



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.**

**Staff Assistant, Carmen Roman, 414-286-2231**

**Fax: 414-286-3456, [Carmen.Roman2@milwaukee.gov](mailto:Carmen.Roman2@milwaukee.gov)**

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Wednesday, January 28, 2026

1:30 PM

City Hall, Room 301-B

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#### Meeting Convened at 1:35 pm

**Present** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, Chambers Jr.

1. [251618](#) An ordinance relating to the project guidelines of the arts board.

**Sponsors:** THE CHAIR

*Appeared Christopher Hillard (LRB) and Sally Svetic (On behalf of the Milwaukee Arts Board)*

**A motion was made by ALD. ZAMARRIPA that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

2. [251677](#) Substitute resolution appropriating up to \$5,000 from the Community and Economic Development Fund for the 2026 MKE Business Now Entrepreneurship Summit.

**Sponsors:** THE CHAIR

*Appeared Ald. Coggs  
Sponsors added Coggs and Stamper*

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

3. [251679](#) Resolution designating August 1-8, 2028, as Bronzeville Week in the city of Milwaukee.

**Sponsors:** Ald. Coggs

**A motion was made by ALD. JACKSON that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

4. [251596](#)

Resolution authorizing a \$75,000 service contract between the State of Wisconsin, Department of Natural Resources and City of Milwaukee Environmental Collaboration Office through its FEED MKE program to provide non-regulatory technical assistance to Wisconsin food waste generators and entities on projects to prevent and divert food waste from landfills.

**Sponsors:** THE CHAIR

*Appeared Andi Sciacca (FEED MKE)*

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

5. [251619](#)

Resolution authorizing the City of Milwaukee Environmental Collaboration Office through its FEED MKE program to receive a \$25,000 grant from Share Our Strength's No Kid Hungry Campaign as part of the Mayor's Alliance to End Childhood Hunger.

**Sponsors:** THE CHAIR

*Appeared Andi Sciacca (FEED MKE)*

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

**The following file may be Placed on File as no longer needed:**

6. [241124](#)

Resolution relating to the City's support for the Walker's Point Youth and Family Center and appropriating funds for that purpose.

**Sponsors:** Ald. Burgelis

**A motion was made by ALD. ZAMARRIPA that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No 0**

**Meeting Adjourned at 1:56 pm**

**Carmen O. Roman**

**Staff Assistant**

**This meeting can be viewed in its entirety through the City's Legislative Research Center at  
<http://milwaukee.legistar.com/calendar>.**