



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

COMMON COUNCIL

Tuesday, July 11, 2023

9:00 AM

Common Council Chambers

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. [230367](#) Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

Sponsors: THE CHAIR

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. [230345](#) Motion relating to the recommendations of the Licenses Committee relating to licenses.

Sponsors: THE CHAIR

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

3. [230046](#) Substitute resolution to vacate North Cass Street between East Mason Street north to East Wells Street, in the 4th Aldermanic District.
Sponsors: Ald. Bauman
4. [230198](#) Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2022.
Sponsors: THE CHAIR
5. [230242](#) Resolution directing the Commissioner of Public Works to execute a document titled "Master Contract Work Order" with the Wisconsin Department of Transportation for the design of temporary and permanent street lighting and underground conduit plan sheets, quantities, miscellaneous quantity sheets, construction details and special provisions due to the impacts on City of Milwaukee street lighting facilities as part of the WisDOT project that proposes the resurfacing of West Forest Home Avenue roadway and reconstruction of pedestrian curb ramps between USH 45 to 45th Street, and to set up funds for design engineering at an estimated total cost of \$27,573.43 with 100% grantor share.
Sponsors: THE CHAIR
6. [230254](#) Resolution directing the Department of Public Works to develop plans for the use of the City's "urban wood".
Sponsors: Ald. Cogg
7. [230290](#) Resolution authorizing the Commissioner of Public Works to execute Project Agreements titled "State Municipal Agreement for a Transportation Alternatives Program Project" with the Wisconsin Department of Transportation and to set up design engineering at a total estimated cost of \$458,296 with an estimated City of Milwaukee share of \$91,659 and a grantor share of \$366,637 for two projects.
Sponsors: THE CHAIR
8. [230303](#) Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of North Lake Drive (STH 32) from Newberry Blvd. to Edgewood Blvd.
Sponsors: THE CHAIR

9. [230310](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$100,000.
Sponsors: THE CHAIR
10. [230311](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$75,000 for a total estimated cost of these projects being \$1,000,000.
Sponsors: THE CHAIR
11. [230312](#) Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,780,000 for a total estimated cost of these projects being \$1,916,000.
Sponsors: THE CHAIR
12. [230328](#) Resolution directing the Department of City Development to prepare a resolution to vacate a portion of the east-west alley in the block bound by West Burnham Street, West Rogers Street, South 23rd Street, and South 24th Street, in the 8th Aldermanic District.
Sponsors: Ald. Zamarripa

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

13. [221717](#) A substitute ordinance relating to employee wages, benefits, and regulations.
Sponsors: THE CHAIR
14. [230222](#) A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
Sponsors: THE CHAIR
15. [230223](#) A substitute ordinance to further amend the 2023 offices and positions in the City Service.
Sponsors: THE CHAIR

ADOPTION OF THE FOLLOWING:

16. [230110](#) Substitute resolution directing the Department of Administration and the Office of Violence Prevention to work with the Mayor's Office to expand the Alert Neighbor Program.
Sponsors: Ald. Coggs, Ald. Stamper, Ald. Chambers Jr., Ald. Perez, Ald. Dimitrijevic and Ald. Spiker
17. [230288](#) Resolution amending Common Council Resolution File Number 190445, as amended, changing the name of the City-County Task Force on Climate and Economic Equity to the City-County Advisory Board on Climate and Economic Equity, and amending the body's responsibilities.
Sponsors: Ald. Dimitrijevic
18. [230293](#) Substitute resolution relative to acceptance and funding of the 2023-2024 Wisconsin Well Woman Program grant from the Wisconsin Department of Health Services.
Sponsors: THE CHAIR
19. [230297](#) Substitute resolution acceptance and funding of the 2023-2024 Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
Sponsors: THE CHAIR
20. [230298](#) Substitute resolution relative to acceptance and funding of the 2023-2024 Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
Sponsors: THE CHAIR

21. [230299](#) Substitute resolution relative to acceptance and funding of 2023-24 ReCAST grant from the U.S. Department of Health and Human Services.
Sponsors: THE CHAIR
22. [230318](#) Substitute resolution relative to acceptance and funding of 2023 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the Wisconsin Department of Health Services.
Sponsors: THE CHAIR
23. [230320](#) Substitute resolution relative to acceptance and funding of the 2023-24 Congenital Disorders & Newborn Screening Grant from the Wisconsin Department of Health Services.
Sponsors: THE CHAIR
24. [230326](#) Substitute resolution relative to acceptance and funding of the 2023-24 Lab Response Network for Biological Threats (LRN-B) grant from the Wisconsin Department of Health Services.
Sponsors: THE CHAIR

PLACING ON FILE THE FOLLOWING:

25. [221975](#) Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
Sponsors: THE CHAIR
26. [230114](#) Substitute resolution transferring up to \$209,400 from the American Rescue Plan Act allocation to the Office of Violence Prevention to help fund the 2023 Employ Milwaukee Camp Rise Earn and Learn program.
Sponsors: Ald. Murphy
27. [230220](#) Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
Sponsors: THE CHAIR
28. [230159](#) Communication from the Department of Employee Relations relating to labor negotiations.
Sponsors: THE CHAIR
29. [230221](#) Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.
Sponsors: THE CHAIR
30. [230291](#) Communication from the Department of Administration-Budget and Management Division amending the 2023 Positions Ordinance in the Department of Administration-Intergovernmental Relations Division.
Sponsors: THE CHAIR

31. [230387](#) Communication from the City Clerk's Office amending the 2023 Positions Ordinance in relation to the City's lobbyist positions.

Sponsors: THE CHAIR

PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:

32. [160053](#) Communication from the Department of Employee Relations relating to amending the Salary Ordinance relative to pay progression for Operations Driver Worker.

Sponsors: THE CHAIR

33. [160055](#) Communication from the Department of Employee Relations relating to amending the Salary Ordinance relative to appointment flexibility for Public Health Nurses, Public Health Nurse-Coordinator, positions that supervise Public Health Nurses.

Sponsors: THE CHAIR

34. [160443](#) Communication from the Department of Employee Relations amending the 2016 Salary Ordinance relative to adding recruitment flexibility for Library Branch Managers.

Sponsors: THE CHAIR

35. [171818](#) Communication from the Department of Employee Relations relating to amending the Salary Ordinance relative to the minimum rate of pay for Deputy Chief, Fire.

Sponsors: THE CHAIR

36. [190622](#) Communication from various departments providing updates to the citywide Workforce Planning and Succession Planning initiative.

Sponsors: THE CHAIR

37. [200768](#) Communication from the Department of Employee Relations amending the Salary Ordinance to add recruitment flexibility to positions in the City Attorney's Office.

Sponsors: THE CHAIR

38. [201646](#) Communication from the Department of Employee Relations and Froedtert Workforce Health on the City's comprehensive health and wellness program.

Sponsors: THE CHAIR

39. [210018](#) Communication from the Department of Employee Relations and the Department of Administration reporting on the implementation of permanent remote work schedules for City employees.

Sponsors: THE CHAIR

40. [210393](#) Communication from the Department of Employee Relations amending the Salary Ordinance to provide an assignment rate for the title Budget and Fiscal Policy Operations Manager.

Sponsors: THE CHAIR

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

41. [221528](#) Substitute resolution relating to the claim of Twana Burris.
Sponsors: THE CHAIR
42. [221819](#) Substitute resolution authorizing the return of real estate located at 1641 N Franklin Place Unit 5, in the 3rd Aldermanic District to its former owner Michael J Whitcomb.
Sponsors: THE CHAIR
43. [230295](#) Resolution relating to an amendment to the contract between the City of Milwaukee (the "City") and the law firm of Nathan & Kamionski, LLP (hereinafter LAW FIRM).
Sponsors: THE CHAIR
44. [230296](#) Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2020, 2021, and 2022 tax rolls, plus interest applicable to date of repayment, if appropriate.
Sponsors: THE CHAIR
45. [230347](#) Resolution authorizing settlement of claims in the lawsuit entitled Steren Management Co., Inc. v. City of Milwaukee, Milwaukee County Case No. 2022CV3360.
Sponsors: THE CHAIR
46. [230371](#) Resolution authorizing payment of the claim of Sherman Associates/Highland Park Apartments, C.I. File No. 1048-2023-692,
Sponsors: THE CHAIR

PLACING ON FILE THE FOLLOWING:

47. [221033](#) Resolution relating to the appeal of Jim Kawczynski for property damage.
Sponsors: THE CHAIR

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

48. [220470](#) Resolution relating to the appeal of Patricia Walia for property damage.
Sponsors: THE CHAIR
49. [230033](#) Resolution relating to the claim of Ernest Evans and Letricia Morris.
Sponsors: THE CHAIR

50. [230125](#) Resolution relating to the claim of Romonia Foster.

Sponsors: THE CHAIR

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

51. [230336](#) A substitute ordinance relating to parking controls.

Sponsors: THE CHAIR

52. [230337](#) A substitute ordinance relating to traffic controls.

Sponsors: THE CHAIR

ADOPTION OF THE FOLLOWING:

53. [230308](#) Resolution relating to acceptance and funding of a 2023 Wisconsin Department of Transportation Bureau of Transportation Safety Speed Enforcement grant.

Sponsors: THE CHAIR

54. [230309](#) Resolution relative to acceptance and funding of a 2023 Wisconsin State Patrol Division Summer Drug Recognition Expert Field Certification Training grant.

Sponsors: THE CHAIR

55. [230319](#) Substitute resolution relative to acceptance and funding of the 2023-2024 Communicable Disease Prevention Grant from the Wisconsin Department of Health Services, Division of Public Health.

Sponsors: THE CHAIR

PLACING ON FILE THE FOLLOWING:

56. [230306](#) Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarter One of 2023.

Sponsors: THE CHAIR

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

57. [211510](#) A substitute ordinance relating to the change in zoning from a Detailed Planned Development known as ReadCo to a new Detailed Planned Development known as Riverwest Apartments to allow a mixed-use residential building at 1132, 1136-46 and 1164 East North Avenue, located on the north side of East North Avenue, west of North Commerce Street, in the 3rd Aldermanic District.

Sponsors: Ald. Brostoff

58. [221920](#) A substitute ordinance relating to the change in zoning from Industrial Light, IL1, to Parks, PK, for the property located at 11715 West County Line Road, on the south side of West County Line Road, east of North 124th Street, in the 9th Aldermanic District.

Sponsors: THE CHAIR

ADOPTION OF THE FOLLOWING:

59. [221429](#) Substitute resolution authorizing the sale of the City-owned tax deed property at 5229 North 51st Boulevard, in the 1st Aldermanic District.

Sponsors: Ald. Pratt

60. [230302](#) Resolution approving a final Certified Survey Map for land located east of West Hopkins Street and to the west of North 29th Street to consolidate parcels for redevelopment as a park and to dedicate land for public street purposes, in the 7th Aldermanic District

Sponsors: THE CHAIR

61. [230327](#) Resolution authorizing the sale of the City-owned property at 1136-46 East North Avenue, in the 3rd Aldermanic District.

Sponsors: Ald. Brostoff

62. [230331](#) Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 116 (Riverwest Apartments and Food Accelerator), in the 3rd Aldermanic District.

Sponsors: Ald. Brostoff

CONFIRMATION OF THE FOLLOWING:

63. [230364](#) Appointment of Terri Brookshire to the Granville Advisory Committee by Ald. Taylor.

Sponsors: THE CHAIR

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

64. [230117](#) Substitute resolution authorizing acceptance of funding from the Milwaukee County Department of Health and Human Services for the Mighty Small Moments program.
Sponsors: Ald. Stamper
65. [230335](#) Substitute resolution appropriating up to \$3,000 from the Community and Economic Development Committee Fund in support of the 2023 Milwaukee Sister Cities Day Meet and Greet Celebration Event.
Sponsors: Ald. Stamper

CONFIRMATION OF THE FOLLOWING:

66. [221931](#) Reappointment of Tim Gokhman to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
67. [230339](#) Appointment of Sam Cunningham to the Business Improvement District #8 by the Mayor.
Sponsors: THE CHAIR
68. [230340](#) Appointment of Nicole Williams to the Business Improvement District #10 by the Mayor.
Sponsors: THE CHAIR
69. [230341](#) Reappointment of Patrick McQuillan to the Business Improvement District #10 by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
70. [230343](#) Appointment of Dawn Davis to the Business Improvement District #31 by the Mayor.
Sponsors: THE CHAIR
71. [230344](#) Appointment of Sonia Velazquez to the Business Improvement District #38 by the Mayor. (11th Aldermanic District)
Sponsors: THE CHAIR

PLACING ON FILE THE FOLLOWING:

72. [230054](#) Resolution relating to the use and allocation of Emergency Solutions Grant 2023 reprogramming funds.
Sponsors: THE CHAIR

73. [230055](#) Resolution relating to the use and allocation of Housing Opportunities for Persons With AIDS 2023 reprogramming funds.
Sponsors: THE CHAIR
74. [230315](#) Communication from the Department of City Development relating to the 2022 Healthy Neighborhoods Initiative accomplishments.
Sponsors: THE CHAIR

THE STEERING & RULES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

75. [230357](#) A substitute ordinance relating to a city sales and use tax.

Sponsors: Ald. Perez

(Committee Vote: Six "ayes" and two abstentions)

ADOPTION OF THE FOLLOWING:

76. [230338](#) Substitute resolution relating to possible legal action to overturn certain provisions of 2023 Wisconsin Act 12 and allocating American Rescue Plan Act funds for the Office of Equity and Inclusion and the Office of African-American Affairs.

Sponsors: Ald. Perez, Ald. Rainey, Ald. Bauman, Ald. Stamper and Ald. Dimitrijevic

(Committee Vote: Six "ayes" and two abstentions)

77. [230354](#) Substitute resolution directing the Commissioner of Public Works to apply to the Federal Transit Administration for a Capital Investment Grants Program Small Starts grant to extend the Milwaukee Streetcar to Fiserv Forum and to Brady/Farwell/Prospect, and to enter project development for extensions to Bronzeville and Walker's Point consistent with the plan included in the draft update to the Downtown Area Plan.

Sponsors: Ald. Bauman and Ald. Dimitrijevic

(Committee Vote: Six "ayes" and two "noes")

78. [230359](#) Substitute resolution expressing the City's opposition to various provisions in 2023 Wisconsin Act 12 and directing City representatives to work for their repeal.

Sponsors: Ald. Perez

79. [230376](#) Substitute resolution directing the City Attorney's Office to review the legality of provisions contained in 2023 Wisconsin Act 12 relating to the City of Milwaukee.

Sponsors: Ald. Coggs, Ald. Stamper, Ald. Chambers Jr., Ald. Rainey, Ald. Taylor, Ald. Pratt, Ald. Dimitrijevic, Ald. Bauman and Ald. Zamarripa

PLACING ON FILE THE FOLLOWING:

80. [200196](#) Communication from the Democratic Convention Host Committee relating to the 2020 Convention.

Sponsors: THE CHAIR

81. [200436](#) Communication from the Fire and Police Commission relating to certain recent investigations.

Sponsors: Ald. Lewis

82. [200962](#) Communication from the Mayor's Office and others relating to staffing and appointments to the Fire and Police Commission.
Sponsors: Ald. Johnson
83. [221521](#) Communication from various city departments relating to the impacts of a 10%, 20% and 25% budgetary reduction on staffing, operations and services provision and possible fee increases.
Sponsors: THE CHAIR
84. [230374](#) Communication relating to the fiscal impact of various provisions of 2023 Wisconsin Act 12.
Sponsors: Ald. Perez
85. [230375](#) Communication relating to the equity impact of various provisions of 2023 Wisconsin Act 12.
Sponsors: Ald. Perez

MATTERS FOR IMMEDIATE ADOPTION:

86. [230408](#) Resolution approving final certified survey maps.

 Sponsors: Ald. Coggs, Ald. Perez and Ald. Dimitrijevic
87. [230416](#) Resolution authorizing an extension to an agreement with RACM, VOW,
 and VCP regarding 6767 North 60th Street, in the 9th Aldermanic District.

 Sponsors: THE CHAIR
88. [230417](#) Resolution conditionally approving a final certified survey map.

 Sponsors: THE CHAIR
89. [230418](#) Resolution conditionally approving a final certified survey map.

 Sponsors: THE CHAIR
90. [230419](#) Resolution authorizing an extension for the Purchase and Sale Agreement
 for the proposed development at the City-owned vacant lots at 3341,
 3345-3349 North Dr. Martin Luther King Jr. Drive and the Redevelopment
 Authority owned vacant lots at 3317-3329, 3333-3335 North Dr. Martin
 Luther King Jr. Drive and 456 West Concordia Avenue to MLKEDC/KG
 Development Group also dba FIVE POINTS MLKEDC LLC for a
 residential housing development, in the 6th Aldermanic District.

 Sponsors: Ald. Coggs