

DIP# 2460

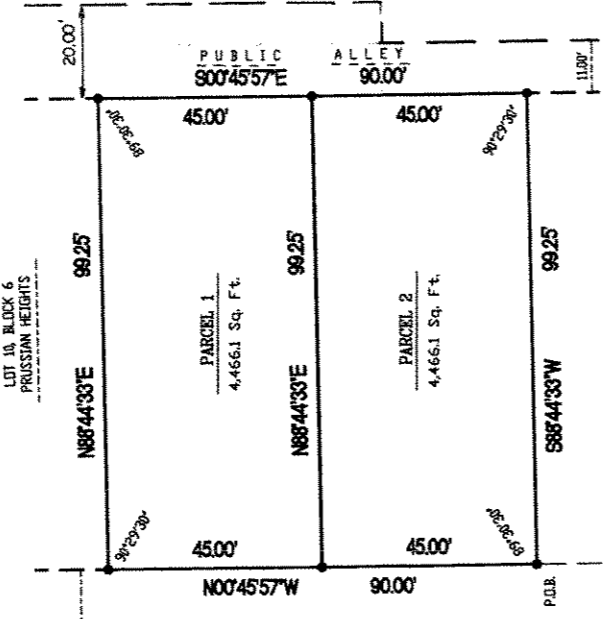
CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF LOTS 11, 12 AND 13, BLOCK 6, PRUSSIAN HEIGHTS LOCATED IN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWN 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

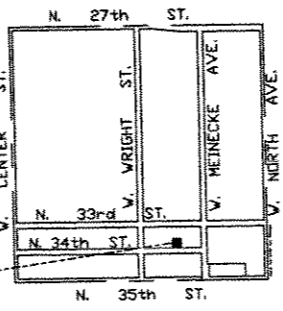
TAX KEY NO. 326-1567, -1568 & -1569

ZONING: RT 3

THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 13-7-21 CONC. MON. WITH BRASS CAP N 1° 35' 09" 44" E 1° 25' 45" 72.36

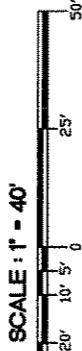


SUBJECT CSM LOCATION

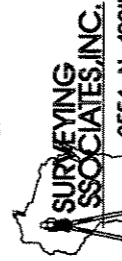


LOCATION SKETCH SOUTHEAST 1/4 SECTION 13-7-21 1" = 2000'

The West line of the Southeast 1/4 of Section 13-7-21 of V. HEINECKE AVENUE



SCALE: 1" = 40'

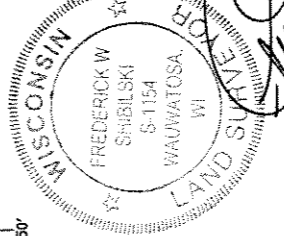


2554 N. 100th STREET WAUWATOSA, WI. 53226 PHN 414-257-2212 FAX 414-257-2443

THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 13-7-21 CONC. MON. WITH BRASS CAP N 1° 39' 02" 36.87" E 1° 25' 45" 82.769

• -- DENOTES SET 5/8" X 18" LONG IRON REBAR WEIGHING 15 LBS. PER LINEAL FOOT.

ALL BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 13-7-21, WHICH IS ASSUMED TO BEAR N 00°45'57" W, STATE PLANE COORDINATE SYSTEM SOUTH ZONE JUNE 2003 DATUM.



Signature of Frederick W. Shibilski

FREDERICK W. SHIBILSKI S - 1154 SHEET 1 OF 3

INSTRUMENT DRAFTED BY : WILLIAM J. KARPEN Disk 458 JOB NO. 30704.CSM

INFRASTRUCTURE SERVICES DIVISION
CENTRAL DRAFTING & RECORDS MANAGER
ENGR. IN CHARGE ENVIRON. ENGR.
CORRECT
APPROVED

DEPARTMENT OF PUBLIC WORKS
CITY OF MILWAUKEE
FEB 18 2005
STAFF APPROVED

DD# 2A10

CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF LOTS 11, 12 AND 13, BLOCK 6, PRUSSIAN HEIGHTS LOCATED IN PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWN 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

That I have surveyed, divided and mapped Lots 11, 12 and 13, Block 6, Prussian Heights located in part of the Southwest ¼ of the Southeast ¼ of Section 13, Town 7 North, Range 21 East, City of Milwaukee, Milwaukee county, Wisconsin, bounded and described as follows: Commencing at the Southwest corner of the Southeast ¼ of Section 13; thence North 00° 45' 57" West along the West line of said ¼ Section, 696.00 feet; thence North 88° 44' 33" East, 343.87 feet; thence North 00° 45' 57" West, 210.00 feet to the point of beginning of the land to be described; thence continue North 00° 45' 57" West, 90.00 feet to the Northwest corner of Lot 11; thence North 88° 44' 33" East, 99.25 feet to the Northeast corner of Lot 11; thence South 00° 45' 57" East, 90.00 feet to the Southeast corner of Lot 13; thence South 88° 44' 33" West, 99.25 feet to the point of beginning.

That I have made such survey, land division and map by the direction of Milwaukee Habitat for Humanity, Inc., owner of said land.

That such map is a correct representation of the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code of Ordinances in surveying, dividing and mapping the same.

Dated this 31th day of January 2005.



CORPORATE OWNERS CERTIFICATE:

Milwaukee Habitat for Humanity, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, the said Milwaukee Habitat for Humanity, Inc., has caused these presents to be signed by Ruth Kallio-Mielke, its President, David Schwab, its Secretary and by Jack West, its Treasurer, at Milwaukee, Wisconsin, on this 11th day of February, 2005.

In the Presence of:

Ann Lawang
Harvey Fennell
Marion Gyjar

Milwaukee Habitat for Humanity, Inc.

Ruth Kallio-Mielke
 Ruth Kallio-Mielke, President
David Schwab
 David Schwab, Secretary
Jack West
 Jack West, Treasurer

DUP # 2260

CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF LOTS 11, 12 AND 13, BLOCK 6, PRUSSIAN HEIGHTS LOCATED IN PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWN 7 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNERS CERTIFICATE (CONTINUED):

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

Personally came before me this 14th day of February, 2005, the above named Ruth Kallio-Mielke, David Schwab, and Jack West of the above named Corporation, to me known to be the persons who executed the foregoing instrument and to me known to be such President, Secretary and Treasurer of said Corporation and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation by its authority.

[Signature]
Notary Public, State of Wisconsin
My Commission expires 9-18-05

CERTIFICATE OF CITY TREASURER
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Wayne F. Whittow, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this certified survey map.

Date: 3-29-05
[Signature]
Wayne F. Whittow, City Treasurer

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. 041740, adopted by the Common Council of the City of Milwaukee on April 13, 2005.

[Signature]
Ronald D. Leonhardt, City Clerk
[Signature]
Thomas Barrett, Mayor

