



Legislation Details (With Text)

File #:	131121	Version:	0
Type:	Appointment	Status:	Confirmed
File created:	11/26/2013	In control:	COMMON COUNCIL
On agenda:		Final action:	12/17/2013
Effective date:			
Title:	Appointment of Frankie Johnson to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District)		
Sponsors:	THE CHAIR		
Indexes:	APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39		
Attachments:	1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. Oath of Office		

Date	Ver.	Action By	Action	Result	Tally
11/26/2013	0	COMMON COUNCIL	ASSIGNED TO	Fail	
12/3/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/3/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/3/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/4/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/4/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/9/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
12/17/2013	0	COMMON COUNCIL	CONFIRMED	Pass	14:0

131121
ORIGINAL

THE CHAIR

Appointment of Frankie Johnson to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District)

Mayor

PD

11/21/13