



# City of Milwaukee

## Meeting Agenda

### PUBLIC SAFETY COMMITTEE

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

**ALD. ROBERT PUENTE, ACTING CHAIR**

*Ald. Michael McGee, Jr., Ald. Terry Witkowski, Ald. T. Anthony Zielinski, Ald Robert  
Donovan*

**Staff Assistant, Diana Morgan, 286-2231**

**Fax: (414) 286-3456, E-mail: [dmorga@milwaukee.gov](mailto:dmorga@milwaukee.gov)**

**File Specialist, Charlotte Rodriguez, 286-8797, E-mail: [crodri@milwaukee.gov](mailto:crodri@milwaukee.gov)**

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Wednesday, November 23, 2005

9:00 AM

Room 301-B, City Hall

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**AMENDED 11/23/05**

#### **Meeting Convened: 9:10 AM**

1. [050771](#) Appointment of Richard Cox to the Fire and Police Commission by the Mayor. (7th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appt. Letter.doc](#)  
[Resume](#)
  
2. [051052](#) Appointment of Craig Hastings to the Safety Commission by the Mayor.  
**Sponsors:** THE CHAIR  
**Attachments:** [Appt. Letter.doc](#)  
[Resume.PDF](#)

#### **9:15 A.M.**

3. [051013](#) Motion relating to the recommendations of the Public Safety Committee relative to various licenses.  
**Sponsors:** THE CHAIR  
**Attachments:** [License Applications](#)  
[License Applications and Actions](#)
  
4. [050292](#) A substitute ordinance relating to public passenger vehicle driver's license testing.  
**Sponsors:** Bohl  
**Attachments:** [Fiscal Note.rtf](#)  
[City Attorney's Opinion.PDF](#)
  
5. [021323](#) A substitute ordinance creating taxicab medallion requirements and procedures.

**Sponsors:** Pawlinski  
*---May be placed on file as no longer needed*

6. [050812](#) A substitute ordinance relating to parking controls in various Aldermanic Districts.
- Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note](#)  
[Letters from City Engineer - Jeff Polenske](#)  
[Fiscal Note-substitute](#)
7. [050813](#) A substitute ordinance relating to traffic controls in various Aldermanic Districts.
- Sponsors:** THE CHAIR  
**Attachments:** [Letters from City Engineer - Jeff Polenske](#)  
[Fiscal Note](#)
8. [051024](#) Communication from the Infrastructure Services Division relative to cost estimates for converting to two-way traffic on East/West Wells from North 10th Street to North Prospect Avenue and East/West State Street from North 11th Street to North Van Buren Street.
- Sponsors:** THE CHAIR  
**Attachments:** [Cost Report.xls](#)  
[Infr. Serv. Div. Cover Letter.doc](#)
9. [051021](#) A substitute ordinance relating to snow parking regulations.
- Sponsors:** D'Amato  
**Attachments:** [Communication from Urban Ecology Center.PDF](#)  
[Fiscal parking](#)
10. [050967](#) A substitute ordinance establishing a multiple trip permit for excessive size, weight and load vehicles requiring a traffic officer escort.
- Sponsors:** THE CHAIR  
**Attachments:** [Infr. Serv. Div. Cover Letter.doc](#)  
[Fiscal Note-substitute](#)
11. [050960](#) Resolution amending Common Council File 050372 relative to application, acceptance and funding of the Comprehensive Home Visiting Grant.
- Sponsors:** THE CHAIR  
**Attachments:** [Health Dept. Cover Letter.DOC](#)  
[Fiscal Note.doc](#)  
[Grant Analysis Form.PDF](#)  
[Grant Budget Form.PDF](#)  
[Fiscal Analysis](#)
- May be Referred to the Finance and Personnel Committee*
12. [050961](#) Resolution relative to application, acceptance and funding of a Women, Infants and Children's Grant.
- Sponsors:** THE CHAIR

**Attachments:** [Fiscal Note.doc](#)  
[Health Dept. Cover Letter.DOC](#)  
[Grant Analysis Form.PDF](#)  
[Grant Budget Form.PDF](#)  
[Fiscal Analysis](#)

---May be Referred to the Finance and Personnel Committee

13. [050962](#) Substitute resolution relative to application, acceptance and funding of the Municipal Health Services Program.  
**Sponsors:** THE CHAIR  
**Attachments:** [Health Dept. Cover Letter.DOC](#)  
[Fiscal Note.doc](#)  
[Grant Analysis Form.PDF](#)  
[Grant Budget Form.PDF](#)  
[Fiscal Note-substitute](#)  
[Fiscal Analysis](#)
14. [050963](#) Resolution relative to application, acceptance and funding of the Refugee Health Screening Grant.  
**Sponsors:** THE CHAIR  
**Attachments:** [Health Dept. Cover Letter.DOC](#)  
[Grant Analysis Form.PDF](#)  
[Fiscal Note.doc](#)  
[Grant Budget Form.PDF](#)  
[Fiscal Analysis](#)
15. [050964](#) Resolution amending Common Council File 041302 relative to application, acceptance and funding of the MBCAP Outreach Grant.  
**Sponsors:** THE CHAIR  
**Attachments:** [Health Dept. Cover Letter.DOC](#)  
[Fiscal Note.doc](#)  
[Grant Analysis Form.PDF](#)  
[Grant Budget Form.PDF](#)  
[Fiscal Analysis](#)
16. [051039](#) Communication relating to status of City lead abatement programs.  
**Sponsors:** McGee Jr.
17. [051032](#) Communication from the Commissioner of Health pertaining to various Health Department initiatives.  
**Sponsors:** THE CHAIR
18. [051015](#) An ordinance relating to chronic nuisance premises owner's failure to comply with abatement orders.  
**Sponsors:** Bauman, Dudzik, Donovan, Bohl, Zielinski, Murphy, Puente and Hines Jr.

19. [050916](#) Communication from the Fire and Police Commission transmitting the 2004 Public Safety Report.  
**Sponsors:** THE CHAIR  
**Attachments:** [Report.pdf](#)
20. [050917](#) Communication from the Fire and Police Commission transmitting the 2004 Annual Report.  
**Sponsors:** THE CHAIR  
**Attachments:** [Report.pdf](#)
21. [050971](#) Resolution relative to application, acceptance and funding of a Project Safe Neighborhoods, Juvenile Firearm Prosecution Program Grant.  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note.doc](#)  
[Grant Budget Form.doc](#)
22. [050988](#) Resolution authorizing the Milwaukee Police Department to accept a donation of money from the Target Corporation (Police Department).  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note.doc](#)  
[Fiscal Analysis](#)
23. [050994](#) Resolution relative to application, acceptance and funding of a Homeland Security Port Security Grant (Police Department).  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note.doc](#)  
[Grant Budget Form.doc](#)  
[Fiscal Analysis](#)
24. [050995](#) Resolution relative to application, acceptance and funding of a 2005 COPS Technology Grant (Police Department).  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note.doc](#)  
[Grant Budget Form.doc](#)  
[Fiscal Analysis](#)
25. [050996](#) Resolution relative to application, acceptance and funding of a 2005 COPS Secure Our Schools Grant, and authorizing a subgrant to Milwaukee Public Schools for security measures in public schools (Police Department).  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note.doc](#)  
[Grant Budget Form.doc](#)  
[Fiscal Analysis](#)

26. [041324](#) Substitute resolution relating to development of strategies to deal with the number of Milwaukee Police Department call for service assignments by the Milwaukee Public Schools.  
**Sponsors:** Donovan
27. [050997](#) Resolution relative to application, acceptance and funding of a Traffic and Criminal Software (TraCS) Grant (Police Department).  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note.doc](#)  
[Grant Budget Form.doc](#)  
[Fiscal Analysis](#)
28. [050998](#) Resolution relative to application, acceptance and funding of a Homeland Security/Law Enforcement Terrorism Prevention Program (LETPP) Dive Team Task Force Grant (Police Department).  
**Sponsors:** THE CHAIR  
**Attachments:** [Grant Budget Form.doc](#)  
[Fiscal note](#)
29. [050999](#) Substitute resolution approving a Second Amendment to Law Enforcement Special Assignment Grant Agreement for the Bradley Center.  
**Sponsors:** THE CHAIR  
**Attachments:** [Fiscal Note.doc](#)  
[Grant Budget Form.doc](#)  
[Fiscal Analysis](#)  
[Second Amendment](#)
30. [050921](#) An ordinance relating to penalties for various violations.  
**Sponsors:** Zielinski and Bohl

**THE FOLLOWING ITEM WILL NOT BE HEARD AT THIS TIME. YOU WILL BE NOTIFIED WHEN IT WILL BE RESCHEDULED.**

31. [051034](#) An ordinance relating to the forfeiture for possession of marijuana.  
**Sponsors:** Zielinski
32. [050516](#) An ordinance relating to penalties for refusing to pay for a motor bus ride.  
**Sponsors:** Donovan
33. [051031](#) Resolution approving an extension of the ambulance service plan for the citywide emergency medical service system.  
**Sponsors:** Puente  
**Attachments:** [Letter from Meda Care Ambulance](#)  
[Letter from Curtis Ambulance Service](#)  
[Letter from Bell Ambulance](#)  
[Letter from Paratech Ambulance Service](#)

34. [051042](#) An ordinance relating to transportation of emergency patients under the citywide emergency medical service system.

**Sponsors:** Puente

**Items 35 thru 42 may be placed on file as they are no longer needed:**

35. [021518](#) Substitute resolution directing the Intergovernmental Relations Division-Department of Administration to seek introduction and passage of state legislation relating to the Boards of Fire and Police Commissioners in cities of the First Class.

**Sponsors:** Donovan, Hines Jr., Breier, D'Amato, Dudzik, Pawlinski and Sanchez

**Attachments:** [Fiscal note.doc](#)  
[Legislative Reference Bureau research materials..PDF](#)

36. [030489](#) Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation to include the failure of 5-year-old children enrolled in school to attend school in the definition of "truant" and "truancy".

**Sponsors:** Bohl

**Attachments:** [Fiscal note.doc](#)

37. [040064](#) Substitute resolution relating to designated sites for cruising.

**Sponsors:** McGee Jr.

38. [040792](#) An ordinance relating to handicapped parking regulations.

**Sponsors:** Donovan

39. [041009](#) Resolution relating to a policy for the acceptance of grants for additional law enforcement services from various entities.

**Sponsors:** Zielinski

40. [050298](#) An ordinance relating to sexual offender residence restrictions.

**Sponsors:** Zielinski

41. [050779](#) Resolution relating to Families in Crisis Intervention.

**Sponsors:** Hamilton

42. [050853](#) Resolution relative to application, funding and expenditures of the Refugee Screening Grant funded by the State of Wisconsin Department of Workforce Development.

**Sponsors:** THE CHAIR

**Attachments:** [Health Department Cover Letter.PDF](#)  
[Fiscal Note.doc](#)

43. [050644](#) A substitute ordinance relating to community notification of sex offenders.

**Sponsors:** Zielinski and Witkowiak

**Attachments:** [Sex Offender Notification Bulletin](#)  
[Fiscal Note](#)  
[City Attorney's Opinion](#)

This meeting can be viewed in its entirety in the web-casting archives found at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTE:** a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.

d) Effective July 1, 2005, persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. More information is available at [www.milwaukee.gov/lobby](http://www.milwaukee.gov/lobby) or by calling 414-286-2238.