



Legislation Details

| | | | |
|------------------------|--|----------------------|-------------------------------|
| File #: | 080218 | Version: | 4 |
| Type: | Ordinance | Status: | Passed |
| File created: | 5/20/2008 | In control: | FINANCE & PERSONNEL COMMITTEE |
| On agenda: | | Final action: | 3/25/2009 |
| Effective date: | | | |
| Title: | A substitute ordinance relating to participation of city residents in public works contracts, requirements for developers receiving direct financial assistance from the city, and local business enterprise contracting standards. | | |
| Sponsors: | ALD. HAMILTON, ALD. WADE, ALD. KOVAC, ALD. COGGS, ALD. DAVIS, ALD. BAUMAN | | |
| Indexes: | EMERGING BUSINESS ENTERPRISES | | |
| Attachments: | 1. Proposed Sub D motion with list of amendments to Substitute 1, 2. 3-18-09 Letter from Comptroller, 3. 3-19-09 DPW Infrastructure Services regarding fiscal impact, 4. 3-19-09 Dept. of Admin. letter exhibits regarding fiscal impact including revised fiscal note, 5. 3-18-09 Letter from Dept of Public Work re fiscal impact and revised fiscal note, 6. 3-18-09 Revised Dept of Public Works fiscal note, 7. 2-26-09 Dept of Public Works fiscal Note Construction Cost, 8. 6-18-08 Fiscal Note Dept. of City Development, 9. 3-13-09 City Atty letter regarding fiscal impact, 10. 3-3-09 Letter to Ald. Murphy from Dept of Admin Re Fiscal impact, 11. 3-3-09 Fiscal note Dept. of Admin., 12. City Atty letter 3-2-09, 13. Proposed Substitute A, 14. Proposed Substitute B, 15. 9-9-08 News release, 16. City Attorney letter to Ald. Hamilton, 17. 11-11-2008 City Attorney letter to Mayor Barrett, 18. Hearing Notice List, 19. Letter from Kathleen Mulligan-Hansel, Director of The Partnership for Working Families, 20. E-mail from Walgreens 3-2-09, 21. Ald. Hamilton press release 3-2-09, 22. Non Speakers - Support, 23. Non Speakers - Opposed, 24. Speakers - Support, 25. Speakers - Opposed, 26. African American Chamber of Commerce of Greater Milwaukee, 27. Good Jobs and Livable Neighborhoods, 28. Mandel Group, 29. Wisconsin Underground Contractors' Association Inc., 30. Metropolitan Milwaukee Association of Commerce, 31. Professor Dale L. Baleman - review, 32. Letter handed out by Ald Witkowski at 3-3-09 CC meeting, 33. Hearing notice list, 34. 3-20-09 Statement of WI Underground Contractors Association, 35. 3-20-09 Chart of TID, 36. Cross Management Services, Inc., 37. 3-20-09 Commercial Association of REALTORS WI, 38. 3-20-09 Greater Milwaukee Association of Realtors, 39. 3-20-09 Dept of Adm Intergovernmental Relations Division, 40. 3-20-09 Dept of Adm Intergovernmental Relations Division, 41. 3/20/09 Letter from Pam Fendt to Common Council members and Mayor Barrett, 42. 3-20-09 Speakers in favor Non Speakers, 43. 3-20-09 Non Speakers Opposed, 44. 3/25/09 news release, 45. Notice Published on 4-9-09, 46. 3/15/10 Ald. Hamilton news release | | |

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|-------------------------|--------|-------|
| 5/20/2008 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 9/10/2008 | 0 | CITY CLERK | Sponsor added | | |
| 2/13/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/13/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/13/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 3/2/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | SUBSTITUTED | Pass | 5:0 |
| 3/2/2009 | 1 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR PASSAGE | Pass | 3:2 |

| | | | | | |
|-----------|---|-------------------------------|-------------------------|------|------|
| 3/2/2009 | 1 | CITY CLERK | Sponsor added | | |
| 3/3/2009 | 0 | COMMON COUNCIL | ASSIGNED TO | Pass | 12:3 |
| 3/11/2009 | 1 | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT | | |
| 3/20/2009 | 3 | FINANCE & PERSONNEL COMMITTEE | AMENDED | Pass | 4:0 |
| 3/20/2009 | 3 | FINANCE & PERSONNEL COMMITTEE | RECONSIDERED | Pass | 4:0 |
| 3/20/2009 | 3 | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR PASSAGE | Pass | 4:0 |
| 3/20/2009 | 2 | FINANCE & PERSONNEL COMMITTEE | AMENDED | Pass | 5:0 |
| 3/20/2009 | 1 | FINANCE & PERSONNEL COMMITTEE | SUBSTITUTED | Pass | 5:0 |
| 3/20/2009 | 3 | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR PASSAGE | Pass | 4:0 |
| 3/25/2009 | 3 | COMMON COUNCIL | AMENDED | Fail | 7:8 |
| 3/25/2009 | 3 | COMMON COUNCIL | AMENDED | Pass | 15:0 |
| 3/25/2009 | 3 | COMMON COUNCIL | AMENDED | Pass | 14:1 |
| 3/25/2009 | 3 | COMMON COUNCIL | AMENDED | Pass | 14:1 |
| 3/25/2009 | 4 | COMMON COUNCIL | PASSED | Pass | 8:7 |
| 4/2/2009 | 4 | MAYOR | SIGNED | | |
| 4/9/2009 | 4 | CITY CLERK | PUBLISHED | | |