

# PROOF OF PUBLICATION

STATE OF WISCONSIN } SS  
MILWAUKEE COUNTY }

ANN E. RICHMOND, being the first duly sworn on oath, says that she is the publisher as of January 1, 2004, of THE DAILY REPORTER - that the notice of which the printed one attached is a true copy, which copy was clipped from said newspaper, was inserted and published in said newspaper on

02/21/2005 02/28/2005

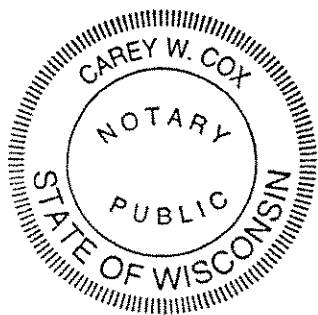
*Ann E. Richmond*

Subscribed and sworn to before me

February 28, 2005

*[Signature]*

Notary Public, Milwaukee County, Wisconsin  
My Commission Expires April 15, 2007



**C. NO. 105  
FILE NUMBER 041296**

**OFFICIAL NOTICE  
Published by Authority of  
the Common Council of the  
City of Milwaukee  
Office of the City Clerk**

Notice is hereby given that an ordinance (passage of which is now pending) was introduced at the January 11, 2005 meeting of the Milwaukee Common Council, the essence of which is as follows:

Substitute ordinance relating to the change in zoning from Multi-Family Residential (RM4) to Two-Family Residential (RT2), on land located generally West of North 29th Street and the North and South Sides of West State Street, in the 4th Aldermanic District.

Resolved, That the Mayor and Common Council of the City of Milwaukee, do ordain as follows:

Part 1. There is added to the Milwaukee Code of Ordinances a new section to read as follows:

Section 295-501(2)(b).0004. The zoning map is amended to change the zoning for the area described and bounded by the zoning line along the right-of-way of North 29th Street, a line 150 feet North and parallel to the north line of West Kilbourn Avenue, a line 265 feet North and parallel to the north line of West Kilbourn Avenue, a line 134.74 feet West and parallel to the west line of North 31st Street, a line 160 feet North and parallel to the north line of West Kilbourn Avenue, a line 167.50 feet East and parallel to the east line of North 31st Street, the zoning line within the right-of-way of West State Street, a line 311.56 feet West and parallel to the west line of North 29th Street, a line 175 feet North and parallel to the north line of West State Street, a line 111.56 feet West and parallel to the west line of North 29th Street, the zoning line along the right-of-way of West State Street, a line 274.57 feet West and parallel to the west line of North 29th Street, a line 332 feet South and parallel to the south line of West State

Street and a line 134.74 feet West and parallel to the west line of North 31st Street, from Multi-Family Residential (RM4) to Two-Family Residential (RT2).

Notice is hereby further given that the foregoing matter will be given a public hearing by the Committee on Zoning, Neighborhoods and Development in Room 301-B, City Hall, 200 East Wells Street, Milwaukee, Wisconsin, on Tuesday, March 8, 2005 at 9:00 A.M., pursuant to the provision of Subsection (7)(d) of Section 62.23 of the Revised Statutes of the State of Wisconsin.

PLEASE NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) If you have difficulty with the English language, you may bring an interpreter with you, at your own expense, so that you can answer questions and participate in the hearing.

c) Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2232, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

d) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205 (City Clerk's Office) or the first floor information Booth in City Hall.

RONALD D. LEONHARDT  
City Clerk

10639608/2-21-28