



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Council Agenda

### COMMON COUNCIL

Tuesday, March 29, 2016

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

**Michael J. Murphy**, 10th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

VACANT, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Bohl, Vice-Chair
  - Finance and Personnel, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
  - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair; Ald. Stamper, II, Vice-Chair
  - Steering and Rules, Ald. Murphy, Chair; Ald. Kovac, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



## COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **151754**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/29/2016**  
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.



**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

4.     **151536**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/09/2016**
- Motion relating to the recommendations of the Public Works Committee relative to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**ADOPTION OF THE FOLLOWING:**

5.     **140675**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/03/2014**
- Substitute resolution granting a special privilege to HSRE Marquette LLC to construct and maintain two building projections in the public right-of-way for the premises 811 North 14th Street, in the 4th Aldermanic District.
6.     **150209**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 06/02/2015**
- Substitute resolution amending a special privilege to Marquette University to construct and maintain an additional underground communications package in the public right-of-way for the university campus at and adjacent to 1801 West Wisconsin Avenue, in the 4th Aldermanic District.
7.     **150294**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 06/23/2015**
- Substitute resolution granting a special privilege to Florida Lofts LLC to construct and maintain awnings in the public right-of-way for the premises 408-438 West Florida Street, in the 12th Aldermanic District.
8.     **150527**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/01/2015**
- Substitute resolution granting a special privilege to Mueller Communications Incorporated to install and maintain a fence in the public right-of-way for the premises 1749 North Prospect Avenue, in the 3rd Aldermanic District.
9.     **150626**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/01/2015**
- Resolution authorizing the proper City officers to execute a Quit Claim Deed document conveying the storm sewer located in vacated South 44th Street from a point south of Selig Drive (Private) to a point approximately 750 feet south to The Southeast Wisconsin Professional Baseball Park District.

- 
10. **151355**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2016**  
Substitute resolution granting a special privilege to JWK Management LLC to install and maintain a storm enclosure in the public right-of-way for the premises 1228-1232 East Brady Street, in the 3rd Aldermanic District.
11. **151445**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2016**  
Substitute resolution to vacate South 5th Street from vacated West Klondike Place north to the east-west alley in the block bounded by West Harrison Avenue, vacated West Klondike Place, South 4th Street and South 5th Street, in the 14th Aldermanic District.
12. **151447**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2016**  
Substitute resolution to vacate the north-south alley in the block bounded by North Jackson Street, East Mason Street, North Van Buren Street and East Wells Street, in the 4th Aldermanic District.
13. **151609**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 03/01/2016**  
Resolution approving a lease agreement with Ward Welding and Fabrication, Inc.
14. **151644**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$319,000 for a total estimated cost of these projects being \$2,915,000.
15. **151645**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$5,510,293 for a total estimated cost of \$6,502,515.39.
16. **151646**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$120,000.
17. **151647**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$2,721,400 for a total estimated cost of these projects being \$4,693,100.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

18. **151663**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.
19. **151664**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
A substitute ordinance to further amend the 2016 offices and positions in the City Service.
20. **151677**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
A charter ordinance repealing an obsolete provision of the city charter relating to unclaimed orders.

**ADOPTION OF THE FOLLOWING:**

21. **151559**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution authorizing the Department of Employee Relations to extend the current 3-year contracts with Met Life Dental, CarePlus Dental and Dental Blue for one year.
22. **151576**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relating to special taxes or assessments for the year 2015
23. **151581**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to acceptance and funding of a 2016 Beat Patrol Program Grant.
24. **151596**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative acceptance and funding of a 2015/18 COPS Hiring Program Grant.
25. **151598**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to acceptance and funding of a Milwaukee Metropolitan Drug Enforcement Grant.
26. **151600**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to acceptance and funding of the 2016 High-Intensity Drug Trafficking Area project awards.
27. **151601**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 02/09/2016**  
Substitute resolution relating to the inclusion of On Purpose Journey Inc. in the City of Milwaukee Employees' Combined Giving Campaign.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

34. **151199**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/24/2015**  
A substitute ordinance relating to revision of various provisions for purposes of correcting errors, clarifying language and eliminating obsolete provisions.

**ADOPTION OF THE FOLLOWING:**

35. **151361**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2016**  
Substitute resolution authorizing the return of real estate located at 2977-2979 N. Martin L. King Jr Drive in the 6th Aldermanic District to its former owner LaRonnie W. Gilliam.
36. **151486**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/09/2016**  
Substitute resolution relating to the appeal of Yvonne Allen for property damage. (7th Aldermanic District)
37. **151506**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/09/2016**  
Substitute resolution authorizing the return of real estate located at 2314 N. 15th Street in the 15th Aldermanic District to its former owner Jantira Nakhapakorn.
38. **151612**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution authorizing the return of real estate located at 5361 N. 57th Street in the 2nd Aldermanic District to its former owner TW Enterprises LLC.
39. **151638**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution authorizing the return of real estate located at 5457 N. 91st Street in the 2nd Aldermanic District to its former owner James Hightower and Lucretia S. Hightower.
40. **151668**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution authorizing the return of real estate located at 1838 N. 25th Street in the 15th Aldermanic District to its former owner Sonya Lockett.
41. **151681**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution authorizing the return of real estate located at 1701-1703 W. Lincoln Avenue in the 12th Aldermanic District to its former owner F&P Properties (Application made by Francisco Sanchez).
42. **151685**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**



---

Substitute resolution relating to a settlement agreement between the City of Milwaukee and the United States Department of Justice pertaining to the Americans with Disabilities Act of 1990.

43. **151687**      **SPONSORED BY: Ald. Witkowski, Ald. Hamilton, Ald. Kovac, Ald. Bauman, Ald. Borkowski, Ald. Zielinski and Ald. Murphy**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution relating to the establishment of an Outstanding Debt Work Group.

**PLACING ON FILE THE FOLLOWING:**

44. **131518**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/11/2014**  
Substitute resolution relating to directing the City Attorney to promptly pursue legal action to abate excessive noise and other adverse effects associated with demolition and reconstruction activities on the Hoan Bridge and I-794 Lake Freeway Project.
45. **131530**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/11/2014**  
Resolution prohibiting the City or any of its agents from entering into payment plans for delinquent property taxes or special charges without authorization from the Common Council.
46. **131531**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/11/2014**  
Resolution terminating the contract between the City of Milwaukee and the Kohn Law Firm, S.C.
47. **140093**      **SPONSORED BY: Ald. Donovan and Ald. Davis**      **INTRODUCED ON: 04/22/2014**  
Resolution directing the City Attorney to cease all litigation relating to City's obligation to pay public utility relocation costs related to the Milwaukee Streetcar project.
48. **141326**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 11/25/2014**  
Resolution relating to a referendum question on borrowing for the Milwaukee Streetcar project to be placed on the spring 2015 general election ballot.
49. **150977**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/02/2015**  
Resolution relating to the appeal of Annie Travis for property damage. (15th Aldermanic District)
50. **151102**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/24/2015**  
Resolution relating to the appeal of Gary and Marlene Brunn for property damage. (5th Aldermanic District)
51. **151485**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/09/2016**

Resolution relating to the appeal of Sandra Turney for property damage. (6th Aldermanic District)

52. **151524**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/09/2016**  
Communication related to the 2015 annual report and activities of the Ethics Board.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

53. **151494**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/09/2016**  
Resolution relating to the appeal of April Stern for property damage. (7th Aldermanic District)
54. **151512**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/09/2016**  
Resolution relating to the claim of Progressive Insurance on behalf of Kim Branch for property damage. (3rd Aldermanic District)

**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

55. **151613**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
A substitute ordinance relating to parking controls.
56. **151614**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

57. **151580**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution authorizing the Milwaukee Police Department to accept and expend a donation of \$2,500 from Safe and Sound Inc.
58. **151582**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution authorizing acceptance and funding of a renewal of the ATF Milwaukee Firearms/Violent Crimes Impact Team task force grant.
59. **151591**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to acceptance and funding of an Organized Crime Drug Enforcement Task Force grant.
60. **151592**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution authorizing the Milwaukee Police Department to accept and fund a Zoo Interchange Traffic Mitigation Project overtime grant agreement with the Wisconsin Department of Transportation.
61. **151599**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to acceptance and funding of a JAG Milwaukee Gun Violence Reduction Initiative grant.
62. **151602**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution authorizing the Milwaukee Police Department to accept and fund a Promoting Assets and Reducing Crime Initiative agreement.
63. **151606**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to acceptance, and funding of a Seat Belt 2016 Task Force grant.
64. **151607**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**

---

Resolution authorizing acceptance and expenditure of a 2015 Edward Byrne Memorial Justice Assistance Grant.

65. **151635**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution authorizing the Commissioner of Public Works and Comptroller to execute a State Municipal Agreement with the Wisconsin Department of Transportation for the development of a citywide Safe Routes to School policy plan which will have a total estimated cost of \$318,000, with a grantor share of \$254,400 and an estimated City share of \$63,600.
66. **151650**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to acceptance and funding of a Homeland Security/Urban Area Security Initiative Southeastern Threat Analysis Center Medical Intelligence Threat Analyst Grant.
67. **151651**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to acceptance and funding of a Regional Interoperability Coordinator Grant.
68. **151655**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Fire Department for the efforts related to the Community Paramedics Program.

**PLACING ON FILE THE FOLLOWING:**

69. **120099**      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 05/22/2012**  
An ordinance relating to the speed limit on South Superior Street from East Oklahoma Avenue south to the City limit.
70. **120311**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 06/12/2012**  
Resolution amending Common Council File Number 110387, a resolution relating to the collection and analysis of racial data from traffic stops and the reporting of the results to the Common Council.
71. **120743**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 09/25/2012**  
An ordinance relating to regulations for towing vehicles from private property.
72. **120744**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 09/25/2012**  
An ordinance relating to the storage of vehicles towed from private property.
73. **120745**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 09/25/2012**  
An ordinance relating to the licensing of towing contractors.

- 
74. **121496**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2013**  
Communication relating to the 2013 activities of the Public Transportation Review Board.
75. **130785**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 09/24/2013**  
A substitute ordinance relating to the discharge of offensive or hazardous substances.
76. **131253**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2013**  
Communication from the Health Department relating to the Accreditation of the Milwaukee Health Department By the Public Health Accreditation Board.
77. **140011**      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 04/22/2014**  
A substitute ordinance relating to retail sale of cats, dogs and rabbits.
78. **140228**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON:**  
A substitute ordinance relating to unlocking wireless communications devices.
79. **140610**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 07/22/2014**  
An ordinance relating to possession of marijuana in certain amounts.
80. **140894**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 09/23/2014**  
Resolution directing the Health Department, in partnership with the Department of Administration - Office of Environmental Sustainability and the Milwaukee Metropolitan Sewerage District, to investigate the feasibility of using retail pharmacies as collection sites for the safe disposal of controlled substances.
81. **141168**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 11/05/2014**  
Resolution urging the Milwaukee Area Domestic Animal Control Commission to undertake certain policy initiatives to ensure public confidence in the organization.



89. 151679      **SPONSORED BY: Ald. Bauman and Ald. Stamper**      **INTRODUCED ON: 03/01/2016**

Resolution authorizing the transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for the preparation of an updated market analysis and design charrette for the Near West Side, in the 4th, 10th and 15th Aldermanic Districts.

90. 151702      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**

Resolution relating to a list of those individuals and entities identified as education operators under s. 119.61, Wis. Stats.

*This file may be referred from a special Zoning, Neighborhoods, and Development Committee meeting to be held on Tuesday, March 29, 2016, beginning at 8:30 a.m.*

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

91. **151629**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Substitute resolution relative to changes in the 2016 HUD funding for Community Development Block Grant, HOME Investment Partnership, Emergency Solutions Grant and Housing Opportunities for Persons With AIDS.
92. **151648**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Resolution relative to the transfer of funding from Holton Youth & Family Center, Inc. 2015 CDBG award to Wisconsin Community Service Inc.

**CONFIRMATION OF THE FOLLOWING:**

93. **150932**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/13/2015**  
Appointment of Ken'Triana McDade as representative of the 9th District to the Milwaukee Youth Council.
94. **151632**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Appointment of Keith Raskin to the Business Improvement District # 31 (Havenwoods) by the Mayor. (2nd Aldermanic District)
95. **151633**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Reappointment of Gregg Linder to the Business Improvement District # 40 (Airport Gateway) by the Mayor. (13th Aldermanic District)
96. **151634**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Appointment of Tom Johnston to the Business Improvement District # 41 (Downer Avenue) by the Mayor. (3rd Aldermanic District)
97. **151699**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Appointment of Kalan Haywood II to the Restorative Justice Advisory Committee.
98. **151704**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**  
Appointment of Erica Lofton as the 2nd Aldermanic District representative to the Youth Council.

**PLACING ON FILE THE FOLLOWING:**

99. **151394**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2016**



Communication from the Southeastern Wisconsin Regional Planning Commission relating to its Comprehensive Economic Development Strategy for Southeastern Wisconsin: 2015-2020.

- 100. 151577      SPONSORED BY: Ald. Hamilton      INTRODUCED ON: 02/09/2016**  
Communication relating to a status update on the 'Be the Change' program.
- 101. 151578      SPONSORED BY: Ald. Hamilton      INTRODUCED ON: 02/09/2016**  
Communication relating to the metrics to be used in assessing the City's participation in the Black Male Achievement Advisory Council - My Brother's Keeper initiative.
- 102. 151669      SPONSORED BY: THE CHAIR      INTRODUCED ON: 03/01/2016**  
Communication from the Milwaukee Commission on Supportive Housing relating to its 2015 annual report.

**THE STEERING & RULES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

**103. 151622 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2016**

Substitute motion authorizing negotiation and execution of a 5-year City charter school contract with the Milwaukee Collegiate Academy.

*(Committee vote: Six "ayes", one "no", and one excused)*

**104. 151658 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2016**

Substitute motion renewing the charter school contract for Milwaukee Math and Science Academy for an additional 5-year term.

*(Committee vote: Five "ayes", one "no", and two excused)*

**PLACING ON FILE THE FOLLOWING:**

**105. 150804 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015**

Communication from the Charter School Review Committee transmitting its 2014-2015 Annual Report.

**MATTERS FOR IMMEDIATE ADOPTION:**

**106. 151735 SPONSORED BY: Ald. Stamper INTRODUCED ON: 03/29/2016**

Resolution relating to the timeline for the Workforce Organizational Reform Committee.

**107. 151753 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/29/2016**

Resolution approving final certified survey maps.

**108. 151749 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/29/2016**

Motion amending the order of priority for broadcasting meetings of government bodies on the City Channel.