



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes COMMON COUNCIL

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Tuesday, June 23, 2026

9:00 AM

Common Council Chamber

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The meeting was called to order at 9:19 a.m.

**Present:** 14 - Pratt  
Chambers Jr.  
Brower  
Bauman  
Westmoreland  
Coggs  
Jackson  
Zamarripa  
Taylor  
Moore  
Burgelis  
Spiker  
Dimitrijevic  
Stamper

**Excused:** 1 - Perez

The Pledge of Allegiance was said followed by silent meditation.

The question was put: Are there any corrections to the Common Council Journal of Proceedings for the regular meeting June 2, 2026?

There being none, the minutes of the meetings were approved without objection.

Ald. Coggs recognized members of Alpha Kappa Alpha Sorority (AKA) in attendance and their 12th anniversary of AKA Day at City Hall today.

Ald. Coggs is a proud Member of the AKA Sorority.

Ald. Coggs moved that the Common Council resolve itself into Committee of the Whole for the purpose of making a presentation. There were no objections.

Ald. Coggs made a presentation recognizing the Milwaukee Juneteenth Day pageant winners who where crowned during the 55th annual Juneteenth Day festivities.

Milwaukee Juneteenth Day pageant winners recognized as follows:

Gianna Cooks, Miss Juneteenth 2026

Jace White, Mister Juneteenth 2026

Ava Garry, Little Miss Juneteenth 2026

Michael Terry, Jr. Little Mister Juneteenth 2026

Ald. Stamper moved that the Common Council rise from Committee of the Whole. There were no objections.

## COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 1. [260243](#) Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**THE LICENSES COMMITTEE RECOMMENDS:**

**PLACING ON FILE THE FOLLOWING:**

2. [260223](#) Communication from the License Division relating to the permit process for parklets, sidewalk area dining facilities, and the Active Streets for Business Program.

**Sponsors:** Ald. Perez and Ald. Zamarripa

**A motion was made by ALD. ZAMARRIPA that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

### APPROVAL OF THE FOLLOWING:

3. [260204](#) Motion relating to the recommendations of the Licenses Committee relating to licenses.

**Sponsors:** THE CHAIR

*Common Council File Number 260204 contains the following recommendations:*

*Renewal with a 30 (thirty) day suspension of the Extended Hours Establishment license of Mukesh S. Dharod, based upon the preponderance of the evidence in the police report and aldermanic testimony that demonstrates the operation results in a threat to the health, safety, or welfare of the public and for the failure to comply with the approved plan of operations; for the premises located at 3801 S 27TH St. ("DENNY'S #8092") in the 13th aldermanic district. (Written Objections Have Been Filed).*

*Nonrenewal of the Class B Tavern, Public Entertainment Premises and Food Dealer licenses of Julio C. Maldonado based upon second nonappearance; for the premises located at 182 E LINCOLN Av. ("BROWN & GIBBS SPORTS BAR") in the 14th aldermanic district. (No Written Objections Have Been Filed).*

*The question was put: Have the members of the Common Council read the recommendations and objections reports of the Licenses Committee and the exceptions filed under this matter?*

*All members of the Common Council indicated reading the recommendations and objections reports of the Licenses Committee and the exceptions filed under this matter.*

*Atty. Wroblewski indicated his presence to address the Common Council on behalf of his client Muskesh S. Dharod.*

*Ald. Zamarripa moved that the Common Council resolve itself into a Committee of the Whole for the purposes of hearing oral arguments on behalf of the complainant or the licenses in opposition to the report and recommendation and then a statement by the City Attorney. There were no objections.*

*Atty. Wroblewski said that his client has implemented the following changes to the plan of operations:*

- Increased security to 7 nights/wk*
- Updated security policies (attached to the objection)*
- Contact information has been shared with MPD and BID*
- Procedure to allow for video surveillance to be sent to MPD quickly*
- Management has immediate viewing access to security footage and able to review it on scene*
- No Loitering signs has been posted*

*Atty. Gresham (City's Attorney Office) appeared to answer any questions.*

*Ald. Zamarripa moved that the committee now rises. There were no objections.*

*The question was put: Are there any motions relative to this matter?*

*Ald. Spiker moved renewal with a 10 (ten) day suspension of the Extended Hours Establishment license of Mukesh S. Dharod, for the premises located at 3801 S 27TH St. ("DENNY'S #8092"). There were no objections.*

**A motion was made by ALD. SPIKER that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

*Ald. Zamarripa moved approval of the file as amended. There were no objections.*

**A motion was made by ALD. ZAMARRIPA that this Motion be APPROVED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

- 4. [260132](#) A substitute ordinance relating to state requirements for recycling and other purposes.

**Sponsors:** Ald. Spiker

*Ald. Spiker moved to substitute the file with proposed substitute A.*

**A motion was made by ALD. SPIKER that this Ordinance be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

- [260132](#) A substitute ordinance relating to state requirements for recycling and other purposes.

**Sponsors:** Ald. Spiker

*The file has been substitute with proposed substitute A now tittles as substitute 3.*

**A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**ADOPTION OF THE FOLLOWING:**

- 5. [251256](#) Substitute resolution assigning the honorary street name Carl E. Hunt to North 47th Street between West Burleigh Street and West Roosevelt Drive in the 7th Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

6. [251688](#) Substitute resolution assigning the honorary street name Shirley Smith to North 111th Street from West Green Tree Road to West Daphne Street in the 5th Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

7. [251689](#) Substitute resolution assigning the honorary street name Mary L. McCormick to North Prospect Avenue from East State Street to East Mason Street in the 4th Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

8. [252149](#) Substitute resolution assigning the honorary street name Mrs. Cherrye J. Trotman to West Roosevelt Drive from North 20th Street to North Teutonia Avenue in the 1st Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

Excused, 1 - Ald.Perez

9. [260051](#) Resolution authorizing an easement with Wisconsin Electric Power Company on City of Milwaukee property at 823 South 4th Street, in the 12th Aldermanic District.

**Sponsors:** Ald. Perez

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 1 - Ald.Burgelis

Excused, 1 - Ald.Perez

10. [260150](#) Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of IH-43 Airport Freeway, 92nd Street Bridge, and to set up funds for construction at an estimated total cost of \$9,650,000 with an estimated City share of \$5,500 and a grantor share of \$9,645,400.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

Excused, 1 - Ald.Perez

11. [260156](#) Resolution authorizing the proper City officials to execute State Municipal Agreements with the Wisconsin Department of Transportation for the City of Milwaukee utility alterations in conjunction with the I-94 East West, Early Grading (Menomonee River - 32nd Street) Reconstruction Project, at a total estimated cost of \$45,065,200, with an estimated grantor share of \$45,047,600 and an estimated City share of \$17,600.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 1 - Ald.Burgelis

**Excused,** 1 - Ald.Perez

12. [260158](#)

Resolution authorizing the Commissioner of Public Works and Comptroller to execute utility agreements with the Wisconsin Department of Transportation for work on City facilities in conjunction with the I-94 East West, Early Grading (Menomonee River - 32nd Street) contract work with a total estimated cost of \$12,720.00, with an estimated grantor share of \$11,448.00 and an estimated City share of \$1,272.00.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 1 - Ald.Burgelis

**Excused,** 1 - Ald.Perez

13. [260174](#)

Resolution authorizing an easement with Wisconsin Electric Power Company on City of Milwaukee property at 3401 West Meinecke Avenue, in the 15th Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

14. [260187](#)

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$156,000 for a total estimated cost of \$170,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Perez

15. [260188](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$25,000 for a total estimated cost of these projects being \$200,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Perez

16. [260189](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$150,000 for a total estimated cost of these projects being \$150,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Perez

17. [260190](#) Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$2,882,000 for a total estimated cost of these projects being \$5,391,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 1 - Ald.Perez

18. [260191](#) Resolution directing the Commissioner of Public Works to execute a document titled "2nd Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of West Fond du Lac Avenue (STH 145) from North 19th Street to North 12th Street, and to set up additional funds for design engineering at an estimated total cost of \$620,000 with an estimated City share of \$155,000 and a grantor share of \$465,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

Excused, 1 - Ald.Perez

19. [260195](#) Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let STP-Urban Project" with the Wisconsin Department of Transportation for the programming, design, and construction of East/West Locust Street - North 7th Street to North Holton Street.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

Excused, 1 - Ald.Perez

20. [260196](#) Resolution relating to application, acceptance and execution of funding of a Green Solutions grant from MMSD for the installation of eight green alleys to be constructed as part of the City's 2026 alley reconstruction program and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 2nd, 3rd, 6th, 7th, 8th, 10th, and 15th Aldermanic Districts.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**21. [260199](#)**

Substitute resolution directing the City Comptroller to setup funds to a previously executed document titled “Grant Agreement Under the Fiscal Year 2022 Safe Streets and Roads for All Grant Program” with the United States Department of Transportation Federal Highway Administration for the programming, design and construction of pedestrian accessibility and safety improvements at up to 26 intersections city-wide on West Capitol Drive, West Atkinson Avenue, South 16th Street, West Greenfield Avenue and West Forest Home Avenue for final design, right-of-way, and utility coordination at an estimated total cost of \$550,000 with an estimated City share of \$110,000 and a grantor share of \$440,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**22. [260200](#)**

Resolution directing the Commissioner of Public Works to execute a document titled “3rd Revision State/Municipal Agreement for a State-Let Local Bridge Project” with the Wisconsin Department of Transportation for the programming, design, and construction of West Grange Avenue (B-40-0500) Over Canadian Pacific Railway.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**PLACING ON FILE THE FOLLOWING:**

23. [240169](#)

Resolution authorizing the appropriate City Officials to execute Project Agreements titled “State Municipal Agreement for a Transportation Alternatives Program Project” with the Wisconsin Department of Transportation for two projects.

**Sponsors:** Ald. Perez

**A motion was made by ALD. COGGS that this Resolution be PLACED ON FILE.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

24. [260217](#) A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.
- Sponsors:** THE CHAIR
- A motion was made by ALD. BURGELIS that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
25. [260218](#) A substitute ordinance to further amend the 2026 offices and positions in the City Service.
- Sponsors:** THE CHAIR
- A motion was made by ALD. BURGELIS that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
- ADOPTION OF THE FOLLOWING:**
26. [260120](#) Substitute resolution relating to reimbursement allowances for members of the Granville-Havenwoods Advisory Council.
- Sponsors:** Ald. Taylor
- A motion was made by ALD. BURGELIS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 13 - Ald.Pratt, Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 1 - Ald.Chambers Jr.
- Excused,** 1 - Ald.Perez

27. [260198](#) Substitute resolution relative to acceptance and funding of the 2026-2027 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- A motion was made by ALD. BURGELIS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez

**PLACING ON FILE THE FOLLOWING:**

28. [251280](#) Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
- Sponsors:** THE CHAIR
- A motion was made by ALD. BURGELIS that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
29. [260173](#) Communication from the Department of City Development relating to the feasibility of creating an employee down payment assistance program.
- Sponsors:** Ald. Burgelis and Ald. Moore
- A motion was made by ALD. BURGELIS that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
30. [260215](#) Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
- Sponsors:** THE CHAIR

**A motion was made by ALD. BURGELIS that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**31.** [260216](#)

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BURGELIS that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**32.** [260281](#)

Communication from the Common Council - City Clerk's Office amending the Positions Ordinance relating to adding Auxiliary Executive Administrative Assistant positions.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BURGELIS that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

33. [260105](#)            Substitute resolution approving the settlement of the Complaint entitled Tiffany Lewis v. City of Milwaukee, EDW Case No. 25-CV-1573
- Sponsors:**        THE CHAIR
- A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 2 - Ald.Perez Ald.Stamper

**PLACING ON FILE THE FOLLOWING:**

34. [251767](#)            Resolution relating to the claim by Gendlin, Liver & Rymer, S.C. on behalf of Michael Rodgers.
- Sponsors:**        THE CHAIR
- This Resolution was PLACED ON FILE**
- Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 2 - Ald.Perez Ald.Stamper

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

35. [251514](#)            Resolution relating to the claim of Barbara Robinson.
- Sponsors:**        THE CHAIR
- A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**
- Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker Ald.Dimitrijevic
- No,** 0

**Excused,** 2 - Ald.Perez Ald.Stamper

**36.** [251626](#) Resolution relating to the claim of Elham MF Al-Nather.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 2 - Ald.Perez Ald.Stamper

**37.** [252154](#) Resolution relating to the appeal of Violet Kryshak for property damage.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 12 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker Ald.Dimitrijevic

**No,** 1 - Ald.Brower

**Excused,** 2 - Ald.Perez Ald.Stamper

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

38. [260159](#) An ordinance relating to parking controls.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez

39. [260160](#) An ordinance relating to traffic controls.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez

**ADOPTION OF THE FOLLOWING:**

40. [260118](#) Substitute resolution relative to acceptance and funding of the 2026-2027 Immunization Action Plan grant from the State of Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez

- 
41. [260148](#) Resolution relating to acceptance and funding of the 2026-2027 Communicable Disease Prevention Grant from the Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
42. [260197](#) Substitute resolution relative to acceptance and funding of the 2026-2027 Cities Readiness Initiative grant from the Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
43. [260201](#) Resolution relating to acceptance and subsequent expenditure of a \$3,500 contribution to the Milwaukee Fire Department from Habush, Habush & Rottier.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
44. [260202](#) Resolution authorizing the Milwaukee Fire Department to enter into an agreement with the Milwaukee Board of School Directors on behalf of the Milwaukee Public Schools for continued operations of the Survive Alive House.
- Sponsors:** THE CHAIR

**A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

#### APPROVAL OF THE FOLLOWING:

45. [251799](#) A substitute motion modifying Milwaukee Police Department Standard Operating Procedures regarding the duty to intervene and report unreasonable uses of force.

**Sponsors:** Ald. Brower, Ald. Dimitrijevic, Ald. Zamarripa, Ald. Perez, Ald. Moore, Ald. Bauman, Ald. Burgelis and Ald. Taylor

*Ald. Taylor asked to be added as CO-Sponsor. There were no objections.*

**A motion was made by ALD. SPIKER that this Motion be APPROVED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

#### PLACING ON FILE THE FOLLOWING:

46. [250976](#) Communication from the Milwaukee Police Department and the Fire and Police Commission relating to police pursuit policies.

**Sponsors:** Ald. Moore and Ald. Spiker

**A motion was made by ALD. SPIKER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

47. [251903](#) Communication from the Milwaukee Fire Department and AT&T relating to the deployment and use of the FirstNet platform.

**Sponsors:** Ald. Spiker

**A motion was made by ALD. SPIKER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

48. [260182](#) Communication from the Fire and Police Commission and the Milwaukee Fire Department relating to the 2026 fire training classes and associated departmental vacancies.

**Sponsors:** Ald. Burgelis

**A motion was made by ALD. SPIKER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

49. [260225](#) Motion modifying Milwaukee Police Department Standard Operating Procedures 660 - Vehicle Pursuits and Emergency Vehicle Operations and 575 - Video Release Policy.

**Sponsors:** Ald. Moore and Ald. Dimitrijevic

**A motion was made by ALD. SPIKER that this Motion be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

50. [260240](#) Communication relating to the issuance of temporary noise variance permits.

**Sponsors:** Ald. Perez

**A motion was made by ALD. SPIKER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

51. [260047](#) Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Kane Commons, Phase 1 to allow exterior alterations to the existing residential structure at 1162-64 East Kane Place, located on the north side of East Kane Place, east of North Humboldt Avenue, in the 3rd Aldermanic District.
- Sponsors:** Ald. Brower
- A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 2 - Ald.Brower Ald.Perez
52. [260175](#) Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3276-78 North Holton Street, in the 6th Aldermanic District.
- Sponsors:** Ald. Coggs
- A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 2 - Ald.Brower Ald.Perez
53. [260176](#) Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 2409-11 West Hopkins Street, in the 7th Aldermanic District.
- Sponsors:** Ald. Jackson
- A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 2 - Ald.Brower Ald.Perez

**PLACING ON FILE THE FOLLOWING:**

54. [260155](#) Communication from the Department of City Development relating to anticipated revenues that may be available from Tax Incremental District extensions for affordable housing programs in the 2027 Budget.

**Sponsors:** Ald. Burgelis

**A motion was made by ALD. BAUMAN that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Excused, 2 - Ald.Brower Ald.Perez

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

55. [260231](#) An ordinance relating to the membership of the Sister Cities Committee.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. STAMPER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**ADOPTION OF THE FOLLOWING:**

56. [260193](#) Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

57. [260194](#) Resolution relating to acceptance and funding of an Interlibrary Loan Services Grant.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

58. [260205](#) Substitute resolution relating to the use and allocation of Community Development Block Grant 2026 reprogramming funds.

**Sponsors:** Ald. Stamper

*Ald. Stamper motion and move to amend Attachment A to Common Council File Number 260205 by:*

*Removing \$250,000 from Employ Milwaukee: Earn & Learn*

*Inserting and funding the following programs:*

*\$50,000 Missing Piece*

*\$50,000 Community Agricultural Growing Experiences (CAGE)*

*\$20,000 Community Task Force MKE*

*\$20,000 True Skool*

*\$20,000 Sherman Park Community Association*

*\$20,000 Metcatfe Park Community Bridges (MPCB)*

*\$20,000 MERA Response Team*

*\$10,000 Simba Soccer*

*\$10,000 TAP Program*

*\$10,000 Journey House*

*\$10,000 Youth Council Summer Internship*

*\$10,000 Mentorship Program-Victory Over Violence*

*This amendment modifies Attachment A to fund the programs as shown above. There is*

*no net change to the total reallocation.*

*There were no objection.*

**A motion was made by ALD. STAMPER that this Resolution be AMENDED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

*Ald. Stamper motion and move to amend Attachment A to Common Council File Number 260205 by:*

*Removing \$500,000 from Safe & Sound.*

**A motion was made by ALD. STAMPER that this Resolution be AMENDED. This motion PREVAILED by the following vote:**

**Aye,** 8 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Taylor Ald.Stamper

**No,** 6 - Ald.Brower, Ald.Zamarripa, Ald.Moore, Ald.Burgelis, Ald.Spiker Ald.Dimitrijevic

**Excused,** 1 - Ald.Perez

*Ald. Burgelis moved to returned the file to committee later he withdrew the motion. The meeting recessed at 11:15 am. The meeting reconvened at 11:42 am.*

*Ald. Chambers motion and move to amend Attachment A to Common Council File*

Number 260205 by:

Insert \$500,000 to Safe & Sound.

The release of the funds is contingent upon adding the Missing Piece Collective as a Safe Summer site and adding Comforce MKE as a named partner.

There were no objections.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be AMENDED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**59. [260206](#)**

Substitute resolution relating to the use and allocation of Home Investment Partnership (HOME) 2026 reprogramming funds.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**60. [260207](#)**

Substitute resolution relative to the allocation of funding from the HOME ARP Funds, to fund Affordable Housing.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

61. [260222](#) Resolution declaring Beet Street Fall Festival to be an official city event and authorizing the acceptance and expenditure of contributions for this purpose.
- Sponsors:** Ald. Dimitrijevic
- A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
62. [260230](#) Substitute resolution relating to declaring the Granville Business Improvement District Kids Pop-Up Event an official city event.
- Sponsors:** Ald. Taylor
- A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
63. [260234](#) Substitute resolution rescinding Common Council File Number 250855 and designating certain City of Milwaukee events and initiatives as eligible for contributions.
- Sponsors:** Ald. Stamper
- A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
- Abstain,** 1 - Ald.Coggs

**CONFIRMATION OF THE FOLLOWING:**

64. [260209](#) Reappointment of Jose Fernando Moreno to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**65.** [260210](#) Reappointment of Russell Rossetto to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**66.** [260211](#) Appointment of Kurt Benzel to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**PLACING ON FILE THE FOLLOWING:**

**67.** [241501](#) Communication relating to the 2025 activities of the Sister Cities Committee.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**68.** [260172](#)

Communication from the Department of City Development, Milwaukee Fire Department, and the Milwaukee Arts Board relating to the Public Artist in Residence Program.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**THE STEERING & RULES COMMITTEE RECOMMENDS:****PLACING ON FILE THE FOLLOWING:**

69. [230338](#) Substitute resolution relating to possible legal action to overturn certain provisions of 2023 Wisconsin Act 12 and allocating American Rescue Plan Act funds for the Office of Equity and Inclusion and the Office of African-American Affairs.
- Sponsors:** Ald. Perez, Ald. Rainey, Ald. Bauman, Ald. Stamper and Ald. Dimitrijevic
- A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
70. [241554](#) An ordinance relating to the creation of the Immigration Advisory Board.
- Sponsors:** Ald. Perez
- A motion was made by ALD. BAUMAN that this Ordinance be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
71. [252111](#) Communication from the Office of the City Attorney and the Department of Neighborhood Services relating to the corporate ownership of rental properties.
- Sponsors:** Ald. Perez
- A motion was made by ALD. BAUMAN that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez

**MATTERS FOR IMMEDIATE ADOPTION:**

72. [260293](#) Resolution approving final certified survey maps.
- Sponsors:** Ald. Bauman and Ald. Dimitrijevic
- A motion was made by ALD. BAUMAN that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
73. [260300](#) Resolution releasing certain deed restrictions related to the August 2000 conveyance of the property at 1208-A West Wright Street, in the 15th Aldermanic District.
- Sponsors:** Ald. Stamper
- A motion was made by ALD. BAUMAN that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
74. [260301](#) Resolution releasing certain deed restrictions related to the 2003 conveyance of the former tax-deed vacant lot at 1212-14 West Cherry Street in the 15th Aldermanic District.
- Sponsors:** Ald. Stamper
- A motion was made by ALD. BAUMAN that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
- Excused,** 1 - Ald.Perez
75. [260323](#) Resolution rescinding a closing deadline provision contained in Common

Council File Number 252059 relating to the sale-back of the City-owned tax-deeded property located at 1847 North 2nd Street, in the 6th Aldermanic District.

**Sponsors:** Ald. Coggs

**A motion was made by ALD. BAUMAN that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

**No,** 0

**Excused,** 1 - Ald.Perez

**Announcements were made.**

**There being no further business to come before the Common Council, the meeting adjourned at 12:05 p.m.**

**Carmen Roman, Staff Assistant**

**Council Records Section**

**City Clerk's Office**

**This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar.City>**