



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Tuesday, September 12, 2023

**COMMITTEE MEETING NOTICE**

AD 12

SMITH, Johnathan L, Agent  
AMMON CORP.  
500 W MAPLE St  
Milwaukee, WI 53204

You are requested to attend a hearing which is to be held in the Council Chambers, Third Floor, City Hall:

**Tuesday, September 19, 2023 at 08:45 AM**

**Regarding:** Your Rooming House License Application as agent for "AMMON CORP." for "AMMON CORP." at 500 W MAPLE St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



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AMMON CORP.  
5351 N 34<sup>TH</sup> ST  
Milwaukee, WI 53209

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Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)





Tuesday, September 12, 2023



# Notice of Public Hearing

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SMITH, Johnathan L, Agent  
AMMON CORP. at 500 W MAPLE St  
Rooming House License Application

**Tuesday, September 19, 2023 at 8:45 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 9/19/2023 at 8:45 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## **Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:**

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	1701 S 5TH ST	MILWAUKEE, WI 53204-3501
CURRENT OCCUPANT	1724 S 6TH ST	MILWAUKEE, WI 53204-3502
CURRENT OCCUPANT	1724A S 6TH ST	MILWAUKEE, WI 53204-3502
CURRENT OCCUPANT	1724B S 6TH ST	MILWAUKEE, WI 53204-3502
CURRENT OCCUPANT	1724C S 6TH ST	MILWAUKEE, WI 53204-3502
CURRENT OCCUPANT	1730 S 6TH ST	MILWAUKEE, WI 53204-3502
CURRENT OCCUPANT	1730B S 6TH ST	MILWAUKEE, WI 53204-3502
CURRENT OCCUPANT	1731 S 5TH ST	MILWAUKEE, WI 53204-3501
CURRENT OCCUPANT	1734 S 6TH ST	MILWAUKEE, WI 53204-3502
CURRENT OCCUPANT	1821 S 5TH ST	MILWAUKEE, WI 53204-3901
CURRENT OCCUPANT	1821A S 5TH ST	MILWAUKEE, WI 53204-3901
CURRENT OCCUPANT	1825 S 5TH ST	MILWAUKEE, WI 53204-3901
CURRENT OCCUPANT	501 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	501 W MAPLE ST# A	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	505 W HISTORIC MITCHELL ST# A	MILWAUKEE, WI 53204-3510
CURRENT OCCUPANT	505 W HISTORIC MITCHELL ST# B	MILWAUKEE, WI 53204-3510
CURRENT OCCUPANT	505 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	505A W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	505B W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	505C W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	508 W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	508 W MAPLE ST# A	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	508 W MAPLE ST# B	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	508 W MAPLE ST# C	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	509 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	510 W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	510A W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	511 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	511A W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	515 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	516 W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	516A W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	516B W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	516C W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	519 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	521 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	522 W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	522A W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	524 W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	525 W MAPLE ST	MILWAUKEE, WI 53204-3506
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CURRENT OCCUPANT	528 W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	529 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	531 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	533 W MAPLE ST	MILWAUKEE, WI 53204-3506

CURRENT OCCUPANT	537A W HISTORIC MITCHELL ST	MILWAUKEE, WI 53204-3510
CURRENT OCCUPANT	537B W HISTORIC MITCHELL ST	MILWAUKEE, WI 53204-3510
CURRENT OCCUPANT	538 W MAPLE ST	MILWAUKEE, WI 53204-3505
CURRENT OCCUPANT	539 W MAPLE ST	MILWAUKEE, WI 53204-3506
CURRENT OCCUPANT	539A W MAPLE ST	MILWAUKEE, WI 53204-3506

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Total Records: 51

Radius 250.0 feet and Center of the Circle: 500 W Maple St



# BUSINESS LICENSE PLAN OF OPERATION

cci-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

## 1. Type of Business

- Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room
- Self Service Laundry  Massage Establishment  Filling Station
- Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

Rooming House

Do you have any experience operating this type of business?  No  Yes If yes, explain:

## 2. Business Operations

- a. Proposed Opening Date: August 1, 2023
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: \_\_\_\_\_
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: Office Area in lower building
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: Office building

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: Hallway Rooming House
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: outside
- b. Number of Garbage Cans: Inside: 14 Locations: Storage and Floor  
Outside: 2 Locations: Rear Building
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 2
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: \_\_\_\_\_

## 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, how many? \_\_\_\_\_ and describe the parking security plan: \_\_\_\_\_
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have security personnel on premise?  No  Yes If yes, how many? \_\_\_\_\_ and answer the following:  
 What are their responsibilities? \_\_\_\_\_  
 Is security equipment used?  No  Yes If yes, describe \_\_\_\_\_  
 List their licensing, certification, or training credentials \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, how many? 7 and list locations: public hallway  
1 outside
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

Alcohol _____%	Food _____%	Secondhand Merchandise _____%	Precious Metals & Gems _____%
Entertainment _____%	Cigarettes _____%		
Pawnbroker Activity _____%	Salvaged Materials _____% (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____%	Other <u>100</u> % Describe: <u>rental</u>

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant       Cafe/Coffee Shop       Deli or Fast Food Restaurant       Private/Fraternal/Veterans Club
- Night Club       Tavern       Cocktail Lounge       Teen Club
- Banquet Hall       Sports Facility       Bowling Alley
- Hotel/Motel : Number of Floors: \_\_\_\_\_       Rooming House: Number of Floors: 1  
 Number of Rooms: \_\_\_\_\_      Number of Rooms: 9

### Type 2

- Liquor Store       Corner Store       Supermarket       Convenience Store
- Gas Station       Amusement/Phonograph Distributor       Recycling, Salvage or Towing
- Used Car Dealer       Personal Service Establishment  
 (such as tattoo business, hair salon, tailor, etc.)       Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit     Cigarette & Tobacco     Gas Station     Extended Hours     Class "B" Tavern     Weights & Measures
- Secondhand Dealer     Precious Metal & Gem     Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity 9 (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

- a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):  
 1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop  
 Other: Describe: Complete 2<sup>nd</sup> floor is roomhouse
- b. Describe Location:  Major Thoroughfare  Secondary Street  Other: South 5<sup>th</sup> Street.
- c. Nearest Major Cross Street: Mitchell
- d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_
- e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories \_\_\_\_\_  Other: \_\_\_\_\_
- f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_
- g. Building Owner Name: Ammon Corp. Phone Number: 866-200-2820  
 Building Owner Address: 500 W. Maple St. Milw, WI 53204

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes


Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	12:00 am	11:59	9	18-over	
Monday					
Tuesday					
Wednesday					
Thursday					
Friday					
Saturday					

An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
 Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

  
 Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
 (If there are no 20% or more shareholders,  
 Corporate Officer-print name/title and sign)

\_\_\_\_\_  
 Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.



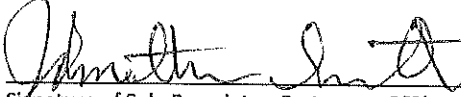


**DWELLING FACILITIES LICENSE SUPPLEMENTAL APPLICATION**

Office of the City Clerk License Division

200 E. Wells St. Room 105, Milwaukee, WI 53202

(414) 286-2238 e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: <u>Ammon Corp.</u>	
Premises Address: <u>500 W. MAPLE St. MILW, WI 53204</u>	
<b>Plan of Operation</b>	
Is the applicant (sole proprietor, partners, or agent of Corp/LLC) a resident of Milwaukee County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If NO, a local representative (natural person) residing in Milwaukee County must be appointed. Provide the person's name and street address. P.O. Boxes are not acceptable.	
Name of Person:	Phone number:
Street Address: (include city and zip code)	
Please describe your plans to train employees to recognize and report guest or resident behaviors that are indicative of human trafficking at the premises: <u>all employees will be required to watch Ammon Lord Security video (Together we can fight human trafficking) Blue Campaign</u>	
<b>Signature</b>	
I shall not willfully refuse to provide those services offered under this license or add charges or require deposits not required of the general public because of a person's place of residence	
 Signature of Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign)	_____ Signature of additional partner or 20% or more shareholder

Johnathan Smith  
Ammon Corp  
500 W Maple street  
Milwaukee WI 53204

7/15/2023

NORTH

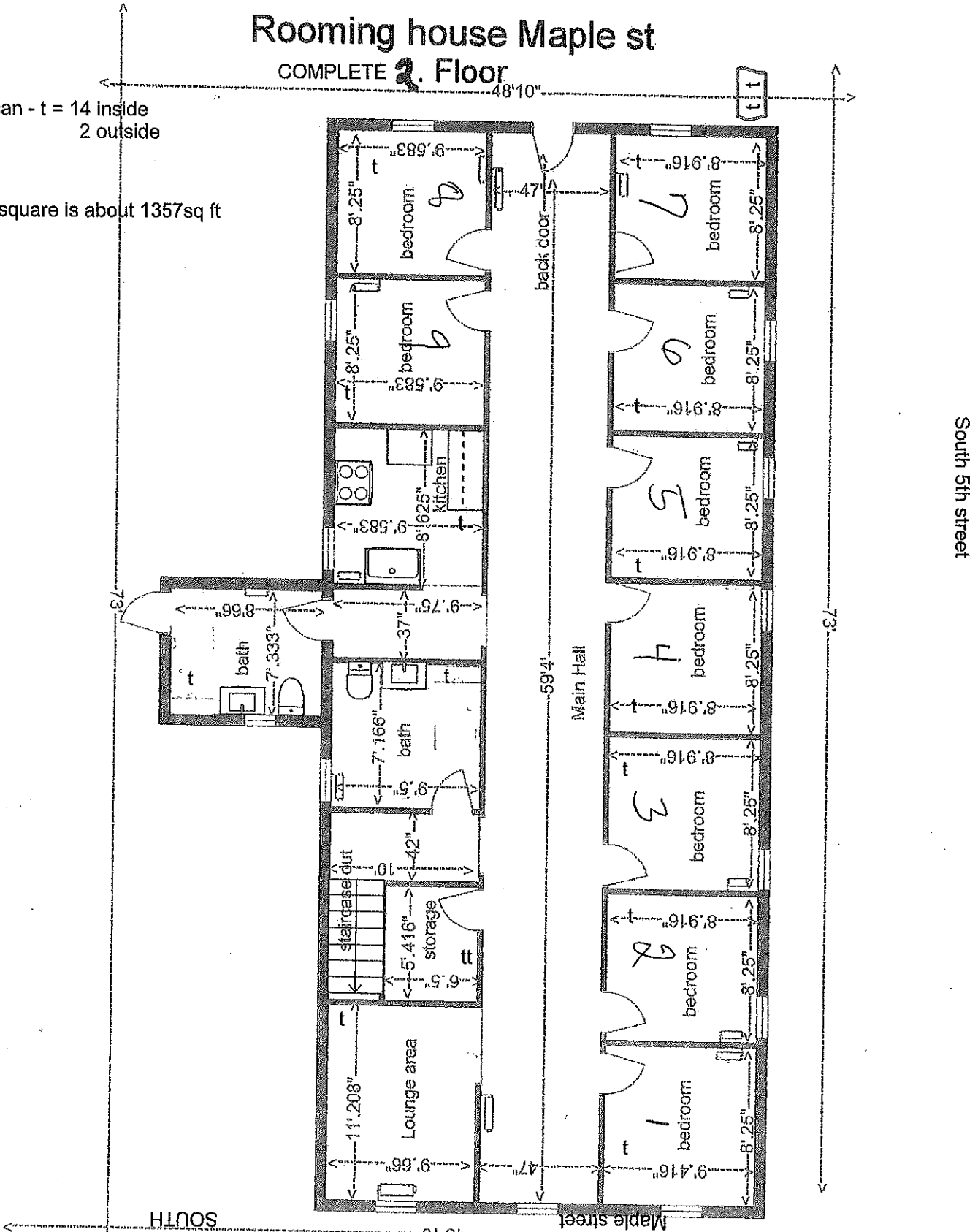
500 W Maple ST.  
Milwaukee WI 53204

# Rooming house Maple st

## COMPLETE 2. Floor

trash can - t = 14 inside  
2 outside

Total square is about 1357sq ft



EAST

South 5th street

SOUTH

Maple street