

**GRANT ANALYSIS FORM
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

Department/Division: Milwaukee Police Department

Contact Person & Phone No: Lt. Matthew Palmer, 414-935-7452

Category of Request

New Grant

Grant Continuation

Grant Number: 2020-DJ-BX-0707

Change in Previously Approved Grant

Project/Program Title: 2020 Edward Byrne Memorial Justice Assistance Grant (JAG)

Grantor Agency: U.S. Department of Justice, Bureau of Justice Assistance, Office of Justice Programs

Grant Application Date: July 16, 2020

Award Date: September 18, 2020

Please provide the following information:

1. Description of Grant Project/Program (Include Target Locations and Populations):

Funds from this grant will be used to purchase the following:

- 1) Portable MPD radios to replenish current inventory of radios
- 2) Portable radio communications equipment which will enhance communication and information sharing with local and state agencies
- 3) Mobile handheld biometric fingerprint identification technology which will allow for the immediate identification of unresponsive victims at crime scenes
- 4) Electronic Control Device (ECD / Taser) holsters to replace broken units. ECD batteries and cartridges to maintain supply for street deployments as well as recruit and in-service training. This equipment is necessary to maintain the current level of the Taser program, and continue providing officers with this less-lethal force option.

2. Relationship to City-wide Strategic Goals and Departmental Objectives:

During previous years, JAG grant funds have been used to develop and enhance operational and technical capabilities of MPD. This equipment provided by this grant will enhance MPD communications and investigations, and provide needed equipment in anticipation of upcoming recruit classes.

3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

N/A

4. Results Measurement/Progress Report (Applies only to Programs):

N/A

5. Grant Period, Timetable and Program Phase-out Plan:

October 1, 2019 - September 30, 2023

6. Provide a List of Sub-grantees:

N/A

7. If Possible, Complete Grant Budget Form and Attach.

Please see attachment.