



## Legislation Details

|                        |  |                      |                            |
|------------------------|--|----------------------|----------------------------|
| <b>File #:</b>         | 080885   | <b>Version:</b>      | 1                          |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       | Passed                     |
| <b>File created:</b>   | 10/7/2008  | <b>In control:</b>   | STEERING & RULES COMMITTEE |
| <b>On agenda:</b>      |  | <b>Final action:</b> | 10/29/2008                 |
| <b>Effective date:</b> |  |                      |                            |
| <b>Title:</b>          | Substitute resolution authorizing the Department of City Development (DCD) to enter into a Consultant contract for the Housing and Economic Recovery Act of 2008 - Neighborhood Stabilization Program (NSP) funded through the Community Development Block Grant (CDBG) Program from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA). |                      |                            |
| <b>Sponsors:</b>       | THE CHAIR  |                      |                            |
| <b>Indexes:</b>        | COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT, FORECLOSURES, HOUSING   |                      |                            |
| <b>Attachments:</b>    | 1. Cover Letter, 2. Fiscal Note, 3. Memo from Dept. of City Department, with attached draft contract, proposed budget for services, description of work experience by the UW Cooperative Extension and an organizational chart for UW System, 4. Hearing notice list, 5. Executed Agreement  |                      |                            |

| Date       | Ver. | Action By                  | Action                   | Result | Tally |
|------------|------|----------------------------|--------------------------|--------|-------|
| 10/7/2008  | 0    | COMMON COUNCIL             | ASSIGNED TO              |        |       |
| 10/22/2008 | 1    | CITY CLERK                 | DRAFT SUBMITTED          |        |       |
| 10/22/2008 | 0    | STEERING & RULES COMMITTEE | HEARING NOTICES SENT     |        |       |
| 10/27/2008 | 0    | STEERING & RULES COMMITTEE | RECOMMENDED FOR ADOPTION | Pass   | 8:0   |
| 10/29/2008 | 1    | COMMON COUNCIL             | ADOPTED                  | Pass   | 12:0  |
| 11/3/2008  | 1    | MAYOR                      | SIGNED                   |        |       |