



Office of the City Clerk

**Jim Owczarski**  
City Clerk  
jowcza@milwaukee.gov

**Richard G. Pfaff**  
Deputy City Clerk  
rpfaff@milwaukee.gov

October 30, 2017

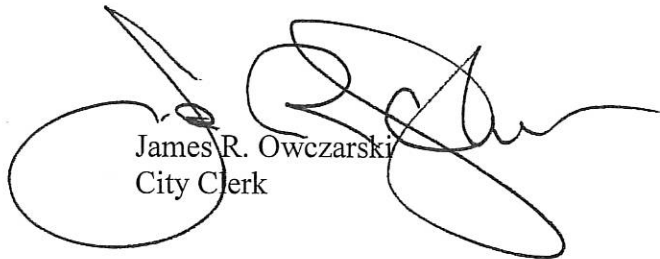
The Honorable, Mayor Tom Barrett  
Office of the Mayor  
City Hall, Room 201  
Milwaukee, WI 53202

Dear Mayor Barrett:

This is to confirm that the following individuals have taken their oaths and are now duly qualified to serve as members of the following boards until their terms of service end as listed below.

Eve Hall	Bronzeville Advisory Committee	October 18, 2019
Debra Fields	Safety and Civic Commission	October 23, 2020
Amanda Avalos	Safety and Civic Commission	October 27, 2020
Kurt Thomas	Business Improvement District #21 Board	October 18, 2020
Tammy Babisch	Business Improvement District #21 Board	October 27, 2020
Christopher Rasch	Business Improvement District #43 Board	October 27, 2020

Sincerely,



James R. Owczarski  
City Clerk

cc: Appointees  
Boards  
Files



STATE OF Wisconsin  
County of Milwaukee } ss.

The undersigned who has been appointed to the office of

**MEMBER, BRONZEVILLE ADVISORY COMMITTEE**

but has not yet entered upon the duties thereof, swears that she will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of her ability.



\_\_\_\_\_  
EVE HALL

Subscribed and sworn to before me this 18 day of  
October, 2017.

  
\_\_\_\_\_  
CITY CLERK

My commission expires 7/17/2020