## CITY OF MILWAUKEE FISCAL NOTE

CC-170 (REV. 6/86) Ref: GEN\FISCALNT.MST

| A) DATE: No  | ovember 1   | 4, 2006  |                         | FILE NUMBER: $060829$ Original Fiscal Note $f m{\Xi}$ Substitute $f \Box$               |                |            |  |
|--|-------------|--|-------------------------|---|----------------|------------|--|
| SUBJECT: Cit   | y-wide F    | Parking Ordinance  |                         |   |                |            |  |
| B) SUBMITTED   | BY (NAM     | E/TITLE/DEPT./EXT.): Kev.  | in P. Antczak, E.T. VI, | Infrastructure Se   | rvices Div., ‡ | ‡3236      |  |
| C) CHECK ONE:   ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES.  ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED.  LIST ANTICIPATED COSTS IN SECTION G BELOW.  NOT APPLICABLE/NO FISCAL IMPACT. |             |  |                         |   |                |            |  |
| D) CHARGE TO:  | ☐ CAPITA    | MENTAL ACCOUNT (DA)<br>L PROJECTS FUND (CPF)<br>IMPROVEMENT FUNDS (PIF)<br>(SPECIFY) | ☐ SPECIAL               | ☐ CONTINGENT FUND (CF) ☐ SPECIAL PURPOSE ACCOUNTS (SPA) ☐ GRANT & AID ACCOUNTS (G & AA) |                |            |  |
| E) PURPO   | OSE         | SPECIFY TYPE/U   | SE ACCOUNT              | EXPENDITURE   | REVENUE        | SAVINGS    |  |
| SALARIES/WAGES:  |             | SIZGIII IIIZ, O  | 1000011                 |   | 1421102        | SITV INCO  |  |
|  |             |  |                         |   |                |            |  |
| SUPPLIES:  |             |  |                         |   |                |            |  |
|  |             |  |                         |   |                |            |  |
| MATERIALS:   |             |  |                         |   |                |            |  |
|  |             |  |                         |   |                |            |  |
| NEW EQUIPMENT:   |             |  |                         |   |                |            |  |
| EQUIPMENT REPA   | IR:         |  |                         |   |                |            |  |
|  |             |  |                         |   |                |            |  |
| OTHER:   |             |  | ST220060600             | \$ 3,200  |                |            |  |
|  |             |  |                         |   |                |            |  |
| TOTALS:  |             |  |                         | \$ 3,200  |                |            |  |
|  |             |  |                         | Ų 3,200   |                |            |  |
|  |             |  |                         |   |                |            |  |
| F) FOR EXPENDIT  | TURES AND F | REVENUES WHICH WILL OCCUR  | ON AN ANNUAL BASIS OVE  | ER SEVERAL YEARS CH   | ECK THE APPRO  | PRIATE BOX |  |
| BELOW AND TH   | HEN LIST EA | ACH ITEM AND DOLLAR AMOUN  | T SEPARATELY.           |   |                |            |  |
| ☐ 1-3 YEARS  |             | 3-5 YEARS  |                         |   |                |            |  |
| ☐ 1-3 YEARS  |             | 3-5 YEARS 3-5 YEARS  |                         |   |                |            |  |
| ☐ 1-3 YEARS  |             | 3-5 YEARS  |                         |   |                |            |  |
|  |             |  |                         |   |                |            |  |
|  |             | TUTURE COSTS THIS PROJECT  |                         | LETION:   |                |            |  |
| Will require   | e sign ma   | intenance of a norm  | al nature.              |   |                |            |  |
|  |             |  |                         |   |                |            |  |
| H) LIST ANY ANT  | FICIPATED E | TUTURE COSTS THIS PROJECT  | WILL REQUIRE FOR COMPI  | LETION:   |                |            |  |
| Estimate is  | based on    | number of signs and  | d standards necess      | ary to cover Fi   | le #060829.    |            |  |
|  |             |  |                         | _ <del>-</del>  | <u></u> _      |            |  |
|  |             |  |                         |   |                |            |  |
|  |             |  |                         |   |                |            |  |