



Fire Department

**Mark Rohlfing**  
Chief

**John Schwengel**  
Assistant Chief

**David Votsis**  
Assistant Chief

**Aaron Lipski**  
Assistant Chief

February 28, 2020

To the Honorable  
The Board of Fire and Police Commissioners  
200 East Wells Street, Room 706  
Milwaukee, Wisconsin 53202

Dear Commissioners:

I hereby nominate and appoint, contingent upon successful completion of background, psychological, medical, and drug screens, subject to your approval:

- |      |                      |      |                      |
|------|----------------------|------|----------------------|
| 93.  | Cody U. Wilson       | 144. | Nicholas B. Kaine    |
| 103. | Kyle R. Cammilleri   | 146. | Christopher A. Albee |
| 108. | Shelton L. Love      | 147. | Tony P. Benka        |
| 110. | Jacob M. Poore       | 148. | Robert M. Wilson     |
| 112. | Collin W. Grau       | 150. | Sean W. McMillan     |
| 113. | Kali M. LaCount      | 151. | Zackary R. Vaught    |
| 117. | Andrew J. Kochanski  | 153. | Courtney R. Jones    |
| 127. | Gregory O. Barnowski | 154. | Nicholas E. Hippman  |
| 128. | Jennifer C. Moran    | 156. | Alexander Berrueta   |
| 129. | Shea E. Abernathy    | 158. | Diamond C. Cole      |
| 134. | Jason G. Velazquez   | 160. | Jordan I. Fryer      |
| 137. | John D. Stocks       | 162. | Todd A. Stille       |
| 140. | Bradley G. Farrow    |      |                      |

to the position of FIREFIGHTER in this department. The appointments are being made to fill existing vacancies, and are to become effective March 23, 2020. The names appear in the order indicated on the Eligible List for Firefighter as amended by your Honorable Board on June 21, 2018.

Respectfully,

  
MARK ROHLFING  
Chief

MR/jlb  
F&P: 2/26/20 (25 FF positions)  
FPC\Recruits\Appoint\Class 032320 from EL



To the Honorable  
The Board of Fire and Police Commissioners  
Firefighter Recruit Class 032320 – Eligible List Candidates

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Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

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**Chair**

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\_\_\_\_\_ **Date** \_\_\_\_\_

\_\_\_\_\_ **Executive Director**