



Stock No. 26273

CIVIL ENGINEER

DDP #2412

CERTIFIED SURVEY MAP NO. 7486

SHEET 1 OF 3

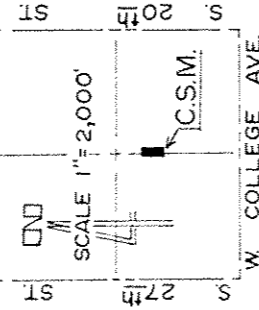
[SOUTHEAST 1/4 AND]

BEING A PART OF LANDS IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, IN TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

TAX KEY NO. = 690-9922-000 ZONING = RS4

N.W. COR. SW 1/4 SEC. 31-6-22
CONC. MON. W/ BRASS CAP
348,476.26
2,549,141.88

LOCATION MAP
SW 1/4 SEC. 31-6-22
W RAMSEY AVE.
W COLLEGE AVE.



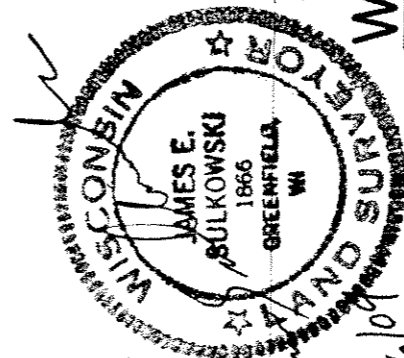
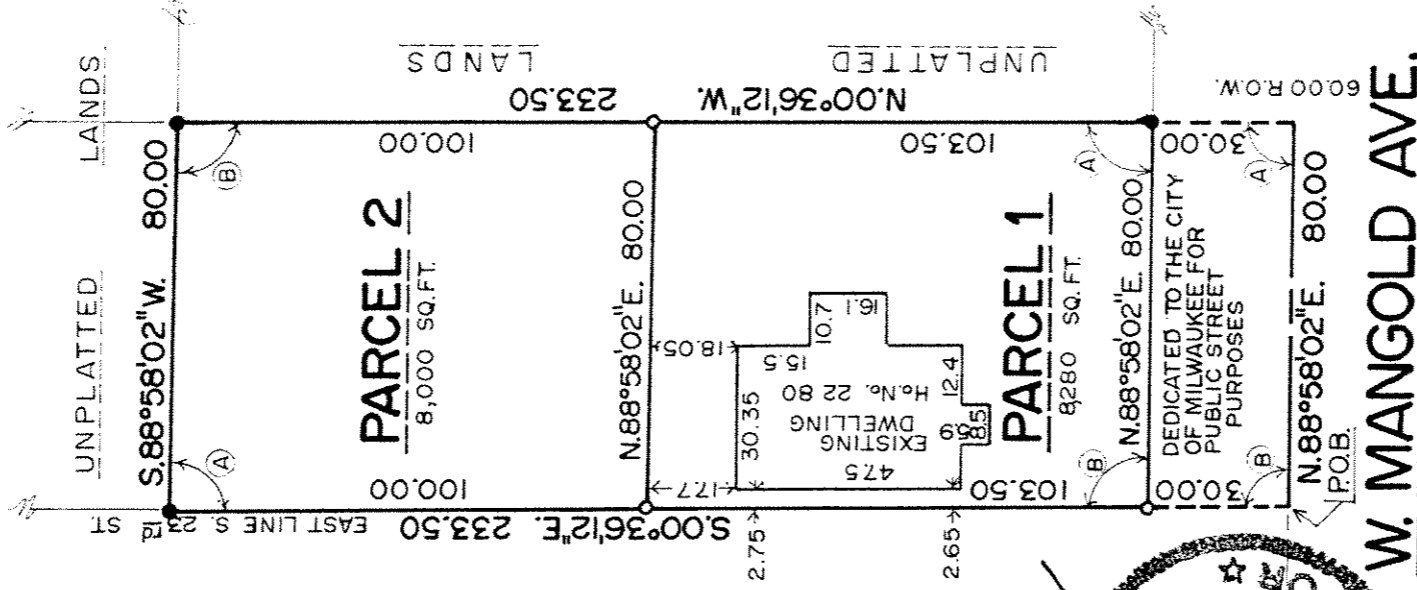
SCALE 1" = 40'

EXTERIOR ANGLES

- (A) = 90° 25' 46"
- (B) = 89° 34' 14"

NOTES

- = INDICATES 1" X 24" IRON PIPE, 1.13 LBS. PER LIN. FT. SET
 - = INDICATES 1" IRON PIPE FND.
- ALL BEARINGS REFER TO THE WEST LINE OF THE S.W. 1/4 SEC. 31-6-22 WHICH IS ASSUMED TO BEAR N.00°36'12"W. (WISC. STATE PLANE COORDINATE SYSTEM - SOUTH ZONE, JULY 1990 DATUM)



N.88°58'02"E. 1303.00
CENTERLINE W MANGOLD AVE.
S.W. COR S.W. 1/4 SEC. 31-6-22
CONC. MON. W/ BRASS CAP
345,835.73
2,549,169.69

PREPARED BY
MORTGAGE SURVEY SERVICE
6617 W. COLDSRING RD.
GREENFIELD WI 53220
(414) 327-4400

DEPARTMENT OF CITY ENGINEERING
AUG 27 2004
[Signature]

INFRASTRUCTURE SERVICES DIVISION
CENTRAL DRAFTING & RECORDS MANAGER
10/16/04
Matthew Leguina 10/27/04
EIGHT INCH W/GE ENVIRONMENTAL
CORPORATION
[Signature]
CITY ENGINEER
APPROVED

7486
08895573



Stock No. 26273

DCO # 2412

CERTIFIED SURVEY MAP NO. 7486*

SHEET 2 OF 3

BEING A PART OF LAND IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 31, IN TOWNSHIP 6 NORTH, RANGE 22 EAST,
IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, James E. Sulkowski, registered land surveyor, do hereby certify:

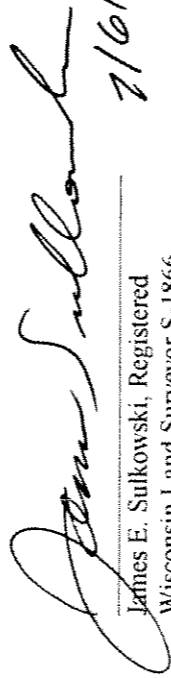
That I have surveyed, divided and mapped a part of land in the Southeast 1/4 and Southwest 1/4 of the Southwest 1/4 of Section 31, Township 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Southwest corner of said Southwest 1/4; thence North 00 deg. 36' 12" West along the West line of said Southwest 1/4, 833.56 feet to a point on the centerline of West Mangold Avenue; thence North 88 deg. 58' 02" East along said centerline, 1303.00 feet to a point, said point being on the East line of South 23rd Street extended 58' 02" East along said centerline, continuing thence North 88 deg. 58' 02" East along said centerline, 80.00 feet to a point; thence North 00 deg. 36' 12" West and parallel to the East line of South 23rd Street, 233.50 feet to a point; thence South 88 deg. 58' 02" West, 80.00 feet to a point on the East line of South 23rd Street; thence South 00 deg. 36' 12" East along said East line, 233.50 feet to the point of beginning.

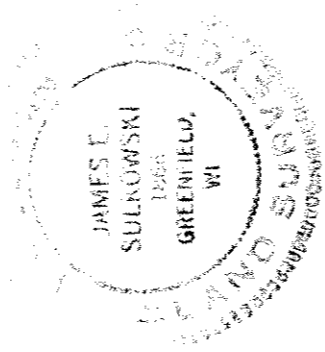
Herein dedicating to the South 30 feet to the City of Milwaukee for public street purposes.

That I have made this survey, land division and map by the direction of EQUITY TRUST COMPANY, CUSTODIAN FBO STEVEN KRAEGER SEP IRA, owner of said land.

That such a map is a correct representation of all exterior boundaries of the land surveyed and the land division made thereof.

That I have fully complied with the Provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code of Ordinances in surveying, dividing and mapping the same.


James E. Sulkowski, Registered
Wisconsin Land Surveyor S-1866



CORPORATE OWNER'S CERTIFICATE

EQUITY TRUST COMPANY, CUSTODIAN FBO STEVEN KRAEGER SEP IRA, a Corporation duly organized and existing under and by virtue of the laws of the State of Ohio, as owner, does hereby certify that said corporation caused the land described in the foregoing affidavit of James E. Sulkowski, surveyor, to be surveyed, divided, mapped, and dedicated as represented on the map.

In consideration of the approval of the map by the Common Council and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

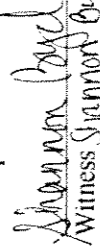
a. That all utility lines to provide electric power and telephone service and cable television or communication systems lines or cables to all parcels in the map shall be installed underground in easements, provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.


In witness whereof, the said EQUITY TRUST COMPANY, CUSTODIAN FBO STEVEN KRAEGER SEP IRA, has caused these presents to be signed by David Hanick, its President; and countersigned by Jeffrey A. Desich, its Secretary, at Elyria, Ohio, this 5th day of October, 2004.

In the presence of:

EQUITY TRUST COMPANY, CUSTODIAN FBO STEVEN KRAEGER SEP IRA


Witness Shannon Boyd


DAVID HANICK
PRESIDENT AND CEO, President


Witness Jeffrey A. Desich

JEFFREY A. DESICH
SECRETARY AND
TREASURER, Secretary



Stock No. 26273

D&D # 2412

CERTIFIED SURVEY MAP NO. 7486

SHEET 3 OF 3

BEING A PART OF LANDS IN THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, IN TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

STATE OF OHIO County of Lorain

Personally came before me this 5th day of October, 2004,
David Chavac, President, and countersigned by Matthew H. Decker,

Secretary of the above named corporation, to me known as the persons who executed the foregoing instrument, and to know to be such President and Secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Marjorie E. Daley, Notary Public



MARJORIE E. DALEY
Notary Public
In and for the State of Ohio
My Commission Expires
March 27, 2007

State of Ohio
My Commission Expires: 3-27-07
My Commission is Permanent

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, Wayne F. Whitlow, being duly elected, qualified and acting Treasurer of the City of Milwaukee, do hereby certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee, there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Dated this 12th day of October, 2004

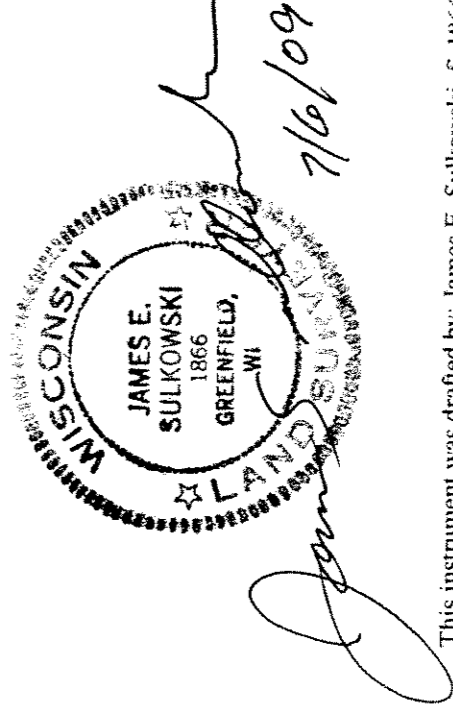
Wayne F. Whitlow
Wayne F. Whitlow, City Treasurer

COMMON COUNCIL CERTIFICATE OF APPROVAL

I, hereby certify that this Certified Survey Map was approved under Resolution No. 040796, adopted by the Common Council of the City of Milwaukee, on this 11th day of October, 2004

Ronald D. Leonhardt
Ronald D. Leonhardt, City Clerk

Tom Barrett
Tom Barrett, Mayor



This instrument was drafted by: James E. Sulkowski, S-1866