



## Legislation Details

**File #:** 091593 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 3/24/2010 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 4/13/2010

**Effective date:**

**Title:** Appointment of Frank Giuffre, Sr. to the Business Improvement District Board #43 (South 27th Street) by the Mayor. (13th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 43

**Attachments:** 1. Appointment Letter, 2. Biography Pages, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 3/24/2010 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 4/1/2010  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 4/1/2010  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 4/6/2010  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 5:0   |
| 4/6/2010  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR    | Pass   | 5:0   |
| 4/13/2010 | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 15:0  |