

Legislation Details (With Text)

| File #: | 091 | 593 | Version: 0 | | | | | | | |
|-----------------|--|---|----------------------------|-------------|---------------------------------------|---|-------|--|--|--|
| Туре: | Арр | ointment | | Status: | Confirmed | | | | | |
| File created: | 3/24 | /2010 | | In control: | COMMUNITY & ECONOMIC DEV COMMITTEE | IUNITY & ECONOMIC DEVELOPMENT IITTEE | | | | |
| On agenda: | | | | Final actio | n: 4/13/2010 | | | | | |
| Effective date: | | | | | | | | | | |
| Title: | | Appointment of Frank Giuffre, Sr. to the Business Improvement District Board #43 (South 27th Street) by the Mayor. (13th Aldermanic District) | | | | | | | | |
| Sponsors: | THE | THE CHAIR | | | | | | | | |
| Indexes: | APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 43 | | | | | | | | | |
| Attachments: | 1. Appointment Letter, 2. Biography Pages, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office | | | | | | | | | |
| Date | Ver. | Action By | | | Action | Result | Tally | | | |
| 3/24/2010 | 0 | COMMON | N COUNCIL | | ASSIGNED TO | | | | | |
| 4/1/2010 | 0 | | NITY & ECONO PMENT COMM | | HEARING NOTICES SENT | | | | | |
| 4/1/2010 | 0 | | NITY & ECONO PMENT COMM | | HEARING NOTICES SENT | | | | | |
| 1/6/2010 | 0 | COMMUN | | MIC | | ON Pass | 5.0 | | | |

| 4/6/2010 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 5:0 |
|-----------|---|---|------------------------------|------|------|
| 4/6/2010 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR | Pass | 5:0 |
| 4/13/2010 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 15:0 |

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THE CHAIR

Appointment of Frank Giuffre, Sr. to the Business Improvement District Board #43 (South 27th Street) by the Mayor. (13th Aldermanic District) Mayor dkf 3/24/10