class B Tavern and Food Dealer Licenses Renewal Application with New Public Entertainment Premises Application requesting Karaoke and Instrumental Musicians for "LAS GARDENIAS" at 305 N PLANKINTON Av.

04 PANDL, Jeremiah D, Agent for "MILWAUKEE WATERFRONT DELI, INC", Class B Tavern, Food Dealer and Weights & Measures Licenses Renewal Application with Change of Floor Plan by Removing Sidewalk Cafe for "MILWAUKEE WATERFRONT DELI" at 761 N WATER St.

10 HOEHNKE, Diane, Agent for "WISCONSIN LUTHERAN COLLEGE", Loading Zone License Renewal Application with Change of Agent for "WISCONSIN LUTHERAN COLLEGE" at 8815 W WISCONSIN Av.

14 PARK, Madalynn E, Agent for "17TH WARD, LLC", Class B Tavern and Public Entertainment Premises Licenses Renewal Application with Transfer of Stock for "17TH WARD COCKTAIL LOUNGE" at 2150 S KINNICKINNICK Av.

14 SMOOKLER, Louis, Agent for "BAKED MILWAUKEE WI OPERATORS II LLC", Extended Hours Establishments and Food Dealer Licenses Renewal Application with Change of Agent for "INSOMNIA COOKIES" at 2217 S KINNICKINNICK Av.

*Ald. Pratt moved approval of the "Agenda Only" items. There were no objections.  
(Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*Warning Letter*

*HANUS, Michael Class D Operator's License Application*

9 QADIR, Shabbir Agent for "CH PETRO MART LLC", Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures Licenses Renewal Application for "CLARK" at 6829 N 76TH St.

*Ald. Brower moved approval of the "Warning Letter" items. There were no objections.  
(Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*Ald. Pratt moved approval of the File 251650 as amended. There were no objections.  
(Prevailed 5-0)*

**RECOMMENDED FOR APPROVAL**

**Aye** 5 - Zamarripa, Pratt, Chambers Jr., Burgelis, and Brower

**No** 0

*The meeting adjourned at 3:54 pm.*

*Yadira Melendez  
Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*