



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, February 27, 2018

9:00 AM

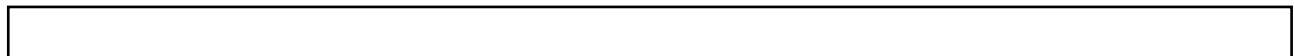
Common Council Chambers, 3rd Fl., City Hall

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|--|--|---|
| <b>Ashanti Hamilton</b> , 1st District<br><i>President</i> |  |   |
| <b>Cavalier Johnson</b> , 2nd District                     | <b>Milele A. Coggs</b> , 6th District    | <b>Mark A. Borkowski</b> , 11th District      |
| <b>Nicholas Kovac</b> , 3rd District                       | <b>Khalif J. Rainey</b> , 7th District   | <b>Jose G. Perez</b> , 12th District          |
| <b>Robert Bauman</b> , 4th District                        | <b>Robert G Donovan</b> , 8th District   | <b>Terry L. Witkowski</b> , 13th District     |
| <b>James Bohl, Jr.</b> , 5th District                      | <b>Chantia Lewis</b> , 9th District      | <b>T. Anthony Zielinski</b> , 14th District   |
|  | <b>Michael J. Murphy</b> , 10th District | <b>Russell W. Stamper, II</b> , 15th District |

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Bohl, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;  
Ald. Rainey, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Perez, Vice-Chair
  - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.













**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

24. **171601**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
25. **171602**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

26. **170439**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/11/2017**  
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.
27. **171512**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2018**  
Substitute resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,000,000 for water systems.
28. **171606**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution relative to the acceptance and funding of the 2018 Family Planning Grant from the State of Wisconsin Department of Health Services.
29. **171609**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution relative to the acceptance and funding of a National Endowment for the Arts "Our Town" grant for the Gathering Art, Stories & Place project.

**PLACING ON FILE THE FOLLOWING:**

30. **171588**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2018**  
Communication from the Health Department amending the Positions Ordinance relative to adding two positions to the Childhood Lead Detection Program (Z).
31. **171599**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
32. **171600**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**

Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

33. 171647      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**

Communication from the City Comptroller relating to the Fraud, Waste and Abuse Hotline Report for the Year Ended December 31, 2017.

34. 171651      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**

Communication from the Department of Employee Relations amending the Salary Ordinance relative to the final agreement between the City of Milwaukee and the Milwaukee Police Supervisors' Organization.

35. 171658      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**

Communication from the City Comptroller relating to the Audit of the Citizen Relationship Management Application Controls.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

36. **171595**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
An ordinance relating to the distribution of state property tax credits directly to the City of Milwaukee.

**ADOPTION OF THE FOLLOWING:**

37. **171265**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution authorizing the return of real estate located at 4373-A N. 14th Street, in the 1st Aldermanic District, to its former owner Dion D. Harrison.
38. **171340**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/19/2017**  
Substitute resolution authorizing the return of real estate located at 2455-2457 N. 45th Street, in the 15th Aldermanic District to its former owner Jerome T. Rogge.
39. **171394**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 12/19/2017**  
Substitute resolution relating to the oversight of the City's efforts to collect past due City debt.
40. **171549**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Substitute resolution relative to legislative bills.
41. **171555**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Substitute resolution authorizing the return of real estate located at 6226 W. Port Avenue, in the 9th Aldermanic District to its former owner Freeland Properties LLC (Application made by Taylor Jensen).
42. **171558**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Substitute resolution authorizing the return of real estate located at 4260 S. 4th Street, in the 13th Aldermanic District to its former owner Melanie A. Groth.
43. **171559**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Substitute resolution authorizing the return of real estate located at 2963 N. 56th Street, in the 10th Aldermanic District to its former owner Alexander Y. Vang.
44. **171586**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution authorizing settlement of claims in the lawsuit entitled David J. Grycowski v. City of Milwaukee in the amount of \$20,000.

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45. 171613      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution authorizing acceptance of Ocwen's \$3,000 junior lien settlement offer regarding the City's Compliance Loan to Felicia McIntosh.
46. 171630      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.
47. 171646      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution of settlement, including attorney's fees and the return of municipal judgments paid through the claims process, to Plaintiffs Donald Mulder, et al in litigation entitled Donald Mulder, et al v. City of Milwaukee in the amount totaling \$74,400.

**CONFIRMATION OF THE FOLLOWING:**

48. 171566      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of David Jasenski to the Board of Review by the Mayor. (10th Aldermanic District)
49. 171567      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of Nikki Purvis to the Community Relations - Social Development Commission by the Mayor. (1st Aldermanic District)
50. 171623      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of Robin Reese to the Board of Review by the Mayor. (6th Aldermanic District)

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

51. 171396      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/19/2017**  
Resolution relating to the appeal of Atty. Douglas Phebus on behalf of Ana Maria Marquez Rodriguez and Jairo de Marcos Marquez for property damage.
52. 171594      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution relating to the appeal of Carolyn Byrn and Sharlotte McFarland for the funeral costs for John Tucker.
53. 171645      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution relating to the appeal of Shirley Glore for property damage.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

54. **171642**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
A substitute ordinance relating to parking controls.

**ADOPTION OF THE FOLLOWING:**

55. **171454**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2018**  
Resolution relative to acceptance and funding of an Organized Crime Drug Enforcement Task Force grant.

56. **171472**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2018**  
Resolution relative to acceptance and funding of a 2017/18 ShotSpotter Program grant.

57. **171583**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution relative to acceptance and funding of a 2017/18 Wisconsin Internet Crimes Against Children.

58. **171608**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution amending Common Council File #170760 relative to the acceptance and funding of the 2017-18 Epidemiology and Laboratory Capacity - Building and Strengthening Epidemiology, Laboratory and Health Information Systems Capacity grant from the Department of Health Services, Division of Public Health.

**CONFIRMATION OF THE FOLLOWING:**

59. **171585**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of Daniel Roufus to the Bicycle and Pedestrian Task Force by the Mayor. (10th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

60. **171634**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Communication from the Department of Public Works, Infrastructure Services Division transmitting the cost of uncollectable damages to street lighting and traffic signals for the years 2012 through 2017.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

61. **170945**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/29/2017**  
Substitute resolution granting the appeal of the Certificate of Appropriateness requirements set by the Historic Preservation Commission for construction of a new home with attached garage at 100 W. Brown Street in the Brewers Hill Historic District for Gregory Baer and Robert Ater (6th Aldermanic District).
62. **171612**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Resolution dissolving Tax Incremental District No. 15 (Steeltech) and authorizing the City Comptroller to distribute excess incremental revenue to overlying taxing districts.
63. **171614**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 02/06/2018**  
Substitute resolution relating to the sale of the property at 3502 West Hampton Avenue to its former owner (1st Aldermanic District).
64. **171625**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 02/06/2018**  
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4943-47 West Fond du Lac Avenue, in the 7th Aldermanic District.
65. **171626**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 02/06/2018**  
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3514 North Port Washington Avenue, in the 6th Aldermanic District.
66. **171629**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 02/06/2018**  
Substitute resolution relating to the sale of the surplus Milwaukee Public Schools property at 500 East Center Street, in the 6th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

67. **171581**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Reappointment of Kathryn West to the Redevelopment Authority by the Mayor. (3rd Aldermanic District)
68. **171674**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 02/06/2018**  
Appointment of Jennifer Rath to the Granville Development Advisory Committee by Ald. Lewis.



**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

72. **171289**      **SPONSORED BY: Ald. Rainey, Ald. Hamilton, Ald. Stamper, Ald. Coggs, Ald. Perez, Ald. Johnson and Ald. Zielinski**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution designating August 27-September 2, 2018 as Hip-Hop Week MKE in the City of Milwaukee.

**CONFIRMATION OF THE FOLLOWING:**

73. **171550**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of Shannon Metoxen representing local contractors on the Residents Preference Program Review Commission by the Common Council President.
74. **171562**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of Kevin Ehlert to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)
75. **171565**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of Craig Hill to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)
76. **171578**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Reappointment of Sachin Chheda to the Milwaukee Symphony Orchestra Board by the Mayor. (3rd Aldermanic District)
77. **171579**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Reappointment of Francis Wasielewski to the Milwaukee Symphony Orchestra Board by the Mayor. (3rd Aldermanic District)
78. **171617**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of Pam Fendt representing local labor on the Residents Preference Program Review Commission by the Common Council President.
79. **171618**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**  
Appointment of Ald. Russell W. Stamper, II as Chair of the Residents Preference Program Review Commission by the Common Council President.
80. **171619**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2018**



**THE STEERING & RULES COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

84. **171520**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 01/17/2018**  
Substitute resolution amending Common Council File Number 160964 relating to testing for lead of drinking fountains and faucets at all City-chartered schools.

**PLACING ON FILE THE FOLLOWING:**

85. **171509**      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 01/17/2018**  
Communication from the Health Department regarding recommendations for lead testing and avoiding lead exposure.

**MATTERS FOR IMMEDIATE ADOPTION:**

86. **171713**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/27/2018**  
Resolution approving final certified survey maps.
87. **171729**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 02/27/2018**  
Resolution honoring the memory of Corey Adams.
88. **171694**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 02/27/2018**  
Resolution authorizing the return of real estate located at 3927 N. 12th Street, in the 6th Aldermanic District, to former owner Carreanna Holt.