



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY COMMITTEE

*ALD. ROBERT G. DONOVAN, CHAIR*

*Ald. Mark A. Borkowski, Vice-Chair*

*Ald. Jose G. Perez, Ald. Terry L. Witkowski, and Ald. Cavalier Johnson*

*Staff Assistant, Joanna Polanco, 286-2366*

*Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)*

*Legislative Liaison, Ted Medhin, 286-8681, [tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

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Thursday, November 10, 2016

9:00 AM

Room 301-B, City Hall

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#### AMENDED

**Item #10 , File number 160442 HAS BEEN ADDED**

Meeting convened at 9:04 AM

**Present** 5 - Donovan, Borkowski, Perez, Witkowski, Johnson

1. [160890](#) A substitute ordinance relating to parking controls.

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Borkowski and Johnson

**No** 0

**Excused** 2 - Perez and Witkowski

2. [160891](#) A substitute ordinance relating to traffic controls.

**A motion was made by ALD. JOHNSON that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Borkowski and Johnson

**No** 0

**Excused** 2 - Perez and Witkowski

3. [160963](#) An ordinance prohibiting the use of smokeless tobacco at sports facilities and recreational areas.

*Appearing:*

*Ald. Murphy - Sponsor*

*Bevan Baker - Commissioner of Milwaukee Health Department*

*Denis Lynch, D.D.S., Professor of Oral and Maxillofacial Pathology - Marquette*

*University John Schachter - Campaign for Tobacco-Free Kids.  
Crystal West - community Health Worker  
Azure'De Williams - Multicultural Initiatives Director, American Heart Association  
Students from Franklin High School:*

*- Shreya Jain  
- Olivia Banach*

*Ms. Dona Wininsky - Ald. Murphy's constituent & Lung Association employee*

**A motion was made by ALD. WITKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

**Ald. Perez arrived at 9:11 AM**

**Ald. Witkowski arrived at 9:14 AM**

- 4. [160952](#) Resolution approving an Assignment and Assumption of the Private Ambulance Service Provider Agreement and Certificate for Area #2 from Meda-Care Ambulance Corporation to Paratech Ambulance Service, Inc.

*Appearing:*

*Ald. Witkowski*

*Attys from Friebert, finerty & St. John S.C. representing Paratech Ambulance Services Inc., & Meda-Care Ambulance Service LLC*

*Brian Randall*

*Todd Farris*

*Atty. Franklyn Gimbel representative for Bell Ambulance opposed to this transfer*

*Atty. Grant Langley*

*Jim Baker*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Perez, Witkowski and Johnson

**No** 1 - Borkowski

- 5. [160760](#) Resolution relating to certification of ambulance service providers for the citywide emergency medical service system.

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

- 6. [160799](#) Substitute resolution relative to acceptance and funding of the 2016 Justice for Families Program Grant from the U.S. Department of

Justice, Office of Violence Against Women.

*Appearing:*

*David Piedt - Business Operations Manager MHD*

*Erin Perkins - Coordinator on Domestic Violence*

*Sandra Rotar - MHD Health Operator Administrator*

*Reggie Moore - Director of Office of Violence Prevention*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

7. [160840](#) An ordinance relating to the appeal of parking citations.

*Appearing:*

*Ald. Witkowski - sponsor*

*Tom Woznick - Parking Operation Manager*

**A motion was made by ALD. WITKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

8. [160842](#) A substitute ordinance relating to illegally parked vehicles.

*Appearing:*

*Ald. Witkowski - sponsor*

*Tom Woznick - Parking Operation Manager*

**A motion was made by ALD. BORKOWSKI that this Ordinance be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

- [160842](#) A substitute ordinance relating to illegally parked vehicles.

**A motion was made by ALD. WITKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

**No** 1 - Johnson

9. [160945](#) An ordinance relating to overnight parking in certain designated areas.

*Appearing:*

*Tom Woznick - Parking Operation Manager*

**A motion was made by ALD. BORKOWSKI that this Ordinance be**

**RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

10. [160442](#) A substitute ordinance relating to vehicle glass-tinting.

*Ald. Johnson - Sponsor*

**A motion was made by ALD. WITKOWSKI that this Ordinance be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

*Added sponsors:*

*Witkowski*

*Donovan*

*Borkowski*

**A motion was made by ALD. JOHNSON that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

11. [160838](#) An ordinance relating to boating regulations.

*Appearing:*

*Atty Nick DeSlate*

*PO Joseph Szczybialka*

**A motion was made by ALD. WITKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Donovan, Borkowski, Perez, Witkowski and Johnson

**No** 0

**Meeting adjourned at 11:03 AM**

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

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