

# CITY OF MILWAUKEE FISCAL NOTE

CC-170 (REV. 6/86)

**A) DATE:** JUNE 29, 2001

**FILE NUMBER:** 010360  
**Original Fiscal Note**  **Substitute**

**SUBJECT:** Resolution authorizing payment of fees of the Hinshaw & Culbertson law firm for defense of Assistant City Attorney Jay Unora

**B) SUBMITTED BY (name/title/dept./ext.):** Grant F. Langley, City Attorney, X2601

**C) CHECK ONE:**

ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES.

ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED; LIST ANTICIPATED COSTS IN SECTION G BELOW.

NOT APPLICABLE/NO FISCAL IMPACT.

**D) CHARGE TO:**

DEPARTMENTAL ACCOUNT (DA)                       CONTINGENT FUND (CF)

CAPITAL PROJECTS FUND (CPF)                       SPECIAL PURPOSE ACCOUNTS (SPA)

PERM. IMPROVEMENT FUNDS (PIF)                       GRANT & AID ACCOUNTS (G & AA)

OTHER (SPECIFY)

| E) PURPOSE               | SPECIFY TYPE/USE | ACCOUNT      | EXPENDITURE | REVENUE | SAVINGS |
|--------------------------|------------------|--------------|-------------|---------|---------|
| <b>SALARIES/WAGES:</b>   |                  |              |             |         |         |
|                          |                  |              |             |         |         |
| <b>SUPPLIES:</b>         |                  |              |             |         |         |
|                          |                  |              |             |         |         |
| <b>MATERIALS:</b>        |                  |              |             |         |         |
|                          |                  |              |             |         |         |
| <b>NEW EQUIPMENT:</b>    |                  |              |             |         |         |
|                          |                  |              |             |         |         |
| <b>EQUIPMENT REPAIR:</b> |                  |              |             |         |         |
|                          |                  |              |             |         |         |
| <b>OTHER:</b>            | Unora Atty Fees  | 0001-1490-   |             |         |         |
|                          |                  | 636506-2631- |             |         |         |
|                          |                  | S118-2001    | 1,080.45    |         |         |
| <b>TOTALS</b>            |                  |              | 1,080.45    |         |         |

**F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY.**

|                                    |                                    |
|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1-3 YEARS | <input type="checkbox"/> 3-5 YEARS |
| <input type="checkbox"/> 1-3 YEARS | <input type="checkbox"/> 3-5 YEARS |
| <input type="checkbox"/> 1-3 YEARS | <input type="checkbox"/> 3-5 YEARS |

**G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:**

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**H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:**

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PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE