



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, June 23, 2026

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

24. **260217** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
An ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.
25. **260218** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
An ordinance to further amend the 2026 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

26. **260120** **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 05/12/2026**
Substitute resolution relating to reimbursement allowances for members of the Granville-Havenwoods Advisory Council.
27. **260198** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Substitute resolution relative to acceptance and funding of the 2026-2027 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services.

PLACING ON FILE THE FOLLOWING:

28. **251280** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2025**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
29. **260173** **SPONSORED BY: Ald. Burgelis and Ald. Moore** **INTRODUCED ON: 06/02/2026**
Communication from the Department of City Development relating to the feasibility of creating an employee down payment assistance program.
30. **260215** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
31. **260216** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.
32. **260281** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**

Communication from the Common Council - City Clerk's Office amending the Positions Ordinance relating to adding Auxiliary Executive Administrative Assistant positions.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

38. **260159** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
An ordinance relating to parking controls.
39. **260160** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
An ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

40. **260118** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Substitute resolution relative to acceptance and funding of the 2026-2027 Immunization Action Plan grant from the State of Wisconsin Department of Health Services.
41. **260148** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Resolution relating to acceptance and funding of the 2026-2027 Communicable Disease Prevention Grant from the Wisconsin Department of Health Services.
42. **260197** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Substitute resolution relative to acceptance and funding of the 2026-2027 Cities Readiness Initiative grant from the Wisconsin Department of Health Services.
43. **260201** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Resolution relating to acceptance and subsequent expenditure of a \$3,500 contribution to the Milwaukee Fire Department from Habush, Habush & Rottier.
44. **260202** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Resolution authorizing the Milwaukee Fire Department to enter into an agreement with the Milwaukee Board of School Directors on behalf of the Milwaukee Public Schools for continued operations of the Survive Alive House.

APPROVAL OF THE FOLLOWING:

45. **251799** **SPONSORED BY: Ald. Brower, Ald. Dimitrijevic, Ald. Zamarripa, Ald. Perez, Ald. Moore, Ald. Bauman and Ald. Burgelis** **INTRODUCED ON: 02/10/2026**
A substitute motion modifying Milwaukee Police Department Standard Operating Procedures regarding the duty to intervene and report unreasonable uses of force.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

55. **260231** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/02/2026**
An ordinance relating to the membership of the Sister Cities Committee.

ADOPTION OF THE FOLLOWING:

56. **260193** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.
57. **260194** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Resolution relating to acceptance and funding of an Interlibrary Loan Services Grant.
58. **260205** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/02/2026**
Substitute resolution relating to the use and allocation of Community Development Block Grant 2026 reprogramming funds.
59. **260206** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/02/2026**
Substitute resolution relating to the use and allocation of Home Investment Partnership (HOME) 2026 reprogramming funds.
60. **260207** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/02/2026**
Substitute resolution relative to the allocation of funding from the HOME ARP Funds, to fund Affordable Housing.
61. **260222** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 06/02/2026**
Resolution declaring Beet Street Fall Festival to be an official city event and authorizing the acceptance and expenditure of contributions for this purpose.
62. **260230** **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 06/02/2026**
Substitute resolution relating to declaring the Granville Business Improvement District Kids Pop-Up Event an official city event.
63. **260234** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/02/2026**
Substitute resolution rescinding Common Council File Number 250855 and designating certain City of Milwaukee events and initiatives as eligible for contributions.

CONFIRMATION OF THE FOLLOWING:

THE STEERING & RULES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

69. **230338** **SPONSORED BY: Ald. Perez, Ald. Rainey, Ald. Bauman, Ald. Stamper and Ald. Dimitrijevic** **INTRODUCED ON: 06/20/2023**
Substitute resolution relating to possible legal action to overturn certain provisions of 2023 Wisconsin Act 12 and allocating American Rescue Plan Act funds for the Office of Equity and Inclusion and the Office of African-American Affairs.
70. **241554** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 01/21/2025**
An ordinance relating to the creation of the Immigration Advisory Board.
71. **252111** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/24/2026**
Communication from the Office of the City Attorney and the Department of Neighborhood Services relating to the corporate ownership of rental properties.

MATTERS FOR IMMEDIATE ADOPTION:

72. **260293** **SPONSORED BY: Ald. Bauman and Ald. Dimitrijevic** **INTRODUCED ON: 06/23/2026**
Resolution approving final certified survey maps.
73. **260300** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/23/2026**
Resolution releasing certain deed restrictions related to the August 2000 conveyance of the property at 1208-A West Wright Street, in the 15th Aldermanic District.
74. **260301** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/23/2026**
Resolution releasing certain deed restrictions related to the 2003 conveyance of the former tax-deed vacant lot at 1212-14 West Cherry Street in the 15th Aldermanic District.
75. **260323** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 06/23/2026**
Resolution rescinding a closing deadline provision contained in Common Council File Number 252059 relating to the sale-back of the City-owned tax-deeded property located at 1847 North 2nd Street, in the 6th Aldermanic District.