



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes COMMON COUNCIL

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Tuesday, July 11, 2023

9:00 AM

Common Council Chambers

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**The meeting was called to order at 9:42 a.m.**

**Present:** 15 - Pratt  
Chambers Jr.  
Brostoff  
Bauman  
Westmoreland  
Coggs  
Rainey  
Zamarripa  
Taylor  
Murphy  
Borkowski  
Perez  
Spiker  
Dimitrijevic  
Stamper

**The Pledge of Allegiance was said followed by silent meditation.**

**The question was put: Are there any corrections to the Common Council Journal of Proceedings for the regular meeting of June 20, 2023?**

**There being none, the minutes of the meetings were approved without objection.**

**Ald. Coggs moved that the Common Council resolved itself into Committee of the Whole for making presentations. There was no objection.**

**Ald. Coggs along with Ald. Pratt, Ald. Taylor, Ald. Chambers, Ald. Spiker, Als. Rainey and Ald. Westmoreland recognized the following: Miss Juneteenth - Adaobi Nnamuchi; Little Miss Juneteenth - Brionna Clemons and Mister Juneteenth Junior - Mason Donald.**

**Ald. Westmoreland moved that the Common Council rise from Committee of the Whole. There was no objection.**

## COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. [230367](#) Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**No,** 0

**Excused,** 1 - Ald.Murphy

**Excused,** 1 - Ald.Murphy

#### **THE LICENSES COMMITTEE RECOMMENDS:**

#### **APPROVAL OF THE FOLLOWING:**

2. [230345](#) Motion relating to the recommendations of the Licenses Committee relating to licenses.

**Sponsors:** THE CHAIR

*The question was put: Have the members of the Common Council read the report and recommendations of the Licenses Committee and the exceptions filed under this matter?*

*All members of the Common Council indicated reading the report and recommendations of the Licenses Committee and the exceptions filed under this matter.*

*The question was put: Are any of the following or their counsels present and, if so, do they wish to address the Common Council: Yasir M. Saleem?*

*Yasir M. Saleem, indicated his presence to address the Common Council.*

*Ald. Coggs moved that the Common Council resolve itself into a Committee of the Whole for the purposes of hearing oral arguments on behalf of the complainant or the licenses in opposition to the report and recommendation and then a statement by the City Attorney. There were no objections.*

*Appearing to address the Common Council:*

*Yasir M. Saleem*

*There was no representation from City Attorney's Office.*

*Ald. Coggs moved that the committee now rises. There were no objections.*

*The question was put: Are there any motions relative to this matter?*

*Ald. Spiker moved renewal with a warning letter of the Hotel/Motel license for Yasir M.*

*Saleem, for the premises located at 5253 S Howell Av. ("Super 8 Motel Milwaukee Airport").*

*There were no objection. (Prevailed 14-1)*

**A motion was made by ALD. COGGS that this Motion be APPROVED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

3. [230046](#) Substitute resolution to vacate North Cass Street between East Mason Street north to East Wells Street, in the 4th Aldermanic District.
- Sponsors:** Ald. Bauman
- A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 1 - Ald.Brostoff
- Excused,** 1 - Ald.Murphy
4. [230198](#) Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2022.
- Sponsors:** THE CHAIR
- A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
5. [230242](#) Resolution directing the Commissioner of Public Works to execute a document titled "Master Contract Work Order" with the Wisconsin Department of Transportation for the design of temporary and permanent street lighting and underground conduit plan sheets, quantities, miscellaneous quantity sheets, construction details and special provisions due to the impacts on City of Milwaukee street lighting facilities as part of the WisDOT project that proposes the resurfacing of West Forest Home Avenue roadway and reconstruction of pedestrian curb ramps between USH 45 to 45th Street, and to set up funds for design engineering at an estimated total cost of \$27,573.43 with 100% grantor share.
- Sponsors:** THE CHAIR
- A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

6. [230254](#) Resolution directing the Department of Public Works to develop plans for the use of the City's "urban wood".

**Sponsors:** Ald. Coggs

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

7. [230290](#) Resolution authorizing the Commissioner of Public Works to execute Project Agreements titled "State Municipal Agreement for a Transportation Alternatives Program Project" with the Wisconsin Department of Transportation and to set up design engineering at a total estimated cost of \$458,296 with an estimated City of Milwaukee share of \$91,659 and a grantor share of \$366,637 for two projects.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

8. [230303](#) Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of North Lake Drive (STH 32) from Newberry Blvd. to Edgewood Blvd.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

9. [230310](#)

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$100,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

10. [230311](#)

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$75,000 for a total estimated cost of these projects being \$1,000,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

11. [230312](#)

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,780,000 for a total estimated cost of these projects being \$1,916,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**12.** [230328](#)

Resolution directing the Department of City Development to prepare a resolution to vacate a portion of the east-west alley in the block bound by West Burnham Street, West Rogers Street, South 23rd Street, and South 24th Street, in the 8th Aldermanic District.

**Sponsors:** Ald. Zamarripa

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

- 13. [221717](#) A substitute ordinance relating to employee wages, benefits, and regulations.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Ordinance be PASSED.**  
**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy
  
- 14. [230222](#) A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Ordinance be PASSED.**  
**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy
  
- 15. [230223](#) A substitute ordinance to further amend the 2023 offices and positions in the City Service.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Ordinance be PASSED.**  
**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**ADOPTION OF THE FOLLOWING:**



16. [230110](#) Substitute resolution directing the Department of Administration and the Office of Violence Prevention to work with the Mayor's Office to expand the Alert Neighbor Program.
- Sponsors:** Ald. Coggs, Ald. Stamper, Ald. Chambers Jr., Ald. Perez, Ald. Dimitrijevic and Ald. Spiker
- A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
17. [230288](#) Resolution amending Common Council Resolution File Number 190445, as amended, changing the name of the City-County Task Force on Climate and Economic Equity to the City-County Advisory Board on Climate and Economic Equity, and amending the body's responsibilities.
- Sponsors:** Ald. Dimitrijevic
- A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
18. [230293](#) Substitute resolution relative to acceptance and funding of the 2023-2024 Wisconsin Well Woman Program grant from the Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
19. [230297](#) Substitute resolution acceptance and funding of the 2023-2024 Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**20.** [230298](#)

Substitute resolution relative to acceptance and funding of the 2023-2024 Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**21.** [230299](#)

Substitute resolution relative to acceptance and funding of 2023-24 ReCAST grant from the U.S. Department of Health and Human Services.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**22.** [230318](#)

Substitute resolution relative to acceptance and funding of 2023 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

23. [230320](#) Substitute resolution relative to acceptance and funding of the 2023-24 Congenital Disorders & Newborn Screening Grant from the Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be . This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

24. [230326](#) Substitute resolution relative to acceptance and funding of the 2023-24 Lab Response Network for Biological Threats (LRN-B) grant from the Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

**PLACING ON FILE THE FOLLOWING:**

25. [221975](#) Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

26. [230114](#) Substitute resolution transferring up to \$209,400 from the American Rescue Plan Act allocation to the Office of Violence Prevention to help fund the 2023 Employ Milwaukee Camp Rise Earn and Learn program.
- Sponsors:** Ald. Murphy
- A motion was made by ALD. DIMITRIJEVIC that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
27. [230220](#) Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
28. [230159](#) Communication from the Department of Employee Relations relating to labor negotiations.
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
29. [230221](#) Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

30. [230291](#) Communication from the Department of Administration-Budget and Management Division amending the 2023 Positions Ordinance in the Department of Administration-Intergovernmental Relations Division.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

31. [230387](#) Communication from the City Clerk's Office amending the 2023 Positions Ordinance in relation to the City's lobbyist positions.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

## **PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:**

32. [160053](#) Communication from the Department of Employee Relations relating to amending the Salary Ordinance relative to pay progression for Operations Driver Worker.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

33. [160055](#) Communication from the Department of Employee Relations relating to amending the Salary Ordinance relative to appointment flexibility for Public Health Nurses, Public Health Nurse-Coordinator, positions that supervise Public Health Nurses.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

34. [160443](#) Communication from the Department of Employee Relations amending the 2016 Salary Ordinance relative to adding recruitment flexibility for Library Branch Managers.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

35. [171818](#) Communication from the Department of Employee Relations relating to amending the Salary Ordinance relative to the minimum rate of pay for Deputy Chief, Fire.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

36. [190622](#) Communication from various departments providing updates to the citywide Workforce Planning and Succession Planning initiative.
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
37. [200768](#) Communication from the Department of Employee Relations amending the Salary Ordinance to add recruitment flexibility to positions in the City Attorney's Office.
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
38. [201646](#) Communication from the Department of Employee Relations and Froedtert Workforce Health on the City's comprehensive health and wellness program.
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
39. [210018](#) Communication from the Department of Employee Relations and the Department of Administration reporting on the implementation of permanent remote work schedules for City employees.
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Communication be**

**PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski,  
Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**40.** [210393](#)

Communication from the Department of Employee Relations amending the Salary Ordinance to provide an assignment rate for the title Budget and Fiscal Policy Operations Manager.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski,  
Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

41. [221528](#) Substitute resolution relating to the claim of Twana Burris.
- Sponsors:** THE CHAIR
- A motion was made by ALD. BORKOWSKI that this Resolution be ADOPTED.**  
**This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
42. [221819](#) Substitute resolution authorizing the return of real estate located at 1641 N Franklin Place Unit 5, in the 3rd Aldermanic District to its former owner Michael J Whitcomb.
- Sponsors:** THE CHAIR
- A motion was made by ALD. BORKOWSKI that this Resolution be ADOPTED.**  
**This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
43. [230295](#) Resolution relating to an amendment to the contract between the City of Milwaukee (the "City") and the law firm of Nathan & Kamionski, LLP (hereinafter LAW FIRM).
- Sponsors:** THE CHAIR
- A motion was made by ALD. BORKOWSKI that this Resolution be ADOPTED.**  
**This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
44. [230296](#) Resolution cancelling real estate taxes levied against certain parcels

bearing tax key numbers on the 2020, 2021, and 2022 tax rolls, plus interest applicable to date of repayment, if appropriate.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Resolution be ADOPTED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**45.** [230347](#)

Resolution authorizing settlement of claims in the lawsuit entitled Steren Management Co., Inc. v. City of Milwaukee, Milwaukee County Case No. 2022CV3360.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Resolution be ADOPTED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**46.** [230371](#)

Resolution authorizing payment of the claim of Sherman Associates/Highland Park Apartments, C.I. File No. 1048-2023-692,

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Resolution be ADOPTED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**PLACING ON FILE THE FOLLOWING:**

**47.** [221033](#)

Resolution relating to the appeal of Jim Kawczynski for property damage.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

48. [220470](#) Resolution relating to the appeal of Patricia Walia for property damage.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

49. [230033](#) Resolution relating to the claim of Ernest Evans and Letricia Morris.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

50. [230125](#) Resolution relating to the claim of Romonia Foster.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 1 - Ald.Taylor

Excused, 1 - Ald.Murphy

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

51. [230336](#) A substitute ordinance relating to parking controls.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy

52. [230337](#) A substitute ordinance relating to traffic controls.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy

**ADOPTION OF THE FOLLOWING:**

53. [230308](#) Resolution relating to acceptance and funding of a 2023 Wisconsin Department of Transportation Bureau of Transportation Safety Speed Enforcement grant.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy

54. [230309](#) Resolution relative to acceptance and funding of a 2023 Wisconsin State Patrol Division Summer Drug Recognition Expert Field Certification Training grant.

**Sponsors:** THE CHAIR

**A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

55. [230319](#) Substitute resolution relative to acceptance and funding of the 2023-2024 Communicable Disease Prevention Grant from the Wisconsin Department of Health Services, Division of Public Health.

**Sponsors:** THE CHAIR

**A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**PLACING ON FILE THE FOLLOWING:**

56. [230306](#) Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarter One of 2023.

**Sponsors:** THE CHAIR

**A motion was made by ALD. SPIKER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

57. [211510](#) A substitute ordinance relating to the change in zoning from a Detailed Planned Development known as ReadCo to a new Detailed Planned Development known as Riverwest Apartments to allow a mixed-use residential building at 1132, 1136-46 and 1164 East North Avenue, located on the north side of East North Avenue, west of North Commerce Street, in the 3rd Aldermanic District.

**Sponsors:** Ald. Brostoff

**A motion was made by ALD. STAMPER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

58. [221920](#) A substitute ordinance relating to the change in zoning from Industrial Light, IL1, to Parks, PK, for the property located at 11715 West County Line Road, on the south side of West County Line Road, east of North 124th Street, in the 9th Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**ADOPTION OF THE FOLLOWING:**

59. [221429](#) Substitute resolution authorizing the sale of the City-owned tax deed property at 5229 North 51st Boulevard, in the 1st Aldermanic District.

**Sponsors:** Ald. Pratt

**A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**60.** [230302](#)

Resolution approving a final Certified Survey Map for land located east of West Hopkins Street and to the west of North 29th Street to consolidate parcels for redevelopment as a park and to dedicate land for public street purposes, in the 7th Aldermanic District

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**61.** [230327](#)

Resolution authorizing the sale of the City-owned property at 1136-46 East North Avenue, in the 3rd Aldermanic District.

**Sponsors:** Ald. Brostoff

**A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**62.** [230331](#)

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 116 (Riverwest Apartments and Food Accelerator), in the 3rd Aldermanic District.

**Sponsors:** Ald. Brostoff

**A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0



Excused, 1 - Ald.Murphy

**CONFIRMATION OF THE FOLLOWING:**

63. [230364](#) Appointment of Terri Brookshire to the Granville Advisory Committee by Ald. Taylor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski,  
Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

Excused, 1 - Ald.Murphy

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

- 64.**     [230117](#)             Substitute resolution authorizing acceptance of funding from the Milwaukee County Department of Health and Human Services for the Mighty Small Moments program.
- Sponsors:         Ald. Stamper
- A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
- 65.**     [230335](#)             Substitute resolution appropriating up to \$3,000 from the Community and Economic Development Committee Fund in support of the 2023 Milwaukee Sister Cities Day Meet and Greet Celebration Event.
- Sponsors:         Ald. Stamper
- A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy

**CONFIRMATION OF THE FOLLOWING:**

- 66.**     [221931](#)             Reappointment of Tim Gokhman to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)
- Sponsors:         THE CHAIR
- A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

67. [230339](#) Appointment of Sam Cunningham to the Business Improvement District #8 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski,  
Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

68. [230340](#) Appointment of Nicole Williams to the Business Improvement District #10 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski,  
Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

69. [230341](#) Reappointment of Patrick McQuillan to the Business Improvement District #10 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski,  
Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

70. [230343](#) Appointment of Dawn Davis to the Business Improvement District #31 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

71. [230344](#) Appointment of Sonia Velazquez to the Business Improvement District #38 by the Mayor. (11th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**PLACING ON FILE THE FOLLOWING:**

72. [230054](#) Resolution relating to the use and allocation of Emergency Solutions Grant 2023 reprogramming funds.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

73. [230055](#) Resolution relating to the use and allocation of Housing Opportunities for Persons With AIDS 2023 reprogramming funds.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

74. [230315](#)

Communication from the Department of City Development relating to the 2022 Healthy Neighborhoods Initiative accomplishments.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Murphy

**THE STEERING & RULES COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

*The Steering and Rules Committee Report moved to second item on the agenda.*

75. [230357](#) A substitute ordinance relating to a city sales and use tax.

**Sponsors:** Ald. Perez

*Ald. Dimitrijevic moved to add the following uncodified provision ordinance:  
The City of Milwaukee elects to join the Wisconsin Retirement System for all new employees in accordance to the provisions of 2023 ACT 12, and the appropriate city officials are directed to complete the Resolution of Inclusion Under the Wisconsin Retirement System pursuant to 2023 Act 12.*

*Ald. Dimitrijevic moved for the passage of amended.*

*Ald. Stamper moved to call for recess at 10:01 am. There were no objections.*

*The meeting reconvened at 10:51 am.*

*The City's Clerk took attendance. All the members were present.*

*Ald. Bauman, Ald. Pratt, Ald. Zamarripa, Ald. Taylor, Ald. Chambers, Ald. Coggs, Ald. Stamper and Ald. Dimitrijevic shared their thoughts.*

**A motion was made by ALD. DIMITRIJEVIC that this Ordinance be AMENDED.  
This motion PREVAILED by the following vote:**

**Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**A motion was made by ALD. DIMITRIJEVIC that this Ordinance be PASSED.  
This motion PREVAILED by the following vote:**

**Aye,** 12 - Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 3 - Ald.Pratt, Ald.Chambers Jr. Ald.Coggs

**ADOPTION OF THE FOLLOWING:**

76. [230338](#) Substitute resolution relating to possible legal action to overturn certain provisions of 2023 Wisconsin Act 12 and allocating American Rescue Plan Act funds for the Office of Equity and Inclusion and the Office of African-American Affairs.

**Sponsors:** Ald. Perez, Ald. Rainey, Ald. Bauman, Ald. Stamper and Ald. Dimitrijevic

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be REFERRED TO to the STEERING & RULES COMMITTEE . This motion PREVAILED by the following vote:**

**Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

77. [230354](#)

Substitute resolution directing the Commissioner of Public Works to apply to the Federal Transit Administration for a Capital Investment Grants Program Small Starts grant to extend the Milwaukee Streetcar to Fiserv Forum and to Brady/Farwell/Prospect, and to enter project development for extensions to Bronzeville and Walker's Point consistent with the plan included in the draft update to the Downtown Area Plan.

**Sponsors:** Ald. Bauman and Ald. Dimitrijevic

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Perez, Ald.Dimitrijevic Ald.Stamper

**No,** 2 - Ald.Borkowski Ald.Spiker

78. [230359](#)

Substitute resolution expressing the City's opposition to various provisions in 2023 Wisconsin Act 12 and directing City representatives to work for their repeal.

**Sponsors:** Ald. Perez

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

79. [230376](#)

Substitute resolution directing the City Attorney's Office to review the legality of provisions contained in 2023 Wisconsin Act 12 relating to the City of Milwaukee.

**Sponsors:** Ald. Coggs, Ald. Stamper, Ald. Chambers Jr., Ald. Rainey, Ald. Taylor, Ald. Pratt, Ald. Dimitrijevic, Ald. Bauman and Ald. Zamarripa

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**PLACING ON FILE THE FOLLOWING:**

- 80.**    [200196](#)                    Communication from the Democratic Convention Host Committee relating to the 2020 Convention.
- Sponsors:**            THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- 81.**    [200436](#)                    Communication from the Fire and Police Commission relating to certain recent investigations.
- Sponsors:**            Ald. Lewis
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- 82.**    [200962](#)                    Communication from the Mayor's Office and others relating to staffing and appointments to the Fire and Police Commission.
- Sponsors:**            Ald. Johnson
- A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- 83.**    [221521](#)                    Communication from various city departments relating to the impacts of a 10%, 20% and 25% budgetary reduction on staffing, operations and services provision and possible fee increases.
- Sponsors:**            THE CHAIR



**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

84. [230374](#) Communication relating to the fiscal impact of various provisions of 2023 Wisconsin Act 12.

**Sponsors:** Ald. Perez

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

85. [230375](#) Communication relating to the equity impact of various provisions of 2023 Wisconsin Act 12.

**Sponsors:** Ald. Perez

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Murphy, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**MATTERS FOR IMMEDIATE ADOPTION:**

86. [230408](#) Resolution approving final certified survey maps.
- Sponsors:** Ald. Coggs, Ald. Perez and Ald. Dimitrijevic
- A motion was made by ALD. ZAMARRIPA that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
87. [230416](#) Resolution authorizing an extension to an agreement with RACM, VOW, and VCP regarding 6767 North 60th Street, in the 9th Aldermanic District.
- Sponsors:** THE CHAIR
- A motion was made by ALD. ZAMARRIPA that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
88. [230417](#) Resolution conditionally approving a final certified survey map.
- Sponsors:** THE CHAIR
- A motion was made by ALD. ZAMARRIPA that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Murphy
89. [230418](#) Resolution conditionally approving a final certified survey map.
- Sponsors:** THE CHAIR
- A motion was made by ALD. ZAMARRIPA that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**90.** [230419](#)

Resolution authorizing an extension for the Purchase and Sale Agreement for the proposed development at the City-owned vacant lots at 3341, 3345-3349 North Dr. Martin Luther King Jr. Drive and the Redevelopment Authority owned vacant lots at 3317-3329, 3333-3335 North Dr. Martin Luther King Jr. Drive and 456 West Concordia Avenue to MLKEDC/KG Development Group also dba FIVE POINTS MLKEDC LLC for a residential housing development, in the 6th Aldermanic District.

**Sponsors:** Ald. Coggs

**A motion was made by ALD. ZAMARRIPA that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Rainey, Ald.Zamarripa, Ald.Taylor, Ald.Borkowski, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Murphy

**The meeting adjourned at 12:10 pm**

*Yadira Melendez  
Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*