



## Legislation Details (With Text)

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<b>Title:</b>	Communication relating to the preliminary report and activities of the City-County Task Force on Climate and Economic Equity.		
<b>Sponsors:</b>	ALD. HAMILTON		
<b>Indexes:</b>	CITY-COUNTY TASK FORCE ON CLIMATE AND ECONOMIC EQUITY, REPORTS AND STUDIES		
<b>Attachments:</b>	<p>1. Preliminary Report, 2. Appendix 1 - Energy Burden Map, 3. Appendix 2 - MKE GHG Overview, 4. Draft Preliminary Report, 5. Draft 4 - Preliminary Report, 6. Draft 4 - Conclusion, 7. Draft 4 - Timeline, 8. Draft 3 -Preliminary Report, 9. Draft 3 - Conclusion, 10. Revised Time Line, 11. Wisconsin Clean Energy Toolkit, 12. March19-Draft Timeline, 13. March19-Draft Conclusion, 14. March - Draft 2 - Preliminary Report, 15. March-Education and Outreach Notes, 16. March-Emissions Inventory Notes, 17. March-Finance and Funding Notes, 18. March-Jobs and Equity Notes, 19. March5-DRAFT Preliminary Report, 20. March-Intergovernmental Cooperation Council Letter, 21. March - Jobs and Outreach to the Community Work Group Final Report, 22. March-Finance and Funding Opportunities Work Group Draft Report, 23. March-SEWRPC draft report on Milwaukee Compared to Its Peers, 24. Google Docs Link for the Emissions and Green House Gas Work Group draft report, 25. Dropbox Link for the Jobs and Equity Work Group draft report, 26. Google Docs link for the Finance and Funding Opportunities Work Group draft report, 27. Google Docs Link for the Education and Outreach to the Community Work Group draft report, 28. Feb13-SEWRPC Draft Economic Analysis - Appendix D, 29. Feb13-Wisconsin-Supply-Chain-ELPC-2020, 30. Feb13-NYC Local Building Laws, 31. Feb13-Report Template, 32. Feb13-Milwaukee County Intergovernmental Cooperation Council Draft Letter, 33. Feb-Oakland Recycling Memo, 34. Feb-Dropbox link to the draft report on Water-Related Jobs for the Jobs and Equity Work Group, 35. Feb-Dropbox link to draft report on Renewable Energy for the Jobs and Equity Work Group, 36. Jan31-All-Hazard Mitigation Plan (Council file 190888), 37. Jan31-Linda Frank LegalPathways to Deep Decarbonization text, 38. Jan31-PowerPoint on Dane County Climate Action Plan, 39. Jan31-Linda Frank - Immediate Implementation Plan Suggestion List, 40. Jan31-NAACP Long Term Table 1, 41. Jan31-NAACP Constituents Allies OpponentsTable 3, 42. Jan31-NAACP Org ConsidTable 2, 43. Jan31- Barbara Richards's Suggestions for Financing Work Group, 44. Jan31-Barbara Richards's Draft Vision, 45. Jan31 - List of Available Financing Mechanisms (Word), 46. Jan31 - List of Funding-Finance Mechanisms (Excel), 47. Jan17 - Barbara Richards Governance of Work Groups, 48. Jan17 - Ariana Hones notes (work group), 49. Jan17 - Barbara Richards notes (work group), 50. Jan13 - New Wisconsin Climate Recommendations, 51. Jan13 - Template for Task Force Work Groups, 52. Jan13 - UWM Article on Recycling, 53. Jan13 - Plan Survey for Task Force, 54. Jan13 - Emergency Template memo, 55. Jan13 - PDF of PowerPoint, 56. Jan13 - PowerPoint, 57. Jan13 - Energy Burden Map, 58. Jan13 - Weatherization Programs, 59. Jan13 - Energy Burden Map Memo, 60. Jan13 - County Initiatives, 61. Jan13 - Joshua Lathan Resume (Potential Consultant), 62. Dec10 - MMSD PowerPoint Presentation, 63. Dec10 - Owner-Occupancy Map, 64. Dec10 - Resources for Emergency Climate Declaration, 65. Dec10 - Daily Reporter Article of Oct 4, 66. Dec10 - Emergency Declaration Resources, 67. Dec10 - Global Compact of Mayors Reporting Framework, 68. Dec10 - Emissions Assessment and Inventory Work Group Ted Kraig E-Mails, 69. Dec10 - Emissions Assessment and Inventory Work Group Summary, 70. Dec10 - EPA tool that Milwaukee County is using to estimate its scope 1-2 operational emissions, 71. Dec10 - Visioning for Task Force, 72. Dec10 - Financing Sustainable Cities, 73. Nov26 - County Response to Questions during the meeting, 74. Nov26 - County PowerPoint, 75. Nov26 - White Dominant Culture, 76. Nov26 - Sample Equity Lens for Decision Making, 77. Nov26 - Racial Equity Impact Assessment, 78. Nov26 - PowerPoint - What the Science is Telling Us, 79. Nov26 - Information</p>		

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10/10/2019